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Author: Tom Beaver
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Introduction

In 2011 I (Memorial Trustee Tom Beaver) was given the task of documenting John Fetzer's spiritual journey. I quickly realized that his was a whole-life-long journey.

I made a spreadsheet*, with a chronology going vertically down the left side, and made spreadsheet entries of significant spiritual Fetzer-activities for each year ... and there were LOTS of entries. Each entry has a 'source code' at the beginning - a table of sources/source codes is listed below.

I color-coded the entries by subject - from reincarnation, to meditation, to his use of psychics and mediums (a table of color codes is also listed below) ... Fetzer had a myriad of overlapping interests over time. The colors, as I went down through the years, showed me visually how these various interests would overlap.

*The spreadsheet has been made into this WORD document.

One other important thing to note. Some of the sources listed in this document are not in the John E. Fetzer Digital Library. And so the entries from these sources are ONLY are to be found here, in this document. This is a significant reason why this document was preserved.

These otherwise unpublished sources include:

- diary entries from the diary of John's wife, Rhea
- other letters to and from John Fetzer
- interviews with John Fetzer done circa 1983 by Fetzer staffers at the time (Kaye Averitt and Tom Thinnes), for a never-completed biography which - it was thought at the time - would be written by Thinnes (who, it eventually was realized, had no background for writing about 'a spirituality journey', so that project was halted).

Thomas Beaver, John E. Fetzer Memorial Trustee 1991-2020.

July 18, 2019

TOPIC KEY (color-coded)

Black Font: General content of John E. Fetzer's life.

Black Bold Font: Having to do with either Rhea Fetzer(John's wife)/Della Fetzer(John's Mom)/Harriett Thomas (aka Hattie, John's sister).

Black Italic Font: On Masonic/subconscious subjects.

Black Underline: About Pendulums.

Blue Font: Content having to do with Psychics/ Mediums/ Astrologers.

Brown Font: Jim Gordon/Misc. Content/ Inner Light Ministries(ILM)/ Movement of Spiritual Inner Awareness(MSIA).

Brown Bold Font: Jim Gordon/John E. Fetzer Foundation.

Brown Bold Underlined Font: Jim Gordon Channeling.

Brown Bold Italic Font: Jim Gordon on reincarnation.

Green Font: – On travel.

Green Bold Italic Font: – About books.

Gold Bold Font: Topic of Dowsing/Auras.

Grey Font: About Camp Chesterfield/Genealogy.

Lavender Font: Having to do with Institute of Noetic Sciences(IONS)/ Judy Skutch-Witson introductees/ A Course In Miracles(ACIM)/ Urantia/ Att Healing.

Lime Font: On Health.

Navy Font: About the Monday Night Group/ Silva Mind Control /crystals /tarot cards/Joey Jochmans.

Navy Bold Italic Font: About reincarnation.

Orange Font: Having to do with Ken Killick/ Jim Keating/ Dean or Mary Hardy/ Les Initiates.

Orange Bold Font: John E. Fetzer Institute Symbolism.

Pink Font: On Jean Dixon.

Red Font: About Transcendental Meditation(TM)/ Meditation.

Sky Blue Bold: About Ouija Boards.

Tan Bold Font: On UFOs.

Violet Font: On Colleges re Parapsychology

Violet Bold Font: About Science.

Violet-Double-Underline Font: On Theosophy/Masters of Far East.

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John E. Fetzer's Timeline

Childhood

TB22 - Chap 1 - ancestors. The Wengers (John Fetzer's mother's family) were the anabaptists - Lancaster County

John-Hattie. Hattie's boyfriends would play Santa for John when he was little. John found a fake Santa beard behind the bureau (TJB: John had to be 6-7-8 years old probably) ... that was his first inkling about Santa not being real ... so John said he quickly asked, as a follow-up, "So what about this Jesus business?" ... Hattie said that question, re Jesus, was quickly squashed: "That was serious business."

TB 31 John E. Early Years (First Interview) 10-21-82 Thinnes/Collins. Research Feb 9 84 P. 18 "Mother and Grandfather, they said, "Oh, John's got to be a preacher."

TB22 - Chap 2 - youth thru 1921. P6 elevator experience (brief, couple sentences). P14-15 Influenza. P21 Della and religion (she didn't like dogma, told John to pray John, pray)

Skutch 2-10-2011 (p. 27). Elevator experience. "And also he told it to me--I think, oh I can't count how many times--but it certainly had to be more than four or five. This is what I remember. That his, you know, his mother had to work. And there was this two story department store (in the town) where they lived. And she was a milliner. And at first she was selling her wares on the main floor, so that women would be shopping for other things, they would pass by, and they would see her designs. And they could order or purchase. And then as the store expanded, they moved her upstairs to the second floor. And this was not so good because then she wouldn't be so visible and, of course, I don't think they had much advertising in that day. She certainly wasn't advertising herself. But John loved that elevator--well of course he would, right? And when he was old enough he liked to ride up and down. He'd go with his mother, he'd go up and visit her, but when he was old enough he was allowed sometimes to run the elevator himself. And this particular day--and I don't imagine it happened too often but he certainly knew how to do it--but this particular day he said he was circulating on the first floor telling them about his mother upstairs being the milliner, and he didn't quite have anyone to bring up with him. So he got on the elevator to go up to the second floor to probably tell her. And as he was in the elevator, I guess it had started but that's only my--I'm throwing that in--I guess that it had started--I don't remember him saying to me the elevator had started. But suddenly he felt overwhelmed by this great and loving power, and he realized that it was Jesus but it was this towering way above him. And Jesus indicated that John should put his arms around his legs, and he did so, and Jesus took him right up through the elevator into what John called the cosmos. And he had the feeling that Jesus had said to him, "I will always be with you. I will always be

with you." And then bump, John was at the second floor. So this all happened in seconds, but it was timeless -- and that's what he said to me. It was timeless when it was happening. And he was still in a child's mind, and he couldn't explain everything that happened even when he was an adult, but he knew that something remarkable had happened to him at that moment. And that he didn't have to worry about anything because Jesus would always be there; and he believed totally and completely in this experience. Now I don't know if he told his mother about it, or his family. I would think in those days that would be an okay thing to tell because that would fit in with—people were having experiences. You have an experience of the Lord, that's a wonderful thing. But he did say that that was his first step. And I think that, looking back on it now, when I said that his life changed when his beloved died, his life also changed when he was that age. I don't remember exactly what it was, 10 or 11 Bruce?"

Gergely: The Elevator Experience when John was a boy (put in 1910). Question: Did he ever talk about that elevator experience with you? Mike: Yeah. Question: What is your recollection of what happened? Mike: He just felt that Jesus was with him in an elevator and that elevator was trapped, and he somehow got pulled up. Question: Did it come in a dream or in the elevator? Mike: I think it came in the elevator, as far as I can remember. Question: Had an impact. Mike: And that was the impact, yeah. Jesus with him at the elevator that saved his life, saved his life for a purpose, saved his life as he was saved with respect to the end effect of truth. Saved his life not to own the Detroit Tigers and not to become a multi-zillionaire, but saved his life for *what*? For the mission that he was brought into this planet to serve and that's what the John E. Fetzer Institute is— so, you know, it's very difficult to sort of encapsulate. Perhaps that's not a good word. This is one very, very unique human being.

John-Hattie: Fred Ribble (Hattie's husband for approx. 20 years) was interested in Morse code ... he knew a man with wireless equipment, and Fred bought the equipment from him. It was the best equipment that could be had, Westinghouse. And it included a 70 foot steel pole, and a 4-wire antenna. When John was 10 years old, Fred brought him a telegraph key and John learned Morse Code. He gave the equipment to John. When KDK tried to first broadcast a violin, John and Hattie said we heard it, with earphones ... this was 1920.

John-Hattie: Hattie said Fred Ribble treated him like he was his own ... so a lot of people called Hattie John's mom. Fred was a baseball fan, and got Tiger game updates by Morse code over the system. Using the Western Union wires - Fred worked for Western Union from midnight to 8 AM. Fred would come out between innings and post scores for people to see. Everyone in Lafayette was a Detroit Tigers fan.

Pelletier (1989). (put in childhood, and in 1989) His Life-Long Spiritual Interest: KP (Ken Pellitier): Why would you give that (his business career) up? JF (John Fetzer): I realize that I was getting older ... plus the fact of my spiritual interest was very compelling. If you're ever going to pursue your prime interest, now is the time to do it. KP: So this spiritual interest - obviously it was a long-standing interest for you. JF: Yes KP: Can you trace that back for me? JF: Actually I've had these matters as a life-long interest.

Pelletier (1989). (put in childhood, and in 1989) The 1909 (approx.) elevator experience: JF: I remember one time when I was about six, seven, or eight ... my mother was then trying to make a living ... She had a big milliner store in a department store in this little town we lived in at the time, Lafayette, Indiana. There was an elevator there I would operate as a kid. And I remember one night having a dream. And it was Jesus Christ going up the shaft of the elevator, and I was hanging onto his feet and I was being lifted up. I think that was one of the first, first experiences ... of a deep and impressionistic spiritual thing.

Context: TBeaver's extensive memo on JEF's lifelong spiritual search in the context of the history of metaphysical religion in the USA, based upon Prof. Catherine Albanese's 2007 book, "A Republic of Mind and Spirit"

JEF Search Origins (TB memo, 4-2013)

WWII Period

VB#1 7-11-83 (I made a copy of this) P. 18 Jim on JEF: "His spiritual search began I think in WWI - deep down on the subconscious level - I've never talked to him about this and I don't know but I suspect he lost some very dear friends to the war. And I think that that's when he began to search - he may have lost family back then, he may have lost relatives - I don't know. But it was some sort of a loss, or he witnessed death at a level somehow, that set him on a search. He may not have even realized this. Whether it was subconscious or conscious I don't know - I've never really talked to him about this. But that search began. He didn't really, really manifest that search, I think, until probably the latter part of the 30's. It looks like his soul really began to open to a new level of spirit. But it didn't really begin to manifest then until the 50's. It took him that long in his growth pattern ...

1918 (flu)

Pelletier (1989, 1918). The 1918 swine flu experience: JF: I think in 1918 ... about that time, 1918, the first flu epidemic came through the country. At that time, I was living at Lafayette, at Purdue University. And people were dying everywhere. I remember this family doctor of ours had 150 patients, and they were dying .. and he couldn't handle it. And I came down with the influenza. My mother came down with it, and several others in my house had it at once. And I remember the doctor came to see me and said that your heart is not functioning properly. And I must say you'll not live till morning. He said this to my sister. And my sister and he started out the door when he said, "By the way, have you got any whiskey in the house? Get a medicine dropper and a cup of hot water and keep dropping slowly. Whiskey and this ... and give him a teaspoonful at a time for the rest of the night. If he is still alive tomorrow morning, I'll consent to come back to see him. ... My mother was a teetotaler, she wouldn't permit anything in the house. But my stepfather had a bottle of corn whiskey hid away, and he happened to overhear this. And he went out and got the bottle and gave it to my sister and he says, "Here's what you're looking for." And she sat up all night and gave me this, drop after drop, she did the same thing the doctor ordered. And by morning my heart had picked up, and she called on the phone and the doctor said, "My gosh - I mean to say he's alive?" And so he came out. But it was during that period of time that I made a promise to the higher order that if I succeeded in living, I would do something significant on behalf of spirit before I died. So I feel that was a

contributing factor that would carry in the subconscious throughout most of my professional life. And that probably led to what I'm doing now. So it's kind of a situation that, that has resulted from that.

TB 31 Fetzer, John E. Early Years 12-3-82 Thinnies/Collins. P. 6 Was your attack from the flu and your heart problem in your senior of HS? JEF: "No, I must have been a sophomore, That's the reason I had to quit basketball - I was captain of the team. When I was going through the influenza episode, I thought from the remarks I heard that I wasn't going to make it. I made a commitment at the time that if I were permitted to live, I would devote my life to the spiritual work of the Creator."

TB 31 Fetzer, John E. Early Years Trip to Lafayette 10-28-82 Thinnies/Collins. P. 13-15 (I made a copy of this) Influenza (John gives NO "Give life to God" statement whatsoever). "When I was in high school, I played on the basketball team. I had a heart problem and they didn't know what the problem was except that I had been through the flu epidemic in '18 and they were dying everywhere. Our family doctor in Lafayette had about 100 patients and they were all dying because it was the first time that they had ever had an epidemic and didn't really know how to handle it. As a result of the influenza, my heart was barely moving, and the doctor came to see me and said that there was no way I could live -- that I would die before morning. He went out the door, and came back and said, "By the way, if you've got any whisky in the house, get a medicine dropper and give him 15 drops in a half glass of warm water every hour all night long. If he's alive in the morning I'll consent to come back and take another look at him." My step-father Irve overheard this and he had a bottle of corn whisky that he had hid -- he didn't want mother to know because she was a teetotaler and wouldn't have any liquor in the house. So Irve went and got the bottle and gave it to Hattie, and Hattie stayed up all night and followed the doctor's instructions. And by morning my pulse was back up to 60 a minute, so they called the doctor and said, "He's still alive." And the doctor said, "He can't be. There's no way he could be alive." Then they told him what had happened. So he came to check me out, and he was amazed. I supposed that was the forerunner of saving some other lives because apparently that was what was needed to the influenza. The sequel to that was mother took me to a heart specialist, and this doctor had just been east to Harvard, to a medical clinic. He had been studying heart cases where growing boys grew so fast that they outgrew their heart, and they had to nurse them along until their heart could catch up to have the strength to feed their larger body. So that was his theory about my situation, because I was such a big kid. At the end of none months, me heart was normal, but that stopped my athletic career in its tracks. I could not do anything athletic after that. The whole experience gave me time to reflect a great deal. The whole time I was laying in bed, I reflected on my life and what I would do, going through what every young man goes through. I wondered what I was going to do, whether I would meet the right girl, if I'd get married, if I was going the right way, doing the right things, going to make enough money to get along in the world -- all those things were going through my mind at the time. I guess I made up my mind then what kind of girl I wanted to marry. I had already made up my mind about the wireless, so I guess the stage was set for some philosophical thinking during that time."

TB22 - Chap 2 - youth thru 1921. P6 elevator experience (brief, couple sentences). P14-15 Influenza. P21 Della and religion (she didn't like dogma, told John to pray John, pray)

JGordon. The flu experience (put in 1918). Jim: The incident that happened to him when he had the flu really shook him, and for whatever reason, the promise he made, he felt like he never could live up to. And he kept trying to figure out how to live up to it—and, you know, he had his own human flaws just like everybody; but he judged himself harshly.

1920

TB 31 Fetzer, John E. Early Years 12-3-82 Fetzer, John E. Early Years 12-3-82#2 P. 1 "I could sell fire insurance to cave dwellers."

TB22 - Chap 2 - youth thru 1921. P6 elevator experience (brief, couple sentences). P14-15 Influenza. P21 Della and religion (she didn't like dogma, told John to pray John, pray)

Skutch 5/30/97, P.27 "His earliest love, the person he thought was his soul mate, died of influenza, and he went from spiritualist camp to camp, looking for someone who could bring him some word from her (ed note: this is complete speculation on Judy's part). That particular age was quite open to this after the First World War, as a lot of people were doing it. He wasn't alone searching. He still kept it very much to himself that he was looking for her."

Skutch 5/30/97, P.27 "His earliest love, the person he thought was his soul mate, died of influenza, and he went from spiritualist camp to camp, looking for someone who could bring him some word from her (ed note: this is complete speculation on Judy's part). That particular age was quite open to this after the First World War, as a lot of people were doing it. He wasn't alone searching. He still kept it very much to himself that he was looking for her."

1921

Fetzer enrolls at Purdue University

1922

TB 11 1922: Radio Telephony for the Novice, by John E. Fetzer (a pamphlet), 1922

Fetzer enters Emmanuel Missionary College

1923

TB 31 Fetzer, John E. Early Years 12-3-82 Thinnies/Collins. P. 6-7. How you got to Berrien Springs? To begin with, Emmanuel was a 7th Day Adventists institution, and my mother had joined the 7th Day Adventists. ... She thought it would give me some spiritual guidance -- which it did. I was a pretty good 7th Day Adventist at time."

1924

TB 31 Fetzer, John E. Early Years Trip to Lafayette 10-28-82 Thinnies/Collins. Meeting Rhea. P. 15: Rhea fit the description of the girl I had decided to marry perfectly ... I think that's the reason I knew when I saw her that she was the one I'd marry. Speaking of that, I think I first met Rhea in 1924...

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 Thinnies/Collins. P. 10. LD: What was Rhea like as a young woman. JEF: She was very ambitious. ... She had a very fine intellectual capacity. She spoke beautiful French and taught Latin and English. She was a Gemini (she note: she was still living at this time) and Geminis are exceedingly ambitious. They are always on the move. They don't know the meaning of relaxation, actually.

EMC: John E. Fetzer, a student at E.M.C. ... [was] described as "working hard" that January of 1924 to get the (EMC station WEMC) station on the air ... the station's mission: the spreading of the gospel. John Fetzer wrote, "We are very grateful, indeed, that God is using this mysterious means of cheering hearts and leading them to a fuller knowledge of things eternal."

EMC: The first regular Programme was given on the 24th of March 1924 ... A small studio had been constructed in a corner of the attic connected to Mr. Pearson's classroom. In view of its purpose it was always called "The Radio Lighthouse." The call letters assigned to it were KFGZ by the Radio Commission which was then a branch of the Department of Commerce. A few days before this programme an inspection had been arranged by this Commission, to test the station's output quality. ... I remember John telling of their experience. It seems that the inspectors were quite satisfied with the general station and its layout, so they arranged to have it begin broadcasting while they drove out a ways and listened for quality and steadiness of signal. John and George were both on hand in the transmitter room, [and] when they started the station, something went wrong and NO signal resulted. They could find no visible reason why. Then they both got down on their knees and asked the Lord to help them, and again turned on the station and all worked well. However, after the inspectors left the station again refused to work and it took them several days to find and fix the trouble. They used to tell how the Lord had signally helped in this emergency.

EMC - Documents from the school archives.

1925

P-1 John letter to Mother 7-18-1925: "And it is so fine to be an Adventist, for a number of reasons. My own reason just now is the fact that we are staying in the Adventist Headquarters of England." (ed note: John is traveling in Europe to ascertain the status of radio there)

TB19 Research (and Box P1): John letter to Mother 7-18-1925 "And it is so fine to be an Adventist, for a number of reasons. My own reason just now is the fact that we are staying in the Adventist Headquarters of England."

P-1 8-3-25 JEF to Mother from Germany: "I had the good fortune to meet a Dr. Lipke from Loma Linda Cal. who has only been here two weeks and he speaks both German and English. He is taking us around and we are seeing everything very nicely."

P-1 8-15-25 JEF to Mother from Germany: "Here at Eisenach is the great castle of Wartburg in which Luther translated the Bible. I saw the spot on the wall where Luther through (sic) the ink bottle at the devil. ... We then proceeded to Switzerland ... also went over to France to see our French school."

P-1 Box P-1 7-17-25 Rhea to JEF: "I saw Prof. Pearce (ed note: John's professor/advisor at EMC and Director of the radio station, whereas John was the Chief Engineer)) the other day and he said he got a lot of money for the radio in Battle Creek. I hope he gets all you'll need for next year because it will mean so much to you I know. ... Two or three radios for the Adventists would begin to fulfill some of your dreams, wouldn't they?"

P-1 7-30-25 Rhea to JEF: "Saw Pearce the other day and he said he wished you'd hurry and come home to begin work on a new radio. He has been pleading your cause mighty hard I guess and has landed about three or four thousand dollars. You're really to have a new radio which I know won't please you. You probably won't go to school the first semester will you? It seems like things are all coming your way just now."

P-1 undated letter to Rhea, same trip in 1925: "Of course I almost excited about the radio news. I received a letter from Pearce in London, and he did not breath (sic) a word about the money. I am just thrilled to death about it all - only it means a long hard session of hard work which I don't mind at all. I am so anxious to get back..."

P-1 undated 1925, November, JEF to Rhea from Berrien Springs. "Suppose you have heard all about the scandal (sic) of our little advent party the other evening."

TB22 - Chap 3 Emmanuel Missionary. Della had become a 7th Day Adventist.

TB22- Chap 4, P. 4-5 Rhea's parents were Adventists, but they were unhappy ... Rhea joined because John encouraged it, and encouraged her belief. "In New York Fetzer received a letter from Rhea saying she had decided to be baptized in the Adventist Church, a choice that was a testimony to her love for him. Raised as an Adventist, Rhea had never been baptized because of her difficult childhood, but her beau's religious background did hold enough meaning for her. On July 1 1925 (Box 1 for original letter), Fetzer wrote about this news: 'That was the proper

thing to do and I so hope that you will not regret having done so. Sometimes I think one has a poor chance of gaining the next life, but if we are to ever get there, we will have to start, won't we? You must be a loyal little girl."

P-1 July 1 1925, Fetzner to Rhea from London: 'I am so glad to hear about your being Baptized. That was the proper thing to do and I so hope that you will not regret having done so. Sometimes I think one has a poor chance of gaining the next life, but if we are to ever get there, we will have to start, won't we? You must be a loyal little girl."

P-1 7-5-25 Rhea to JEF, re looking for a job: "... nothing has turned up yet so I guess I'll be forced to sign up with a teachers agency. I certainly have to have a position ... Miss Allen said they wanted me for church school but she told them I hadn't any training for that. That doesn't appeal to me at all."

P-1 7-24-25 Rhea to JEF: "I suppose ... they'll (the Adventist Church) offer me some little Academy job up in the wilds of some state and try to make me think it is my duty to take it." (ed note: a tone of cynicism toward the Adventist Church)

P-1 12-31-25 JEF (at E.M.C.) to Rhea: "Of course it is the same old story. Brother Pearce has been doing his stuff again and the battle still rages (ed note: John felt Pearce was taking credit for his - John's - work as chief engineer). I feel that I am in 'no man's land' most of the time."

1926

P-1 2/10/26 Letter from mom to JEF: "I am deeply grieved to learn of the situation as it really is. I don't know just why but I have felt all along that Pearce would do just what he is doing. ... I am truly glad and thankful that you have Rhea to help you. I only wish you were married - it would help you in so many ways."

TB 11 2/10/26 Letter from mom to JEF: "I am deeply grieved to learn of the situation as it really is. I don't know just why but I have felt all along that Pearce (JEF's prof/advisor at Emmanuel) would do just what he is doing. "I am truly glad and thankful that you have Rhea to help you. I only wish you were married - it would help you in so many ways."

P-1 2/16/26 2/16/26 Letter from mom to JEF: "I have prayed for the good Lord to put it in the heart of Elder Guthrie and all who have authority to give you justice, but if the devil has gotten full sway it's hard to tell just what they will do. ... It seems so many of the Adventists have the same experiences that you are having ..." (ed note: a hint of criticism of the Adventist Church)

TB 11 2/16/26 Letter from mom to JEF: "I have prayed for the good Lord to put it in the heart of Elder Guthrie and all who have authority to give you justice, but if the devil has gotten full sway it's hard to tell what they will do."

P-1 6/23/26 Letter JEF to Rhea: "Sweetheart, after our parting chat, somehow I loved you more. I don't know what you said, but you have courage enough to talk to me about God. I always admire individuals who can do that with sincerity."

TB22- Chap 4-- Marriage - July 19, 1926

1927

TB22- Chap 4-- Faith of Our Fathers speech and graduation - 1927

Faith of Our Fathers: JEF commencement address, EMC, 1927 (to be contrasted with his 6-1-80 address there)

TB 11 7-14-27 Letter from mom to JEF/RYP: "For you know that Christ didn't come to earth to make peace on earth. We never have had things to run smoothly and they never will. So don't worry any more."

1928

P-1 1-22-28 Hattie to JEF/Rhea. "Fred (Ribble, Hattie's husband) has about 20 patients. He feels very good over it." (ed note: when one of his patients becomes a particular woman, it leads to their end of their marriage. It is also of note that Ribble is doing some kind of "healing work" - he isn't any kind of health care professional)

TB19 Research 2-1-28 Mother to JEF re Adventism: "... I could tell by the tone of your letter just how much you were suffering ... Just how long are you going to stay there and put up with things as they are? ... I don't hear WEMC any more and I don't care much. I love to hear your voice, but aside from that I do not care to hear them. I have completely lost all confidence in them. I am so sorry for confidence lost I can never regain..."

P-1 2-14-28 Mother to JEF/Rhea. "John I am hearing your voice every morning now. I haven't been listening to any of the programs, only the organ recital that is the best part of all."

TB19 Research, 2-29-28 Mother writes to JEF re Fred Ribble. "Hattie and Fred troubles. Fred has another "Aurilla case" on (ed note: this was an earlier woman that Ribble evidently had an affair or at least flirtation with), only much worse this time. He has gotten in with some bad women by giving those silly treatments that he gives and he almost lives with them and doesn't care who knows ..."

P-1 2-29-28 Mother to JEF/Rhea: "Hattie and Fred troubles. Fred has another "Aurilla case" on, only much worse this time. He has gotten in with some bad

women by giving those silly treatments that he gives and he almost lives with them and doesn't care who knows ..."

TB 11 2/29/28 Letter from mom to JEF: "Hattie and Fred troubles. Fred has another Aurilla case on, only much worse this time. He has gotten in with some bad women by giving those silly treatments that he gives and he almost lives with them and he doesn't care who knows ... If he doesn't soon stop she will sure have to leave him. She can't bear the thought of leaving her house."

TB19 Research, 3-24-28 Hattie writes to JEF re Fred Ribble. "Fred met this woman, whom he is so foolish over, last Thanksgiving. She was his first patient. She lives on 5th street and she asked a lot of her friends to come in and take treatments. ... It seems that he must have a flirtation every two years. On an average."

TB 11 4/24/28 Hattie to JEF: "Fred met this woman, whom he is so foolish over, last Thanksgiving. She was his first patient ... He went three times a week. ... It seems he must have a flirtation every two years. On an average. ... The people who went there declare everything was alright. But you know Fred ... if everything was alright it was no fault of his. ... I am thinking of taking a course like Mrs. Trinker took. It was not a regular nurses course. I can't stand hard work and I know that it is not easy."

TB19 Research, 4-25-28 Mother writes to JEF re Fred Ribble. "Hattie has been moving some of her things over ... She and Fred have agreed to sell their property out of court and divide their belongings themselves and then he will leave ..."

P-1 5-29-28 Mother to JEF: "I heard WEMC Sunday evening and I guess I heard them in the morning too and I listened for your voice and of course didn't hear you and I suspected that you had started on your trip (a driving trip, with Rhea)."
(note: JEF is still on the air at WEMC a year after graduating)

P-1 7-26-28 Mother to JEF: "I have been thinking so much about a remark you made while here and it troubled me a lot. You said you didn't take much time for study of the Bible and religion... we can't get along without the church. It will be a terrible thing for us to meet God if we aren't prepared. ... You know that we can not afford to let our spiritual welfare get away from us on account of what other people do."

TB19 Research July 1928. Mother to JEF re Adventism. (this is written second hand - by Thinnes?) JEF visited (mother) and a remark he made about not taking so much time to study the Bible bothers her.

TB19 (and Box P-1) Research 8-12-1928 Mother Della writes to John (and John is becoming dissatisfied with Adventism), "Well my dear boy I am so sorry that you feel the way you do about Adventism. I do hope and pray that the kind of proof you demand will come to you. Of course I know nothing of or about philosophy

and evolution and other things which have caused you to lose faith in religion. I am grieved about the whole thing and I supposed that anything that I could say wouldn't convince you. All that I can do is pray for you and Rhea. I have always done that and I know nothing more to do or say. ... It stands us all in hand no to tarry too long or wonder about things that God never intended us to know anything about."

TB 31 Fetzer, John E. Early Years 12-3-82 Fetzer, John E. Early Years 12-3-82#2 Thinnies/Collins. P. 2-5 (I made a copy) John talks about Adventism, and "As we go through my life story, you're going to find that the word "search" is one of the most paramount activities of my life." P. 2-5 (I made a copy) PES: How would you describe your college life - was it a happy period. JEF: "Yes, I think so - I think it was alright. ... I was a big shot around campus. I was president of the junior class, ran the radio station, had lots of girls. And when I got married something happened - I wasn't nearly as popular. That period actually was a transitional period. At that time I was becoming quite confused, about the religious aspect of the institution. Seventh-Day Adventist people are highly doctrinaire. They believe in the 7th day Sabbath of the Jewish commandments, they believe in the physical return of Jesus Christ. That's how the name Seventh-Day Adventists arises. They believe in the advent of Christ, at which time according to the scriptures, Jesus Christ will come in person and only 144,000 people would be saved -- some would be taken and others would be left behind. This is not soothing that you're going to write about too much. So I became confused, feeling that there had to be another outlook. I did not know what that substitute would be. I didn't have the tools to research and maybe fight my way out of an environment that I felt was not the place for me. ... I felt that wasn't the path I wanted to be on -- there had to be another path. I struggled with that a great deal and even when I began to have doubts about the efficacy of their position, I started at the only starting point that you could have, and that was to keep at the fundamentalist research. ... I always felt that fundamentalists were literal in saying that the world was created in six days, knowing full well that the earth was billions of years old, and that the history of man had to be evolutionary. I only had snatches of knowledge of those things, but they were all enough for me to keep on searching. ... "As we go through my life story, you're going to find that the word "search" is one of the most paramount activities of my life."

TB22- Chap 4 1928 (I made a copy of this page, Chap 4, P. 14) The 1928 letter from Della to John about losing faith in religion - Rhea had as well. "Deep inside, John Earl Fetzer was questioning himself, his beliefs, his inner being. He shared these doubts with Della [his mother], rather than with Rhea who had doubts of her own (TJB Ed. note: it is unlikely that this portrayal is accurate ... John and Rhea were on a road trip together at this time and most likely discussed this ... and if anything Rhea more-likely used John's problems with his professor at Emmanuel to foster doubts about the whole religion ... Rhea didn't "have doubts" - she didn't like Adventism and evidently only got baptized in 1926 at John's urging and possibly to help her 'land' John). Della responded in August, 1928. 'My dear boy, I am so sorry that you feel the way you do about Adventism. I do hope and pray that the kind of proof you demand will come to you. Of course, I know nothing of philosophy and evolution and other things which have caused you to lose your faith in religion. I am grieved about the whole thing and I supposed anything I could say wouldn't convince you. All that I can do is pray for you and

Rhea. One thing I do know is that life is so uncertain that it stands us all in hand not to tarry too long and wonder about things that God never intended us to known anything about."

P-1 10-14-28 Rhea to JEF (who is in New York): "The folks and Mont (Rhea's brother) are having a heated argument on religion, so I don't know how this letter will sound. Maybe it will be a religious treatise mixed with a description of my doings."

P-1 10-23-28 Fetzer goes to Adventist sanitarium while in Boston on radio business, for a health checkup. They write him, "Dear Brother. I am sending you at last an abstract of your health audit obtained while visiting with us here in Boston. ... We hope that you succeeded in your mission here in Boston and have gotten your station WEMC in working order again."

P-1 12-1-28 Rhea to JEF: "I read a little in "Whither Mankind" and it seems to be an interesting book." (Ed note: From the preface to the book: "This volume is a challenge ... Underlying it is the assumption that science and the machine are two invincible facts with which all must reckon who write, teach, preach, lead, or practice the arts in our time. ... the volume as a whole rejects the pessimistic views of writers like Chesterton, Belloc, and Spengler. For visions of despair, it substitutes a more cheerful outlook upon the future of modern civilization..." So it seems Rhea is looking for a less religious -- particularly less apocalyptic -- philosophy of life)

1929

P-1 10-14-29. U-M to Rhea, accepting her to grad school (there is a U-M report card with three B's on it, then a 2nd with 2 Bs and an A)

TB 11 1929. Rhea is teaching (in Ann Arbor). JEF's salary is \$34 a week. Both attend U-M summer school - JEF in physics.

TB 11 10/1929 Dean Huber of U-M Grad School writes to tell Rhea she can come as a grad student in full standing for M.A. (literature and English). JEF was in grad school for physics. (ed note: neither continued their studies there)

TB 11 (1929) JEF circa '82 looking with Collins/Thinnes at old letters: "I was offered a position in the Bell Telephone Laboratories ... the incentive was to become chief engineer of CBS ... I still felt that it would be better to personally pursue my personal career in the ownership of [the station] rather than accepting these jobs."

TB 11 JEF circa '82 looking with Collins/Thinnes at: "The letter dated 10/23/29 from my mother to me ... she mentions about my being ill. I think I was ill a large share of my earlier life, which was due to the pressure of the nerves at the top of my spine. That has caused a pressure that brought about an awful lot of fatigue ...

as I got older it was relieved somewhat, although I still have to contend with that problem."

1930

TB19 Research, 1-30-30 Mother to JEF re Adventism: "If I were you I wouldn't let my subconscious mind get the best of me. I would depend upon God guiding me and directing me through." Mother also says she'll go to the Baptist church, saying, "Since I have learned that the Sabbath was given to the Jews and not the gentiles, I have ceased to worry about it."

KC/M, 1/30/30. mom: "If I were you I wouldn't let the subconscious mind get the best of me." Soon she feels that she will go to the Baptist church: "Since I have learned that the Sabbath was given to the Jews and not to the Gentiles."

TB 11 1-30-30 Letter from mom to JEF/Ryf: "If I were you I would not let my subconscious mind get the best of me. I would depend upon God guiding me and directing me through. I wish you could find time to go to Chicago and talk to Mr. Louelis. I am sure he could set you on the things that worry you." Soon she feels she will go to the Baptist church - "Since I have learned that the Sabbath was given to the Jews and not to the Gentiles, I have ceased to worry about it."

P-1 1-30-30 Mother to JEF/Rhea: she is still hearing him on the radio (WEMC). "Since I have learned that the Sabbath was given to the Jews and not to the Gentiles. ... I have just about come to the place where I am not puzzled any more about it. ... The (Adventist) church here (in Lafayette) is going down so fast - there is nothing to go to but empty seats and we never hear a sermon preached any more. So I feel that soon I shall go into the Baptist church. ... If I were you I wouldn't let the subconscious mind get the best of me. I would depend upon God guiding and directing me through."

TB22- Chap 4-- Chap 4, P. 6 -- Broadcast over the air at Emmanuel: "I am the unseen infinitesimal atom that flashed through space as fast as the rays of the sun ... or the beams of the moon. ... I am the offspring of science ... dedicated to unselfish service. I AM RADIO." (TJB Ed note: not very fundamentalist-doctrinaire ... it's more mystical sounding)

TB22 - 1930 (John is 29) - Fetzer buys the station from Emmanuel and starts to work on moving it. (ed note: Money was always an issue with Emmanuel and the radio station ... EMC documents show they hoped to fund the station for \$5000, but John asked for \$6000+, then the next year for \$8000+, etc. Prof. Pearce and John would try to go out and find funds, but once the Depression hit EMC decided they couldn't afford it - even though initially they were greatly hoping the station would broadcast Adventism widely and expand its reach.)

P-1 1930 Things are horrible in 1930 for the Fetzers, with John trying to get WEMC to move somewhere where he can get investors and run it -- but he's getting shut

out of Detroit where he wants to go. He also had a hope at one point of getting a job with CBS as chief engineer.

TB 11 (1930 - Fetzer trying to get money and put the radio equipment in Detroit... but others are trying to do the same thing, and despite trips to DC he is shut out of Detroit.)

P-1 9-17-30 Mother to JEF/RYP: "It does look as though the astrologers report that Hattie was telling you about wasn't going to turn out as she said it would, but there is time yet. And if this deal does fall through maybe something else will turn up better for both of you. Maybe that all things work together for good." (Ed note: mother and Hattie begin going to astrologers and mediums to try to find out what John should do regarding locating the radio station)

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P-1 9-25-30 Mother to JEF: "I have a confession to make to you. You know that I never believed in the fortune telling or these astrologers, but while you were in Washington I was so anxious about you and the thing that you were trying to do that I went up on Sixth Street to that woman that Hattie went to see, and I yielded to temptation and let her read for me. Now don't take what I am going to tell you to be worth any more than the paper that it is written on. The woman is a spiritualist - and they talk to the dead. The first thing she did was to talk to your father - that is he talked to me through her. And the strange thing about it is that the woman spelled our names correctly - that is, Fetzer. She said that she couldn't find my name as it is now. And she told me that my real concern was about my son who was away on a business trip - far away - and that he would learn things of much interest to himself. And she said you would never go to Detroit but would land in Chicago. She told me that repeatedly, and that you would make good but it would be in the West (ed note: that is, not in Detroit but further west). And she told me a lot of things that your father said about you, Homer, and Hattie. She told me the name of the city that Homer (an older brother who somehow was kind've shipped out, maybe when the father died) lived in. And she said that you were connected with some college (in the) North. And she said your father said that there wouldn't be any losses for us. And that I had pleased him by raising such fine children. And a lot of other things. Now I am just telling you this that she told me - don't be guided, or try to be, by anything that I have told you. When I see you I can tell you more. In the meantime I have that something will turn up for you that will be worthwhile."

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1931

P-1 2-20-31 Hattie to JEF/RYP: "Well it is all over with Fred (Ribble) and I. I left him Sat. I am over him. I saw same things out of he and Tilly that I could not tolerate any longer. ... He gets his books, and typewriter, and treatment table."

TB 11 2/30/31 Hattie to JEF/Rhea. "Well it is over with Fred and I. I left him Sat. I am over home. I saw things about he and Tilly that I could not tolerate any longer. Last. Thurs he received a love letter from her. It was addressed to the office but it came to the house and I got it. I told her to stay away and then things began to happen." She gets custody of Fanny and Clara Bell (cat and dog).

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P-1 2-26-31 JEF to RYP from Washington DC; John's radio application is now for Kalamazoo (not Detroit) as WKZO and it's going to go through. "I saw a letter on Terrell's (a Detroit radio owner) desk from Mr. Brown (of the radio commission) which read as follows, 'I am sorry to say that I was unable to find anything wrong' (with JEF's application)." (ed note: "sorry" means they were trying to find a way to stop Fetzer)

TB 11 5/19/31 JEF to RYP: "Today I finished negotiations about the transmitter building and everything appears to be set."

TB 12 JEF to Thinnes re 6/26/31 Letter to him from Levant (Rhea's brother) - "I take the quotes are giving LeVant's philosophy on religion ... I suspect in that letter I must have been saying things to him which would indicate the state of mind that I was in, because that was the exact period of time when I was very confused about the state of philosophical spirituality."

TB 11 6/26/31 Vant (Rhea's brother, from his job as MD at General Hospital in LA) to JEFs: "It isn't my place to say that a Mohammadan is wrong." "The astronomers at the Mt. Wilson observatory are very staunch believers in God. When asked their beliefs they always reply that one cannot help but believe in a master mind controlling the universe." "To summarize my ideas: (1) A man's religion is absolutely his own. 2. An honest Hindu at heart I believe will reap a reward far greater than a dishonest Adventist. 3. A Mohamadan who is absolutely honest with his fellow men will be pretty likely to find the correct relationship with his God before he dies."

TB 11 9/20/31 WKZO first broadcast from Burdick Hotel

TB 31 Research Feb 9 84 P.27 Tom Thinnes, Kaye Collins Did you go to church back then? (30's) "When I came to Kalamazoo we joined the Presbyterian Church. In fact, in those early days, we broadcast every morning from the same one downtown. I remember the church couldn't pay for it and they got to the point where they owed me a lot of money. It wasn't long before we shifted over to the Methodist Church because the Methodist Church could pay." How long has it been since you were an active member of the Presbyterian Church? "I never became an active member - never became active. In fact, didn't attend service much. I was never an active member of the Presbyterian Church."

1932

TB 12 1982 - JEF comments on 3-1-32 letter for Maude Yeager, Rhea's mother: "It was only later that she went through the same sort of things that Rhea is going through now." (ed note: meaning, doubt about the Adventist Church)

1933

TB 31 Research Feb 9 84 Tom Thinnies, Kaye Collins. John: "In the early 30s we had a psychic that came here and put on some radio programs on WKZO Radio and his name was El Haren." In one of the early Standards of Practice it forbids broadcasting anything like that. "Yeah, we learned that as a result of that experience."

P-1 In the 1933 folder is a typed handwriting analysis that looks like it is for Rhea (R.F.Y. ... Rhea Fetzer Yeager probably)

P-2 4-8-33 Rhea to JEF: "Frieda (worker at WKZO) said she dreamed about you last night ... you came in with a doggie air like Cab Calaway (sic, it's Calloway)."

TB 12 5/15/33 JEF to RYF: "Arrived home at 2 PM. Didn't bring Hattie with me. She was all ready to come, packed and everything. She called her attorney at the last minute and he advised her not to leave this week. He needs her on the preparation of some papers and he said that if she left it would delay things at least a week."

TB 12 5/24/33 JEF to RYF: "Got a letter from Hattie today. She is in court this week. It will all be over soon if plans workout okay."

TB 12 5/24/33 JEF to RYF: "Business is very low. It is impossible to keep accounts on the air."

TB 12 5/29/33 JEF to RYF: "Business continues the same. The Pure Oil contract fizzled out entirely. The ASCAP is on my tail again and this time it is so serious that I know not which way to turn. We can't meet payroll, let alone operating expenses."

TB 12 6/1/33 JEF to RYF: "If I can possibly do it I want to devote more time to the real estate end of things. I believe that there lies the real money of the future." (ed note: in 1933 JEF expresses doubts about the radio business)

TB 12 6/3/33 JEF to RYF: "Business is plain rotten and that accounts for no business on WKZO. The money angle is very serious and we will have to trust to fate to bring us out."

TB 12 6/6/33 JEF to RYF: "Hattie is now settled in nice room... I think before the week is over she will be starting her course in the business college."

TB 12 6/6/33 JEF to RYF: "Tomorrow my little Rhea will be 32. What an old lady. Well, you married an old man so that makes it even. Kisses and strangle-holds."

TB 12 6/14/33 JEF to RYF: "We haven't had a contract in two weeks and we have only one prospect at the present time. Yesterday the oldest bank in Battle Creek closed. It was supposed to be backed by the government and couldn't fail."

TB 12 1983 interview on the early 1930's, Thinnes and Fetzer: TT: The depression was ongoing - you were feeling it before you got here, right? JEF: "Oh yes, if I had known what I know now, there was no way that that station could have ever been moved and put on the air at that time. Because there was no such thing as money ... From what I know now, I expect I would have accepted a job as Chief Engineer at CBS. That was offered to me in New York. (ed note: that was 1929-30, just before the Depression hit) But I just had a yen to own my own business. I had this opportunity to take the station and do something with it." TT: When you moved, were you off the air any days? JEF: "Oh yes, we were off the air for a number of months ... As I looked back on it, I don't know how I did survive. I think probably, outside of what meager funds I had, my wife Rhea was teaching school at Au Clair, Michigan. She taught French, Latin, grammar, and did about everything the high school for a job..." TT: Did Rhea teach in Kalamazoo? (after the station was running) JEF: "She was my secretary and program director. I think she was pulling the office together for at least seven years." TT: How many hours would you work a day back then? JEF: "Oh, from about 6 AM until midnight. Seven days a week, sure. I kept that pace up for years and years. I would say until 1940 - when we got full time."

1934

TB 12 2/20/34 (ed note: things pick up a little) JEF to RYF: " "Hope the inquiries continue to come in ..."

1934/ 10-28-82 KC/M. Chesterfield. "Thinnes Box 34" Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 (see below, in 1973 and 1982) ** P. 4-7 (I made a copy). The way John hired Lynn ... "A medium that I had known that was one of those that I had confidence in the efficacy of what she had to say ... she told me 8 years before Lynn was born that Lynn would appear at the time that she actually did appear. This was in Camp Chesterfield, Indiana in 1934 ... we've been associated many, many times in our previous lives." KA "Have WE?" JEF: We do know a lot about you." (see a fuller version of this in the year 1973, the year Lynn started working for John)

P-2 2/24/34 JEF to Rhea (regarding getting votes from the Radio Commission for his directional radio antenna/night time license, etc. -- the "590 Case"):"... Hanley the Democratic Commissioner from Omaha will not support us. He is a Catholic. And just yesterday another Commissioner was appointed and he too is a Catholic. We stand a good chance losing these two Democratic votes, and it is a dead cinch that we can't get the remaining two Republican votes." (ed note: this possibly has Masonic implications as John recently joined the Masonic Lodge ... and Catholics were very anti-Mason ... John was about to ally himself with the Masons ... FDR and Henry Wallace were Masons, though John was a

Republican and didn't like FDR ... BTW, FDR also consulted with a young Jean Dixon late in his life).

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TB 12 5/28/34 RYF to JEF ed note: (business continues to get a little more hopeful ...it can be assumed that Liberty Street Market had advertised on WKZO, to good result): "The Liberty Market had its largest day Saturday, and it wasn't a special day at all ... Racing association wants to broadcast from the race track for about 15 minutes each day."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 interview, Thinnies/Collins. P. 4-7 (I made a copy). K (Kaye Collins, aka Kaye Averitt): How did you pick Lynn (Dailey)? (in 1973) JEF: That's a very interesting story. When I lost my secretary, Wilma Beertema, who had been with me for over 30 years, I interviewed a lot of women. When Lynne walked into my office, actually even before I interviewed her, I made up my mind that she was the one. I can't give you the reasons why she was the one now. You will know that in due course. You can't know it now. (ed note: this pertains to past lives that John was certain he and Lynn had had together). LD (Lynn): He was surer about me than I was. K: Is that why I'm doing this job for you? JEF: Partially so. Anyhow, when she came in, I already knew a lot about her that she did not know about herself. She's just now really learning it. She's learning a lot of things about herself recently that I knew about her then. I'm trying to give you some kind of reason without making full disclosure at the present time. (to Lynn John says) I don't know how she (Kaye) might take it. I don't know whether she's ready for this. LD: I think you should tell her. (to Kaye Lynn says) If you ask the question, you ought to be ready for the answer. JEF: Gee, I don't know. We're going awfully fast. Well, to begin with, a medium that I had known that was one of those that I had confidence in the efficacy of what she had to say ... she told me 8 years before Lynn was born that Lynn would appear at the time that she actually did appear. This was in Camp Chesterfield, Indiana, in 1934. LD: What did the medium tell you at that time? JEF: She described you and said that you would come along at a very critical time and you would prove to be very helpful and you would become my secretary. (to Kaye) There was no reason for me to choose such a young secretary. She was just a kid at the time - 32 years old. Everybody thought I was off my rocker for picking such a young kid after having had a woman old enough to be her mother before. But the disclosure -- what we have known in the meantime -- proved the efficacy of the selection. If you know anything about reincarnation or have any desire to find out about it, we have been associated many, many times in our previous lives. K: That's what you were referring to when you said I'd been around and done this before. JEF: Yes, You've been around too. I know I'm right. We'll wait another day to find out what all these previous associations have been. Lynne and I have been associated many times in previous lives." K: "Have WE? Has Phillip (Kaye's husband???)?" JEF: We do know a lot about you." LD: "That you're very important - a key person." K: You're gonna take us on a trip once a week, right

- find someplace to go? JEF: We've got to go out and have more explorations. Who can we call on next? We can go down and interview Lenny Irvin on his ranch in Atlanta. And we can go down to Dallas and interview Martin Campbell. Go to Mexico City and interview Joe Ream. And we can go to New York and interview Joe Ceeda and we could interview Ted Bergman. And then we could go to Bermuda. (John is joking around) It's lucky this is a new tape 'cause I can wipe this all off. K: If she (Lynn) types it I'll shred it - shredder in office. JEF: "That's where the real stuff goes -- down the drain."

1935

KC/M, 10-8-35. John, Master Mason (3rd degree)

KC/M, 10-29-35. John, Most Excellent Master (a further degree of Masonry)

1936

KC/M, 1-21-36. John, Royal Arch Mason (a further degree of Masonry)

TB 12 1936 Balance Sheet - John E Fetzer (exclusive of holdings in WKZO: Assets: \$41,500 (ed note: in 2013 dollars this is approx. \$750,000). Liabilities: \$2,000

1937

P-2 4/14/37 JEF to Rhea (regarding getting votes from the Radio Commission for his directional radio antenna/night time license, etc.)... "Sykes asked me a lot of questions and I feel that he would like to vote for me and probably will in the final analysis. Governor Case leaned over backwards leaned over backwards in going into details ... he discussed the political side of the case. ... He is a Shriner and alluded to my being one and gave me the Masonic sign which I have reason to believe, means a vote." (ed note: Fetzer is a Mason now, with political benefits ... prominent Masons at the time included FDR and Henry Wallace)

TB 12 12/4/37. The WKZO Board of Directors reduced his salary to \$6,000 for 1938 (note: still a lot of money in those days, it's \$110,000 in 2013 money)

1938

P-2 1/6/38 Telegram to John from "Patty:" "Have mother listen 3:45 today to special afternoon meditation program designed especially for her."

TB 12 2//17/38 Elected National Association of Broadcasters rep for Michigan and Indiana: "I am elected for a two year term and will be associated with the top people in the country."

TB 12 3/4/38 LaVant Yeager: "Vant is quite excited because they have a new machine to measure brain waves at the Mayo Clinic. He has been diagnosing patients for the past couple of weeks. He is determined to stay in the research end of medicine instead of going into private practice."

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TB 12 JEF in 1982 re 3/4/38 JEF letter: "Vant was originally a radio engineer ... I helped him to get started in medical school and after he finished he went to Mayo Brothers working in the field of brain electroencephalography. Actually it was the result of his technological training with me that gave him a good start in that career with which he identified his whole professional life."

TB 12 JEF in 1982 re 3/22/38 JEF letter: "They had a rule in those days that no ball games could be broadcast out of Yankee Stadium. And when the Tigers were playing there - we were able to rig up atop-secret way of getting the games out of Yankee Stadium - we actually did play by play ... they were brought back to Michigan and relayed over the Michigan Network, and broadcast over WKZO ..."

P-2 3/24/38 JEF from Washington DC, to Rhea, discouraged re the 590 Case: "I guess I am a small boy from the country too green to know what it is all about ... I know we can't even win ... It isn't a very pleasant feeling to have it all end this way but certainly I am a bit wiser and I'll never stick my neck out again where it doesn't belong."

TB22 Chap 7 - 590 case P.44, March 26 1938 - JEF from Washington DC to Rhea (I made a copy of this page, Chap 7, P. 44) "Yesterday I had some fun consulting an astrologer. She said we would win this case and that the whole thing would be settled in eight months more or less. [Fetzer said he picked the astrologer because several senators went to her for readings, according to his sources.]. March 29 to Rhea. The other day the astrologer told me that after the nighttime was settled (the 590 case) that I should let [one of the WKZO announcers] go. She said he thought more about personal power and glory than he did about results. She said he had the faculty of conveying the impression that he knew more than he actually does. She said eventually that a man about 50 years old would apply for a job, that he is the man I should take and that he would solve that problem for us. She said I should leave Kalamazoo with my mind completely relieved and would have complete confidence in this man. I called John Gillin (WOW attorney) at the Mayflower and went down there. Both of us got drunk. Didn't talk much about the case except that he wants to fight it out. He said he likes me so well personally that if there were any other frequency we could use, he would help me get it, but not 590."

P-2 3/26/38 JEF to Rhea: "Yesterday I had some fun consulting an astrologer. She said we would win this case and that the whole thing would be settled in eight months more or less. Told me a lot of other things which will be interesting to see if they happen." [In an 80's

interview, Fetzer said he picked the astrologer, Ella McLaren because half the senators on the Hill went to her for readings, according to his sources.].

P-6 3/29/38 letter JEF to Rhea: The other day the astrologer told me that after the nighttime was settled (the 590 case) that I should let [one of the WKZO announcers - JEF had Kaye Collins snip some names out of these 40+ year old letters, lol] go. She said he thought more about personal power and glory than he did about results. She said he had the faculty of conveying the impression that he knew more than he actually does. She said eventually that a man about 50 years old would apply for a job, that he is the man I should take and that he would solve that problem for us. She said I should leave Kalamazoo with my mind completely relieved and would have complete confidence in this man. I called John Gillin (WOW attorney) at the Mayflower and went down there. Both of us got drunk. Didn't talk much about the case except that he wants to fight it out. He said he likes me so well personally that if there were any other frequency we could use, he would help me get it, but not 590."

KC/M. 1938 ... 9/28/83 with KCollins re astrologer, 1938. What was her name? Her name was Ella somebody. [McClaren]. The reason I went to her was I found out that half the senators on the hill went to her. ... That probably was the experience that excited my interest in parapsychology. Kaye: You'd been to astrologers before? John: Yeah, off and on ... I mean tendencies, of course. But that - she was superb. ... from what I can recall, what she had to say absolutely was true."

TB 13 Kaye Averitt (and Thinnies) 1983 Interview with JEF, 12-15-83 (re fortune-tellers, 1938, 1948). Kaye: Did you enjoy the fortune telling on a couple occasions? JEF: "Yeah, I'd forgotten about that fortune telling. In fact a lot of it, I don't remember much." Kaye: Do you remember the lady in Washington, Ella McLaren, that you went to? JEF: "Oh yes, I remember her. About half of the United States Congress used to go to her. I think she was probably the first sooth-sayer that I ever saw. ... (re fortune-tellers 1952) I have found that when I was doing the genealogy - I would go to some of those people to find out. You could really tell when I got through with it how many of them were bluffing. I remember when I went down to Hot Springs, Ark. one time when I was doing the genealogy - there was a woman down there, her name was Shannon ... I saw her on numerous occasions and she was giving me the names of ancestors to look for, and not any of those were accurate - it was a complete waste of time. It led me down a lot of blind alleys more than anything. (ed note: see just below, 11/20/52 letter from John to Rhea from Hot Springs) ... re fortune-tellers, 1948) Kaye: Most of the time when Rhea went it was with Hattie and you were usually out of town. The one where the table moved was fun. JEF: "I remember Rhea telling me about that one and that she got very excited. She was really scared of what she saw." Thinnies: Do you think it was a con job? JEF: "Nope."

TB 12 1982 comments by JEF re 7/15/38 letter from Mont (Rheas dad). "Dr. and Mrs. Yeager went to Battle Creek College. They were devout Seventh Day Adventists. He became quite a poker player and hit the bottle ... later he reformed and rejoined the church ... they insisted all their kids (incl. Rhea and Vant) become Seventh Day Adventists and none of them took to the church or to that philosophy."

TB 12 1982 comments by JEF re 7/15/38 letter from Della (mom). "The letter to me is one of her finest. She was a delightful mother - a very loving mother. ... I remember where she says I held onto her so tightly. That was very true. I think the loss of my father at the age of two really gave me a lot of subconscious fear - something that might have left a very deep impression. I know I hung on to her for dear life. For it always occurred to me, even when I was a child, that I had no place else to go except her."

1939

TB 12 1939 - WKZO opens new studio at the Burdick Hotel.

TB 12 1/6/39 Rhea's and Vant's brother commits suicide

TB 12 1/11/39: Letter from Vant: the day before the suicide "Mont (Rhea and Vant's brother) tried to put a personal call through to me collect ... I refused it ..."

TB 11 1983 JEF comments on Monty (Rhea's older brother... there was also Vant) Yeager. Monty died in the 40's (TJB: 1939) - suicide. "I am sure that in LaMont's case there was a deep-seeded psychological problem that had developed ... his need for constant reassurance is something that was common to all the Yeager children."

P-2 6/6/39 JEF to Rhea: "After several days of conferences with the lawyers and engineers at the (Radio) Commission, they have finally decided that we are entitled to an immediate construction permit to go ahead with a four-tower antenna."

P-2 6/11/39 JEF to Rhea: "Both CBS and NBC are now pretty nice since both seem to think that we have won the night time case."

P-2 11/10/39 JEF to mom-Della, re the Yeagers: "I note what you had to say about your experience with the Yeagers ... The matter of religion as always something that all the youngsters in the family argued with the older folks about ... underneath it all they (Rhea's parents) had a very good side to them and they never interfered with Rhea and I in any way."

P-2, 11/29/30 JEF to Rhea: "CBS has been very nice and have offered me a contract with is better than any of the others. They will permit me to carry the Mich network and baseball. I believe the CBS is the thing for us. All the details of the contract have been worked out, and they are going to make out a contract and send it to me the first of next week."

1940

(approx.) TB22 - Chap 9 - more radio into the 40's *Urethia problems.

P-2 11/29/40 JEF to Rhea: "CBS has been very nice and have offered me a contract with is better than any of the others. They will permit me to carry the Michigan network and baseball. I believe the CBS is the thing for us. All the details of the contract have been worked out, and they are going to make out a contract and send it to me the first of next week."

1940: Salary for the year, \$12,000 (TJB: which was a substantial amount of money back then ... in the \$225k range in 2013 dollars)

1941

TB 12 12/10/41 WKZO Grand Rapids studios at Herpolsheimers (the city's largest department store, right downtown) in GR dedicated

1942

TB 12 11/9/42 JEF letter to RYF: "Yesterday I spent an hour with John E. Fetzer, a lawyer her win New York. He is built the same as me, same shaped head and many features identical to mine. He even talks and acts the same. He has the whole family history and it is certainly interesting."

P-3 11/1/42 JEF to Rhea: "Yesterday I spent an hour with the John E. Fetzer lawyer here in New York. He is built the same as me, has the same shaped head and many features identical to mine. He even talks and acts the same. He has the whole family history and it is certainly interesting. There are lawyers, doctors, engineers and professors. He says there has been a Prof. Fetzer on the faculty of Heidelberg University for over 200 years."

P-3 11/27/42 JEF to mother: "I found in Cincinnati that there were about fifteen Fetzers in the phone book. As a matter of fact there are probably more Fetzers in Cincinnati than in all the rest of the big cities put together. I called a few of them on the phone and introduced myself, but found that none of them had any idea of the Fetzers that might have come from around Logan, Ohio. In coming home I went to Decatur (IN) and after visiting the cemetery went directly to Bluffton ... I found an awful lot about the Fetzer background. I discovered that both (grandparents) Mary Fetzer and John Adam Fetzer are buried in a lovely little churchyard cemetery. My father and his sister, Katie, had purchased a lovely monument for them ... I discovered that Grandfather Fetzer and Mary Brodt had literally gone into the woods and built a log cabin on the 150 acre tract. ... From the original Fetzer place they have started to buy land in the surrounding territory and they now own between four and five hundred acres. ... I also saw Cora Breckbill who is a daughter of Catherine Harsh, one of the Brodt sisters. It seems that Cora knew my father well for it was her mother that took my father after the death of his parents and kept him for several years. ... I have an old memorandum which indicates that my great-grandfather was Jacob Frederick Fetzer. ... I am going to start correspondence in order to attempt to find out more."

TB 12 11/16/42: Vant in the army in Springfield - as doctor - electro-encephalography

1943

TB 12 1/25/43 JEF to RYF: "Last night I went to a colored church. It was one of the finest church choirs I have heard anywhere."

P-3 1/27/43 JEF to Rhea: "... I am going to stop over at Independence Kansas. This John Milo Fetzer I find is still living ... the Fetzer family of Kansas. There was originally a large family but they are all dead except Milo Fetzer. He is a second cousin of mine. ... Since he lives on this route home I think I better stop off there and I may find the answers to many questions."

TB 12 1/27/43 JEF to RYF: "... going through Kansas City on the way home. This John Milo Fetzer, I find, is still living. He is over 70 and quite ill according to a letter I received from the Postmaster of Sycamore who knows the Fetzer family of Kansas. There was originally a large family but they are all dead except Milo Fetzer. He is a second cousin of mine. You remember I traced him through the letter he wrote my father in 1886. Since he lives on this route, I will stop there and may find the answer to a number of questions."

P-3 2/28/43 JEF to Rhea: "Found more material on the Fetzer family. I have found a contact in Logan Ohio ... on the way home I am going to stop off ... and go to Logan for a few hours. ... I had lunch with the New York John Fetzer. He gave me his copy of the Fetzer family tree."

P-3 3/9/43 JEF to mom: "I found in Logan the original Fetzer homestead. This was acquired by Jacob Frederick Fetzer 105 years ago. The original log house and barn are standing. The home is now owned by Mrs. John Wetzler. Her husband was a cousin of my father's. ... Alice (Mrs. Wetzler) is 84 years old and remembers my father well. She also remembers (great grandfather) Jacob Frederick Fetzer ... an interesting sidelight at the Fetzer place was the carvings on one of the big beams in the barn. John and Adam Fetzer both carved their names there in 1861 ... There are many other interesting sidelights ..."

TB 12 3/9/43 JEF to mother and Hattie: "Went to Logan - found the original Fetzer homestead - saw beam with names carved in 1861 (ed note: this may be the beam John had built into his mantel in the Clovelly house, in the upstairs den). They are thinking of going to Florida."

P-3 10/13/43 JEF to Rhea: "I didn't find a thing in Lancaster. Seems there were about four known lines of Wingers in Lancaster, but couldn't find any trace of my line. I made a contact with a lawyer by the name of Wenger who is very interested in family tree and he is going to follow through for me."

P-3 10/15/43 JEF to Rhea: "Have spent the last 2 days in the Library of Congress and the DAR Library (in DC). Got some new things on both the Fetzers and Wingers. ... It seems

that some of the Wingers were in the War of 1812 and it is fairly certain they are out of my line. ... the Pennsylvania Historical Society in Philadelphia has better records, so I am leaving tonight for Philadelphia..."

P-3 10/15/43 JEF to Rhea: "In Philadelphia I did not find a ship list showing the arrival of the Fetzer family ... Got a little additional material on the Winger family."

P-3 11/24/43 JEF to mom: "I am writing you on my new personal stationary just to give you an idea of what the Fetzer Coat-of-Arms looks like. ... Aunt Attie and Uncle Nelson are there ... Don't forget to ask them all they know about the Winger family. It is important to know what war Peter Winger fought in. Also, if possible, establish whether or not Grandfather Winger's family came from Switzerland ... Naturally it would be helpful if we could find other Winger family that are related to Peter Winger."

1944

P-3, 2/17/44 JEF to Rhea: "Have spent hours with Horace (Lomas) on the Censorship job. He is strongly urging that I take it... Horace feels that the Grand Rapids application will be helped if I take the censorship job."

TB22- Chap 10 - Censorship. P12 Fetzer became head of Office of Censorship's broadcasting division in April 1944

P-3, 3/1/44 mom to JEF: "I want to tell you how much I appreciate the Coat of Arms which you sent to me, framed and ready to hang on the wall ... Monday morning I turned on the radio ... your appointment in Washington ... I am very proud of you ..."

P-3, 4/23/44 JEF to Rhea: "...spent some time at the FCC working on the Grand Rapids application ..."

P-3, 6/12/44 JEF to Vant: "My mother has been ill ... yeast infection of the lungs ... writing you in haste to ask your appraisal of the situation ..."

TB 12 6/30/44: Hattie to JEF: (Hattie marries Pete ... who may have died just three years after?) John, I think I got a good man. Money does not always mean everything ..."

P-3, 6/30/44 Hattie to JEF: "John, I think I got a good man. Money does not always mean everything ... I thank you for the nice things you have said to both of us. It made Pete feel happy."

P-3, 7/3/44: JEF to Rhea: "I have been advised to hurry and build the station ... You know I wanted WJEF for call letters! Well I practically had to sink a ship (to get them) ... WKZO application now for CBS ...

P-3, 7/3/44: JEF to Rhea: "Hattie (says) the doctor is more than satisfied with mother's progress ..."

TB 12 7/19/44 JEF to RYF: "Mother's situation worse - maybe we should take her to Mayo. I do hope this is not the end."

P-3, 7/19/44 JEF to Rhea: " ... two letters from Hattie ... things at home have changed (re his mother's health) ... I do hope this is not the end."

TB 12 10/30/44: JEF to RYF: "The first two days Mother was sicker than any human being has a right to be and still live. She finally passed the crisis ... and now she has better than a 50-50 chance to recover."

P-3, 10/30/44 JEF to Rhea: "This week in Ann Arbor ... she (his mother) now has a better than a 50-50 chance to recover."

1945

P-3, 1/30/45 JEF to mom: "... we are glad that you are beginning to feel better. ... The new station now is completely built and is operating ... WJEF will carry programs from the Columbia Broadcasting System ... received letters from Bruce and Homer (John's older brother or half-brother, who was sent to live elsewhere as a boy) ... Bruce is now located in Guadalcanal ..."

P-3, 1/30/45 JEF to mom: "... we are glad that you are beginning to feel better. ... The new station now is completely built and is operating ... WJEF will carry programs from the Columbia Broadcasting System ... received letters from Bruce and Homer(John's older brother or half-brother, who was sent to live elsewhere as a boy ... Bruce is now located in Guadalcanal ..."

TB 12 6-1-45 RYF: "Today is my last day at Walter Reed. I hate to leave as I have enjoyed working there." (Ed note: so Rhea was working there, probably when John was in DC for his censorship job)

P-3, 8/8/45 JEF to mom: JEF about to embark on official trip to London, Paris, Germany ... maybe Russia.

TB22- Chap 11. 1945 trip to Europe - Hitler's Chancery, Audience with Pope, shaking his hand

TB18 -- 1945 postwar trip to Paris, Berlin, Vatican etc. ... he met the Pope

TB 12 (1945) P. 56 JEF letter: Meeting the Pope: "As we left the room he shook hands with each of us. As he shook hands with me, I hesitated a little, and then he put both hands on mine. He looked me straight in the eyes and expressed appreciation for my visit. In his face I could see the mark of a great and good man. I was profoundly impressed and inspired by the simplicity and this grey character who probably has more influence than any living person."

TB 12 TT interview JEF about this period (1944-5), when he was Censor for Radio in Washington DC. JEF: "I was doing a lot of genealogical research. It was a great opportunity for me because the National Archives building was right across the street from where I was in the old Federal Trade Building. If I had an hour somewhere I could spring myself loose I would go over there and I had access to all the governmental records. Goodness knows I went through every kind of family research down there."

TB 12 1983 TT interview (re 1945): "I had been doing some research on my Fetzer family, and by that time I knew they had come from the little village of Denkendorf, Germany, which was a little village about 25 miles south of Stuttgart. ... They went out to the cathedral and they found a lot of tombstones with the name of Fetzer on them."

TB 12 1983 TT interview (re 1945): "I had been doing some research on my Fetzer family, and by that time I knew they had come from the little village of Denkendorf, Germany, which was a little village about 25 miles south of Stuttgart. ... They went out to the cathedral and they found a lot of tombstones with the name of Fetzer on them."

1946

P-3, 3/18/46: mom to JEF: "I bet that you and Rhea wish that you were moved in your new house (on Clovelly Street)."

P-3, 5/4/46 JEF to mom, Hattie: "the NAB board will have a personal luncheon with President Truman. I am looking forward to that ... it will be a relief to eat with Harry instead of FDR."

P-3, 5/4/46 JEF to mom, Hattie: "... last week when I was going through Coldwater Mich. I looked up Louis Beckler ... a first cousin of my father ..."

TB 12 8/11/46 RYF Diary: Denver - Judge Frank Fetzer ... He is tall, fat and friendly.

TB 12 8/14/46 RYF Diary: Wenger picnic, Lititz, Pa., with Sam Wenger. "There were about 300 persons present - all Wengers and almost all Mennonites. They are a queer sort - very unresponsive ... but Sam told me he had more favorable comments about John's speech than about any they had ever had. They remind me of SDA's."

TB18 8-14-46 Wenger Picnic, Lititz, PA "There were about 300 persons present, all Wengers and almost Mennonites. They are a queer sort - very unresponsive. During and after John's speech they seemed to be cold about the whole thing ... They reminded me very much of Seventh Day Adventists."

TB18 12/28/46 Elise Edel told my fortune today (evidently tarot) ... money cards were plentiful."

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12/28/46 KC/M. Rhea going to fortune teller. Diary: "Elise Edel told my fortune today. I am surrounded by many people and much social activity. We are going to hear of the illness or death of a woman close to us. A business deal is pending which is somewhat delayed but will come out all right. I would get my wish but perhaps not exactly as I wished it (that Gross' coming to town would work to our advantage). I was to be very happy about something. Money cards were plentiful."

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1947

TB22- Chap 12-13 -- P. 9 1947. "This was ... the year that John and Rhea discovered the stark wonder and beauty of the desert as they stayed at Saddleback Ranch near Tucson, Arizona. That was the first of the couple's nearly annual pilgrimages to the great Southwest and led to their eventual purchase of land to build a ranch in the foothills of the Catalina Mountains."

P-3, 3/9/47 Hattie to JEF: "I know Pete (Hattie's husband, for just 3 years) is better off gone, the poor fellow." (he was injured in a work accident, something fell on him and crushed his kidney ... but the Death Certificate says congestive heart failure ... there is a dispute with Travelers Insurance company over this ...)

6/28/47 KC/M. Rhea going to fortune teller (in Kalamazoo). Diary: "Florence and I went to a fortune teller, Mrs. Corsette on Lovell Street. She told me I was going to take a trip and that I had a wonderful husband, he was a thinker, liked to improve things. Was very worn out and tired. Liked children but didn't want to be bothered with them. Mother was going to live a long time. I was going to sell something -- I hope it is Bonbon. My wish was coming true (to handle the Gross competition and get future settled so John could be more happy and rested). She said my wish ... (missing material) ... all looked wonderful John was going to strike upon an idea which would be very remunerative. He was going to invest some money very successfully. She said Alice was coming to see me. She had just been here. She said Vant was dissatisfied where he was but would make a change where he would be happy and make more money. She said we would change residence in three years. Can't believe this.

6/28/47 KC/M. Rhea going to fortune teller (in Kalamazoo). Diary: "Florence and I went to a fortune teller, Mrs. Corsette on Lovell Street. She told me I was going to take a trip and that I had a wonderful husband, he was a thinker, liked to improve things. Was very worn out and tired. Liked children but didn't want to be bothered with them. Mother was going to live a long time. I was going to sell something -- I hope it is Bonbon. My wish was coming true (to handle the Gross competition and get future settled so John could be more happy and rested). She said my wish ... (missing material) ... all looked wonderful John was going to strike upon an idea which would be very remunerative. He was going to invest some money very successfully. She said Alice was coming to see me. She had just been here. She said Vant was dissatisfied where he was but would make a change where he would be happy and make more money. She said we would change residence in three years. Can't believe this.

TB22- Chap 12-13 -- P. 9 1947 ... ((I made a copy) - Chap 13, P. 9) "Rhea visiting a fortune teller in Kalamazoo. She was told that she had a wonderful husband who was a thinker and liked to improve things. The crystal ball also said that he was worn out and tired, that he liked children, but didn't want any just now. Rhea's wish on Gross situation would come true, bring John peace of mind, said the fortuneteller. That prediction never came true, nor did one that the Fetzers would change residences within three years [ed note: although they did buy the Ranch in Tucson within this time period]. The fortuneteller also said that John was going to strike upon an idea which would be very remunerative and would invest some money very successfully."

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TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in late 1940's) P. 32 K: Did Rhea ever go with you? JEF: No. K: Did she know you went? JEF: Yep. K: When you got the pictures, for instance, what did she think of that? JEF: I don't know that it made much of an impression on her one way or the other. It did on me. She was never much inclined to this. She was kind of edgy - kind of scared of that stuff, didn't want to monkey around with it. I never urged her to for that reason.

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TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in late 1940's) P. 34-35. K: What got you started? When did you first go there? Why? JEF: "Just out of innate curiosity. Heard about it. Everybody in Indiana had heard about it. It was probably in the 40's but I'm not sure." ... "It seems to me that Babe Ruth did show up one time." K: Were you ever afraid? JEF: "No." K: The first time someone materialized in the room it wasn't a little strange to you? "It was very exciting of course. But I was never afraid."

TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in 1940's) P. 34. K: What else did you pick up books on? JEF: On everything I could get my hands on. Camp Chesterfield had a book shop ... I think that overtime I went down there I would buy three or four books. K: Things like Edgar Cayce? JEF: Yes K: When did Duke (University) start doing ESP research? Did that interest you - ESP? JEF: Oh yes, I was very interested in that.

Camp Chesterfield visit report, TBeaver memo of a 2011 visit, 10-17-11

TB 12 6/28/47 RYF Diary: "Florence and I went to a fortune teller, Mrs. Corsette on Lovell Street. She told me that I was going to take a trip and that I had a wonderful husband, he was a thinker, liked to improve things. Was very worn out and tired. Liked children but didn't want to be bothered with them. Mother was going to live a long time. I was going to sell something - I hope it is Bonbon. My wish was coming true (to handle Gross competition and get future settled so John could be more happy and rested). She said my wish all looked wonderful. John was going to strike upon an idea which would be very remunerative. He was going to invest some money very successfully. She said Alice was coming to see me. She had just been here. She said Vant was dissatisfied where he was but could make a change where he would be happy and make more money. She said we would change residence in three years - can't believe this."

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P-3, 7/25/47 JEF to Hattie: "on another matter, you will recall that Ralph Winger was going to look up Charles Winger in Dayton ... a lot of things I should like to pursue concerning the Winger family."

P-3, 8/7/47 JEF to Hattie: "Enclosed herewith is a set of family records which I have compiled on the Woods family" (pertaining to the Wingers).

P-3, 8/9/47 mom to JEF: "So many times I think I hear your voice very near to me. I think that you must be thinking of me when I feel that way."

P-3, 8/9/47 Hattie to JEF: "The insurance was paid August the first ... acknowledging the settlement."

TB 12 11/17/47 JEF letter to mother: "You asked me about my trip to Cincinnati and other points in Ohio. Yes, I spent two or three days making the rounds. While in Cincinnati I attempted to locate the grave to Robert Woods, our original ancestor, but without success. I then went on to Xenia and Fairfield, In Xenia I got a copy of the settlement of the estate of John Barr, You will remember he was Anna Winger's father. I went on to Fairfield and visited the home of Jacob Barr. This is the original homestead on which John Barr lived. Peter and Anna Winger also lived here on this same homestead before they moved to Darke County. Jacob Barr had a document concerning the removal of his family from Lancaster, PA to Ohio ... I am reasonably sure that the smith's shop referred to in this public sale document is the blacksmith's shop that Peter Winger lived in ... I also spent a day and a half in Greenville. I found in the land records there that there was a George Winger ... not far away from the original Peter Winger homestead .. this person could have been a brother to Peter Winger. ... I am sorry to learn that Emma Winger has passed away.

P-3, 11/17/47 JEF to mom/Hattie: "Mother, you asked about my trip to Cincinnati and other points in Ohio ... I attempted to locate the grave of Robert Woods, our original ancestor, but without success ... In Xenia I got a copy of the settlement of the estate of John Barr ... Anna Winger's father."

1948

TB22- Chap 12-13 - Joined Argonauts Club in 1948

Dailey, 11-16-11, P.11. (put in 1948 because that's when Hattie was first going to psychics) Carolyn: And Hattie, she—I mean, I think she was more involved than she led us on. She was more involved than we knew in the esoteric stuff.

TB13 2/24/48 "Went to a fortune teller - Mrs. Roche, a spiritualist, 714 N. Rose St., 42961 ... (lots of mundane predictions for the year). "Hattie also went to this woman. ... Hattie also went to Rev. Mable Cuddington, Elm Place, phone 23142. She told her much about her ancestors, even giving names. ... She said we would both live a long time, dying close together."

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TB18 -- 2/24/48 Diary: "Went to a fortune teller - Mrs. Roche, a spiritualist, 714 Rose St, phone 42961. ... She said things would clear in 1948 and I would be happier than ever before ... "Hattie also went to this woman ... Hattie also went to Rev. Mable Cuddington, Elm Place, phone 21342. He told her much about her ancestors, even giving names ..."

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KC/M, 2/24/48. Rhea going to fortune teller (in Kalamazoo) Diary: "Went to a fortune teller - Mrs. Roché, a spiritualist, 714 Rose St. - phone 42961. She said 1948 would be a very good year for me. We would settle the union problem in Grand Rapids to our satisfaction, would clear up our lease here in Kalamazoo sooner than we expected, Svea would walk, Vant would be successful and John's health would be better but he would never be very robust. He worry too much. She said we were going to change residences within the next three years. She also said there would be a death and a marriage close to me. She said that Mother would make a change in 1948 that would affect me and my home environment. She said things would clear in 1948 and I would be happier than ever before. Hattie also went to this woman. She said we were going to move within three years. She said John was going to sell his business. Hattie also went to Rev. Mable Duddington, Elm Place, phone 21342. She told her much about her ancestors, even giving names. She said John could sell but wouldn't be happy. She didn't say we were going to move but said we would spend much time away. She said we would both live a long time, dying close together.

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TB22- Chap 12-13 1948, p. 10. "When Rhea again checked with her Fortune teller, the word was that 1948 would be a good year -- the union problem would ease in Grand Rapids, John's health would be better 'but never very robust', the Fetzers would never move away from Kalamazoo but would spend considerable time away, and that 'we would both live a long time, and die close together.'"

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KC/M, 5/16/48. Rhea, at her house in Kalamazoo, Hattie was there. Diary: ... "Florence and Wanetta came out and had a session to make table move. It did in spite of the fact I don't believe it. Peter came (Hattie's deceased husband?) and told Hattie to "sit tight." Wanetta's mother did the transmitting of messages. She said, "Peter gives his love." (ed note: evidently, Hattie's husband, who she had just married a few years before, but who had died after just about 3 years of marriage) When Hattie asked if passing into other life was easy, he said, "Yes" five times. My dad came and said, "Come to your senses, Rhea." "Go slow." It was the most peculiar thing. Though I couldn't believe there were spirits around us, I should like an answer for it all."

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TB 13 Kaye Averitt (and Thinnies) 1983 Interview with JEF, 12-15-83. (re fortune-tellers, 1948) Kaye: Most of the time when Rhea went it was with Hattie and you were usually out of town. The one where the table moved was fun. JEF: "I remember Rhea telling me about that one and that she got very excited. She was really scared of what she saw." Thinnies: Do you think it was a con job? (ed note: unfortunately, Thinnies didn't know enough to take this part of John seriously, and pursue it in his interviews, etc.) JEF: "Nope."

TB 13 Kaye Averitt (and Thinnies) 1983 Interview with JEF, 12-15-83 (re fortune-tellers, 1938, 1948). Kaye: Did you enjoy the fortune telling on a couple occasions? JEF: "Yeah, I'd forgotten about that fortune telling. In fact a lot of it, I don't remember much." Kaye: Do you remember the lady in Washington, Ella McLaren, that you went to? JEF: "Oh yes, I remember her. About half of the United States Congress used to go to her. I think she was probably the first sooth-sayer that I ever saw. ... (re fortune-tellers 1952) I have found that when I was doing the genealogy - I would go to some of those people to find out. You could really tell when I got through with it how many of them were bluffing. I remember when I went down to Hot Springs, Ark. one time when I was doing the genealogy - there was a woman down there, her name was Shannon ... I saw her on numerous occasions and she was giving me the names of ancestors to look for, and not any of those were accurate - it was a complete waste of time. It led me down a lot of blind alleys more than anything. (ed note: see just below, 11/20/52 letter from John to Rhea from Hot Springs) ... re fortune-tellers, 1948) Kaye: Most of the time when Rhea went it was with Hattie and you were usually out of town. The one where the table moved was fun. JEF: "I remember Rhea telling me about that one and that she got very excited. She was really scared of what she saw." Thinnies: Do you think it was a con job? JEF: "Nope." (ed note: unfortunately, Thinnies didn't know enough to take this part of John seriously, and pursue it in his interviews, etc.)

KC/M, 6/9/48. John to Rhea " ... while in Washington I ran into Ella McClaren, the astrologist. As you know about half the Senate consults her." (ed note: this is likely who gave John his reading in 1938, regarding the outcome of the 590 case)

P-3, 6/9/48. JEF to mom/Hattie: "Under separate cover I am sending you quite a bit of additional family data. ... Incidentally while in Washington I ran into Ella McClaren, the astrologist. As you know about half the US Senate consults her. I really got quite a kick out of what she told me. She said that Robert Woods apparently was killed while working in the

forest because she saw him lying beside a log. She called him Bob. It was her impression that he was buried somewhere in the South - possibly Kentucky or Tennessee. With respect to Peter Winger, she said that I would find the answer to his problem in Canada because many of the Winger families had migrated there. She also said there was considerable confusion with the spelling of his name. The original spelling, she said, was Wingert, which, of course, is a fact. She wanted to know what religious denomination he had been a member of since she could see him associated with many people wearing long black robes. It seems to me that some of that conversation rings a bell with some of the things Hattie has had to say about the Woods family..."

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P-3, 8/31/48. JF to mom: "I received a letter from Hattie which was mailed from somewhere in New York State. While traveling in Canada she passed through a little village by the name of Winger ... Recently while in Swamp College cemetery I came across the following gravestones ..." (several Woods who die around 1900)

TB13 9/14/48 RYF Diary: "Got our television license today. Now what?"

P-3, 9/29/49. JEF to Rhea: "I have spent most of my time on the FM thing ... on transistor radio and muzak ... good potential on the big FM operation ... heavy investment in receiving set equipment ... that of course would be no help to the TV picture which would be running in the red too ..."

P-3, 10/1/49: " ... I should go full steam ahead and get the TV going."

TB13 10-21-48 Letter Vant to Rhea (addressed to John and Rhea, but several times says "you and John" ... so it's addressed to Rhea), urging her to undergo analysis: "You see my own self-analysis has its beneficial results. First your comments about your own fear of analysis - what you might hear (what might be said to her). In analysis one does not hear things ... [it's] an almost one-sided conversation on the part of the analysis and ... the experiencing of life, emotions, loves and hates, recessive and aggressive attitudes, bisexual and homosexual behavior all evolve through conflict within yourself that leads to understanding and readjustment of life." (ed note: interesting mention to Rhea of homosexuality) "Persons believe analysis is on; beneficial to the acutely mentally ill. On the

contrary, it can and does adjust normal persons to a much more progressive and productive life free of those destructive anxieties which limit his useful energies. ... About their own mother: "Her conflicts and emotions stem from her childhood and have become a part of her ... stream of memory, mom, pop, past experiences, the need for dependency, religious disappointment, frustration about the loss of this control in her children and many others, spoke and lived unspoken, created an anxiety in her ..." ... (Ed note: And a little jealousy about JEF's financial success???) "You don't supposed you and John could figure out some way I could invest ... I don't want you to feel I am digging down into trade secrets, but should you dream and talk in your sleep, let one of the elves of King Midas escape. Better yet, put him on a plane to Frisco."

TB 13 Kaye Averitt (and Thinnes) 1983 Interview with JEF, 12-15-83. Q (Kaye): How did you like Rhea's diary for this year (the year she was typing about was 1948). JEF: "That's just amazing what that girl did. She did all that with her diary and never bothered me once about it. I don't think any of this I have ever seen before. There's one thing - you can certainly tell what I was thinking about any subject because she was always in my corner. Any time there was an election held, you could tell who the hell I was supporting."

1949

TB 31 Research Feb 9 84 Interview with Kaye Collins. P. 30 Kay: "Rhea thinking she was psychic, 1949." (ed note: this was just a joking/casual reference by Rhea in a letter)

TB18 3/1949 Panama Cruise

B18-- 6/17/49 "John had a TB test - it was positive."

1950

DeWard. Massie interview with Adrian DeWard (former house gardener), 5-1-12 (story of making cloud disappear)

1951

TB21- Chap 24 Late 40s-50s travels, 1951 trip to Mexico/Central America: P3: Re Central-South American buildings: Rhea: "It is uncanny how these things were built by the Indians with hand labor. How they could ever get the gigantic stones up to such great heights will always remain a great mystery. It makes one think about the theory of ancient astronauts, filled with advanced knowledge about science and engineering, coming to this planet and helping the Aztecs reach their high levels of cultural and scientific development. To build those pyramids, they had to have advances comprehension of trigonometry, calculus and other knowledge comparable to what we have today."

TB 13 RYF diary. 4/2/51-4/11/51 John/Rhea Trip to Mexico, Guatemala - pyramids, etc.
R02.14478 (1951)

P-3, 4/14/51 JEF to mom/Hattie: "we traveled about 7,000 miles during the course of our vacation (Tucson ranch, Mexico, Guatemala) ... "another trip out of Mexico City was to the Pyramids ..."

TB22- - Chap 17 - trips P. 1 Mexico and Central American in 1951

TB18 -- 11/1/1951 John - Constipation ... thinking of going to Johns Hopkins

P-3, 11/4/51 JEF to Rhea from Hot Springs Arkansas ... colon problems

1952

TB22- - Chap 17 P. 2 1952 psychoanalysis ... Vant wants him to do it

TB22- - Chap 17 - trips P. 4 1952, 3 month Trip - Shah, DaGaulle, Tito, the Pope, etc. Istanbul. Ben Gurian, Israel (brought back water for his mother so she's still alive), the Wingen Alps, Denkendorf Germany.

TB18 1952 press and Radio Ed Tour, JEF Diary (Transcript) R02.14570 (note: Rhea went too) -- he met Tito; he king and queen of Greece, the Shah, Jerusalem (some holy sites), Rome, Eisenhower, France, Switzerland, Stuttgart, Amsterdam, London ... lotta postwar/Cold War words

TB 13 Rhea's Diary of his/Rhea's 1952 European/Middle East tour (incl. Holy Land).
R02.14480 (1952)

TB 13 JEF's Diary of his/Rhea's 1952 European/Middle East tour. R02.14479 (1952)

TB 13 More on JEF/Rhea's 1952 European/Middle East tour. R02.14481 (1952)

TB18 10/30/52 "John has been very disturbed lately as to whether he should sell or not . He thinks he should but can't make up his mind to do it. Indecision is very bad."

TB18 11/15/52 Hot Springs Arkansas: JEF to Rhea -- "I do believe I have inherited one of the worlds worst nervous systems"

TB18 -- 11/15/52 JEF: In the p.m. yesterday I stopped in to see a fortune teller who reads cards. ... They say here that this woman has a phenomenal record of accuracy ... she said that Carl Lee would soon leave me ..."

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TB 13 11/20/52 JEF to Rhea from Hot Springs. "In the PM yesterday I stopped in to see a fortune teller who reads cards. She said that I was going to continue with financial success and mentioned a deal that would offer a great reward to me. She described George Storer. She also described a blonde gentleman who would be Frank Stanton. She said he soon was going to communicate with me and would offer an extraordinary opportunity which would please me very much. She also said that I would have more free time once everything settled down and described some sort of governmental work that would send me on a long trip. That was on the plus side. On the other hand she said that Carl Lee would soon leave me. She said that a dark complexed man would soon make him such an attractive offer that he could not turn it down. She was very certain on this. They say here that this woman has a phenomenal record of accuracy. I don't know if these things are worthwhile or not. It becomes quite confusing and is probably a waste of time.

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TB22-- Chap 16 - TV thru 1952 ((I made a copy) Chap 16) P.17 1952. uncertain as to whether to sell WKZO to a Detroit outfit, "Fetzer paid a visit to a fortuneteller [in Hot Springs Arkansas]. 'She said I was going to continue with financial success and mentioned a deal that would offer a great reward to me. She described George Storer. She also described a blonde gentleman who could be Frank Stanton [ed note: these were two men who were trying to buy WKZO at the time]. She said he was soon going to communicate with me and would offer an extraordinary opportunity which would please me very much. She also said I would have more free time after everything settled down and described some sort of government work that would send me on a long trip. That was on the plus side. On the other hand, she said that Carl Lee would soon leave me. She said that a dark-complexed man would make him such an attractive offer that he could not turn it down. She was very certain of this.' Fetzer checked the fortuneteller's veracity and the Hot Springs locals said she had a phenomenal record for accuracy. He wondered whether to make Lee a new offer."

TB 13 Kaye Averitt (and Thinnes) 1983 Interview with JEF, 12-15-83. (re fortune-tellers 1952) I have found that when I was doing the genealogy - I would go to some of those

people to find out. You could really tell when I got through with it how many of them were bluffing. I remember when I went down to Hot Springs, Ark. one time when I was doing the genealogy - there was a woman down there, her name was Shannon ... I saw her on numerous occasions and she was giving me the names of ancestors to look for, and not any of those were accurate - it was a complete waste of time. It led me down a lot of blind alleys more than anything.

1953

KC/M, 7-13-53. mom: "I know all of you know what it takes to be Christians ... I feel so strongly for you and Rhea and Hattie about your spiritual life."

TB 13 7/13/53 Mother (Della Winger Fetzer) to JEF "John, do you ever think about your spiritual life? Please don't feel hurt at me for asking you that question. I feel so strongly for you and Hattie about your spiritual life. I am not going to be here very long and I could leave here with so much happiness if I only know that you were all saved. I know all of you know what it takes to be Christians. Hattie has a hectic life and it worries me and I suspect that your life is the same only in another way. Every one of us has many trials to overcome ... Please forgive me if I have said anything to hurt you. Mother.

P-3, 7/13/53 mom to JEF: "I think that this world is going to end very soon. What do you think? John, do you ever think seriously about your spiritual life? Don't feel hurt at me for asking you that question. I feel so strongly for you and Rhea and Hattie about your spiritual lives. I am not going to be here very long, and I could leave this world with so much happiness if I only knew that you were all saved. I know that you all know what it takes to be Christians. Hattie has too lived in such a hectic life it worries me, and I suspect that your life is the same way only in another way. Every one of us has trials to overcome."

TB 13 8/4/53 Mother (Della Winger Fetzer) to JEF. "I have read the letter from your friend Mr. Carson. He sure is a good friend to you. I think as Mr. Carson does. You were given a bit of the gift of the angels and you were given a bit of the ability to see God. I am sure that you were given the gift of religion and I hope and pray that you have not wandered away from it. I am sure that you have not. It makes me very happy to know that you are sincere about Christianity."

P-3, 8/4/53 mom to JEF: "I have read the letter from Mr. Carson. He sure is a good friend to you such as one ever finds no day. I think as Mr. Carson does. Somehow you were given a bit of the gift of the angels, and you were given a bit of the ability to see God. I am sure that you were given the gift of religion and I hope and pray that you have not wandered away from it. I am sure that you have not. It makes me very happy to know that you are sincere about Christianity."

1954

P-3, 5/14/56 mom to JEF/Rhea: "I am sending you some (religious" literature. I hope that you will read every line of it, it will do you a lot of good. I hope you and Rhea will both turn out to be good Christians."

TB 13 8-7-54 RYF Diary - Vant (Rhea's brother) had a plane crash where his 2 kids were killed

TB 13 11-15 to 12-8-56 JEF Radio Free Europe trip to Europe. R02.14484 (1954)

1955

TB22- - Chap 17 1955 - bought ranch in Tucson

TB 13 Kaye Averitt (and Thinnes) 1983 Interview with JEF, 12-15-83, Dowsing at Tucson Ranch. JEF: "When I built my house down there (1955) ... Whenever you build anything in Arizona, the first thing you look for is water ... I went to the Geological Department of the University of Arizona ... and they looked ... and said, "Well Mr. Fetzer, you have just made the mistake of your life because there is no such thing as water in that whole area ... and we can show you why." So, when I was about to give up on it, somebody said, "Why don't you get a ... water diviner to come out here and see what they can do." So we shopped around and found a couple... so they went over and cut a branch off of a paltered tree, and made a Y out of stand held it in their hands and the thing bobs up and down They would keep walking across a certain area and this thing would go up and down, up and down. When they'd get over a certain area it would go down and when they'd get over another it would go back up ... I started to kid them, "It's bound to go up and down - just the way you tilt your wrists." So this guy ... hands this thing to me and he says, "Take it and see what you can do." ... So they handed this thing to me and says, "Take it and see what you can do." ... I said to myself, "This thing's not going to turn on me" -- I put it in a perpendicular position and held it firm ... So when I got over the same area they were over, this thing went down as if it had a 25 pound weight right on the end of it, and when I got over to the other side, it popped up ... And those guys looked at me and said, "My God, you're a better water witch than we are. You're much more sensitive to it than we are." ... They pounded a stake right in the middle of the area. And then they stood there with that single branch right over that stake ... the branch was going up and down. ... He did it a couple of times and then said, "What we figure out is that you will strike water - you will have to drill ... down through this for 200 feet." And then facetiously I said, "Well, how many gallons of water do you think you'll get down there?" And he said, "You'll get 20 gallons of water a minute according to the bobbing" ... So I went out and hired some well drillers to come in. So this guy came in and he looked at that stake ... and he said, "This is going to be the biggest waste of money ... There's no way you are going to strike water. In the first place, nobody ever drills here because of the stone." I said, "You are authorized to drill to at least 200 feet." He said, "All right. It's your money and if you want to waste it ..." So he started in and I came on back to Michigan. I got a call ... a few weeks later and he said, "You know, we're down to 87 feet. We've gone through rock all the way and the stuff is as dry as can be. There's no way you're ever gonna find water. Let me pull the rig and go home and get out of this. I'm wasting your money." I said, "No, go right ahead." The next call I got from him, he said, "I'm

down now to 125 feet ... not only have I struck the normal rock but I've struck silicone. That stuff is so doggone hard that I've broken all my drills. I've used five drills and have busted every last one of them - there's no way I'm gonna get through there. Only way I could do that is to send to California and get a bigger drill or a different kind or something. I just want to pull this and get out of here." I said, "No, you've got to stick at it." So now, we go through the long delay of going to California and getting a whole set of new drills. The next call I get from him - he calls me and starts out by saying, "I've had it. There's no way that I'm going to stay around here any longer. He said, "I've pulled the rig and I've gone on home." I said, "Well, how far down did you go." He said, "I stopped at 199 feet." I said, "Why in hell did you stop there? Why didn't you keep on going?" He said, "Because I struck the damnedest vein of water you ever saw. At 199 feet." I said, "How many gallons are you getting a minute?" He says, "Nineteen." ... "You can use the dowser for a lot of other things other than water. ... in the field of crystals divining rods are marvelous. See that (pointing at a crystal in his office). That's a natural crystal and it looks as if it has been carefully honed off. This is the way you find them - they always have six sides on them. These crystals are the basis of a transistor ... this is what you call an amplifier. Chips -- all your television sets, radio sets -- they have nothing but chips ... they are all chips taken from crystals like these. These things in a series ... can take an unlimited amount of power and keep amplifying it up into gigantic sources of power. For instance (ed note: the following was successfully tried by the Monday Night Group, according to an interview with Mike Gergely) ... I can take a dowsing rod and I could measure your aura and I can go out and find out how far out the radiate is out -- maybe three or four feet. This will show me exactly where your auric line is around your body. Then you can take a crystal like this and hold it in your hand -- and it may increase your aura out another ten feet or so -- it amplifies it just that much. That's the kind of thing you can do with divining rods. ... [Crystals] are the elements around which your new electronic age is built, and also the new medical things for the future will all come out of crystalizations. All the new innovative equipment that will come out will be out of that situation. ... {Kaye Averitt asked him a question about paying the ranch water dowsers}. "Oh, that's the part of the story that I forgot. Their deal to begin with was, "If we don't find any water for you, it won't cost you anything for your time. If you do find water, you can give us whatever you want." That was the deal. As I recall, I gave them around 1,000 bucks." (ed note: which was 3-4 months pay for most people at that time)

1956

TB18 Folder: Nov/Dec 1956 Radio Free Europe Trip, JEF Diary R02.14571 - Munich, Berlin, Vienna, Belgrade, Rome ... lot of Cold War words

TB22- - Chap 17 - trips 1956 - to Europe for Radio Free Europe

TB22 - Chap 18 P. 18 1956 - Broadcast House (the building was a former car dealership) opened

P-3, 10/18/56 Reply to a letter JEF sent ... this reply is to Mr. John E. Fetzer, President. Fetzer Broadcasting Company. "Dear Mr. Fetzer. I am sorry for the long delay in answering you and the fact that the sighting report did not reach me until the present. The sketch makes this report unique, so far as I know, because of the protrusions which appear to be triangular stubby wings. Perhaps this was not intended by whoever drew the sketch; it may appear that Mr. Glycadgis actually saw a disc-shaped object, the outer rims of which appeared as indicated as indicated in the sketch ... the sighting would not be unique ... There ... seemed to be portholes, and also showing a varicolored ball of light as in the sketch. The round green spot ... is puzzling. I shall try to have this sighting analyzed by the newly formed National Investigations Committee on Aerial Phenomena, which is planning a serious unbiased investigation of the flying saucer reports ... with a list of recognized scientists, educators, clergymen and industrial leaders ... they may end the present widespread ridicule which has kept many of the facts from the public ... there will be a monthly publication with articles pro and con, along with the latest authentic sighting reports." Signed, Donald E. Keyhoe, Major USMC Retired (http://en.wikipedia.org/wiki/Donald_Keyhoe)

P-3, Nov 1956 - letters from JEF to Rhea from London, Munich (looked at a propaganda balloon-launching site), Vienna, Rome (meeting with Radio Free Europe), Paris,

P-3, 12/28/56 Hattie to JEF: "Mother is slipping..." (losing mental faculties).

1957

TB18 2/13/57 Left for Haiti and the Villa Creole

P-3, 3/19/57 Hattie to JEF: "Mama is getting more feeble all the time ..."

P-3, 5/27/57 a letter from Hattie to JEF. Some of it pertains to a relative (don't know if on Fetzer or Winger side) who was a cowboy in the late 1800's who was in the fight against Geronimo (in the letter Hattie implies some sympathy for the Indian side of things)

TB18 11/27/57 Rhea in Tucson: "Pool isn't working yet ... We are putting down a drilled well that was found by a man with a water witch wand John can also make the wand work. It is a surprising thing to see it walk."

1958

P-3, 2/4/58 Hattie to JEF: "Mother is steadily getting weaker ..." (and the letter ads mother says where she wants to be buried)

P-3, 2/10/58 Hattie to JEF: "Mama is getting weaker and weaker ... the last two nights she had to be tied in bed... I couldn't bring myself to the place I could give

her up, but now I feel it would be a blessing ... we have two nurses now - practical."

P-3, 2/11/58 Hattie to JEF: "Mama has had a stroke ... Mama wouldn't know you. You had better stay there..."

P-3, 2/13/58 John's mother Della dies

TB22 - Chap 18 p. 13 Feb. 12, 1958 (I made a copy) - mother Della died at 87 years old in Lafayette IN. 1953 she wrote to him - "Do you ever think of your spiritual life? Please don't feel hurt at me for asking that question. I am not going to be here very long and I could leave this world with so much happiness if I only knew that you were all saved."... a month later, she wrote, "I think that somehow you were given a bit of the gift of the angels and you were given a bit of the ability to see God. I am sure that you were given the gift of religion and I hope and pray that you have not wandered from it. I am sure that you have not."

TB22 - Chap 18 P14. that summer (1958) Hattie wrote, "I dreamed of momma last night ... I said, "Oh momma, I wish you were here' ... she said, 'Never wish that. We are so much better off here and happier. We are waiting for you and John."

TB 18 8/5/58: Hattie to John: "Dear John. I dreamed of mama last night. I said, "Oh mama, I wish you were back here." She said, "Never wish that, we are so much better off here, and happier. We are waiting for you and John."

P-3, 8/5/58 Hattie to JEF: "I dreamed of mama last night. She looked like she did when she was 40. Her hair was black or a very dark brown. She was in a rocking chair, the one she always sat in, rocking away. There was a baby around 2 years old sitting at her feet. It was looking up at her. I said, 'Oh mama, I wish you were back here.' She said, 'Never wish that, we are so much better off here, and happier. We are waiting for you and John.' I didn't look at the baby close enough to know who it was, but it seemed to belong to us, to the family somewhere."

P-3, 8/11/58 JEF replies: "The dream you had concerning Mother probably was the natural consequence of the many conversations we had. I am sure that the dream must accurately portray her state of contentment."

TB22 - Chap 18 P.15.. 1958-ish? *John in hospital for 10 days. Dizzy, stool is black ... duodenal ulcer.

TB22 - Chap 18 p. 21 1958 John buys Muzak

2-8-2000 letter from Carolyn to the Keatings. Keating replies, says in his opinion that Fetzer read the Masters of the Far East in the 50's, because by his '64 "One Man's Family" Fetzer

discusses "his views on the make up and roles of the subconscious and conscious minds. Also, in this book Mr. Fetzer shares the Great Invocation."

1959

TB18 8/31/59 "John fainted .. hit blood pressure was only 80 ... put John in the hospital ... they think it is ulcer or gall bladder ..." "They found he had a duodenal ulcer"

TB18 11/14/59 Rhea: "Had my first automobile accident this morning..."

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1960

P-18 (placed in 1960) The Argonauts Club ... a Kalamazoo luncheon club started in 1911 ... Fetzer seems to have joined circa 1960 (and later gave a talk on UFOs) ... and circa 1980 there were 16 members

TB18 3/29/60: RF Diary: "Just finished "The Unobstructed Universe" by Stewart Edward White ... 'Consciousness is the reality ... It pervades the entire universe ... The highest expression of consciousness is man ...'"

KC/M, 5-24-60. Rhea visited relative/friend, happy that she "is interested in the subconscious mind, extra-sensory perception, etc."

TB18 7/28/60 RF Diary: Otter Lake "We are staying the weekend in a cottage on a small lake near Empire - Otter Lake ... Enjoyed our stay ... May buy it." (ed note: they did buy it)

TB18 10/15/60. RF Diary: John had a bad week and is very nervous ... side effects from the tranquilizer John was taking."

1961

1/1961 KC/M. Rhea in Tucson, got note from a dowser, Mr. Taylor, saying "sorry you aren't here" at a dowser's convention in Vermont

TB18 1/14/61: Dowser's Convention in Vt. ... Aliene and Chief Dowser Taylor write to John - sorry you aren't here, we miss you."

1/1961 KC/M. Rhea in Tucson, got note from a dowser, Mr. Taylor, saying "sorry you aren't here" at a dowser's convention in Vermont

1962

TB22 - Chap 18 P. 8 - 1962, Trip to Central and South America

TB18 Feb '62 South American Trip. RF Diary: "Met on the plane a Hindu and his family originally from India ... talked with him about Hinduism ..." Mexico, Macchu Piccu ...

KC/M, 12-1962. Trip (on way home from Tigers/Japan) India - Benares, Calcutta, Cairo, Luzor (met Shafica Karagulla)/Karnak

TB22 - Chap 18 ((I made a copy) CHAP 19, P.12 Tigers in Japan ... around the world on the way back - p. 16 Calcutta. While in Calcutta "We met with Dr. S.B. Dasgupta, a professor at the Univ of Calcutta, in his home. He is very intelligent and discussed Hindu Philosophy. A point he brought out was that religious philosophy is universal but is interpreted differently by each religion. Divine spirit is in all men. He said that spirit is in matter or else something living could not have been created from matter. John said that the professor completely confirmed his conception of the divine mind."

TB22 CHAP 19, P. 19 (1962) "At breakfast [in Egypt] we met a Turkish woman (Shafica Karagulla?) who is now a doctor of psychiatry in New York. She is extremely interested in antiquity, ancient religions, prehistoric events, psychic phenomena outer space and parapsychology. She has practically given up her medical practice to work on a book."

TB18 10/62 Japan with Tigers, continue to Philippines, Thailand, Calcutta, Cairo-- 11/5/62: "The largest bronze statue in the world - the Great Buddha." -- Thailand -- solid gold Buddha. -- Calcutta. Ramakrishna Mission. Benares, Agra, Cairo - Egyptian Museum, Luxor ("met Shafica Karagulla - informed on antiquity, ancient religions, prehistoric history, psychic phenomena, parapsychology", Karnak, Athens, Rome -- after Japan, Philippines, -- Thailand (off-color joke - tycoon), (11/27/62) Emerald Buddha -- India: (11/29/62) Calcutta - Rhea talks about differences in Hindus and Muslim customs, Dr. S.B. Dasgupta of University of Calcutta talks Hinduism to them. (12-2-62) Sarnath - Buddhism. (12-3-62) Benares. (12-5-62) Delha. (12-6-62) Agra -- 12-10-61 Cairo. Great Pyramids, Egyptian Museum, (12-14) Luxor. (12-15) Tut's tomb. *(12-16) met Shafica Karagulla, went to Karnak, 12-18. Return. Cairo-Athens-Detroit.

1963

P-4 6/28/63 JEF to Hattie: "As you know, lately I have been bringing my file up to date on the Fetzer history" (then he asks her a few questions)

P-1 8 (put in 1963, 64) Cards and notes re Camp Chesterfield (Folder R02.14165) (I) a note card in John's handwriting listing spirits who came through to him, including Chief Thundercloud (and a note from him dated Aug 24, 1963, and a colored-pencil sketch of

him), Running Red Fox (who appeared again in a 1980's Jim Gordon channeling???) and Red Robin (of whom a painting was made that hung in Carolyn Dailey's office and is in the JEFI safe). (II) a note from his (deceased) mother, dated Aug 15, 1962 (she died in 1958), saying, "Dear Son. It is good that you returned to this beautiful camp where we can walk and talk with you. Your father and I are always interested in your plans and your efforts and are proud of what you have accomplished. Please know that we will always be close and that you do have our love and blessings. Mother. Della Frances." (III) a brief note from his (deceased) mother: "Much love to you son, Mother. Della Frances Wenger Fetzer Pyle" dated Aug 24, 1963. (IV) a note from his (deceased) brother Walter, dated Aug 24, 1963. "All the big ones bite. Glad you're here and you know we'll be with you all the way." (V) a note from Johanna Bunz Fetzer (and a colored-pencil sketch of her—a sketch of her, from a spirit photo 'taken' in this era in Camp Chesterfield, appears at the front of One Man's Family), dated Aug 1 1964. (VI) a note from his (long-deceased) father, and his (deceased) mother, dated Aug 1974. From father: "My son. You have done well and I am proud of you. We never know what life has in store for us. But for a quirk of fate, the world's greatest automobile might have been "The Fetzer" (with a colored-pencil sketch of it). Your Father, John Fetzer." And from his mother, "Much love from all of us here. Mother, Della"

1964

P-4 Irv Pyle (married JEF's mom in 1917) dies in 1964

TB18 1-9-64 Lunch at Wildie Fishers. Charlotte Wenner ... talks of the signs of the zodiac and the personality of the persons born under them.

Aug 1964 Photo File: P03.24933 – 44. (placed in Aug 1964, Aug 1966, Aug 1967, Aug 1968, Aug 1970, Aug 1973 and Aug 1974) This is a file with 12 Spirit photos ... with 6-12 faces in each – from Camp Chesterfield - with John's writing on the back, with at least the date and his name. As follows: (1) 1964. (2) July 1966. (3) Aug 11, 1967 (including an American Indian). (4) Aug 1968 (with 2 American Indians including the large one). (5) Aug 14 1969. (6) July 24, 1970 - "Silverbelle" (with John's picture in the spirit photo as well). Aug 7, 1970 (including 2 American Indians, and an arrow pointing to a woman's face). (7) Three from Aug 8 1970 ... one says "George Wanger," and Charlie Swann (the medium, credited in the Fetzer book). (8) Aug 3, 1973. (9) Aug 10, 1974 (including an American Indian and a Sikh looking man from India with turban/beard).

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TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in 1964) P. 32-33 Kaye: I believe you said you saw Abraham Lincoln materialize and give a speech. JEF:

"Yeah." K: What did he talk about? JEF: "I don't remember now ... they were kind of philosophical speeches as I recall...." "Shortly after we traded Jim Bunning to Philadelphia (1964) I was down there. ... It was in that same seance, Sitting Bull materialized right before me and said, 'John, why you trade Jim Bunning? Don't you know that be bad deal?' This was shortly after it happened - and it WAS a bad deal - it turned out to be an awful deal. We gave away a 20 game winner." K: What was the person's name that you went to down there? JEF: "He'd be greatly flattered to know that I can't remember his name now."

KC/M, '64. Chesterfield. '64 Sitting Bull comes through, "John why you trade Jim Bunning"

P-1 8 (put in 1963, 64) Cards and notes re Camp Chesterfield (Folder R02.14165) (these are all done by the medium/mediums and send to John; the cards are colorful, in colored pencil and with sketches, drawings, etc. ... the quality or the artwork is what a middle-school child might do ...) (I) a note card in John's handwriting listing spirits who came through to him, including Chief Thundercloud (and a note from him dated Aug 24, 1963, and a colored-pencil sketch of him), Running Red Fox (who appeared again in a 1980's Jim Gordon channeling???) and Red Robin (of whom a painting was made that hung in Carolyn Dailey's office and is in the JEFI safe). (II) a note from his (deceased) mother, dated Aug 15, 1962 (she died in 1958), saying, "Dear Son. It is good that you returned to this beautiful camp where we can walk and talk with you. Your father and I are always interested in your plans and your efforts and are proud of what you have accomplished. Please know that we will always be close and that you do have our love and blessings. Mother. Della Frances." (III) a brief note from his (deceased) mother: "Much love to you son, Mother. Della Frances Wenger Fetzer Pyle" dated Aug 24, 1963. (IV) a note from his (deceased) brother Walter, dated Aug 24, 1963. "All the big one's bite. Glad you're here and you know we'll be with you all the way." (V) a note from Johanna Bunz Fetzer (and a colored-pencil sketch of her—a sketch of her, from a spirit photo 'taken' in this era in Camp Chesterfield, appears at the front of One Man's Family), dated Aug 1 1964. (VI) a note from his (long-deceased) father, and his (deceased) mother, dated Aug 1974. From father: "My son. You have done well and I am proud of you. We never know what life has in store for us. But for a quirk of fate, the world's greatest automobile might have been "The Fetzer" (with a colored-pencil sketch of it). Your Father, John Fetzer." And from his mother, "Much love from all of us here. Mother, Della"

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TB22 Chap 19 As a 1964 Christmas gift to himself, One Man's History came off the press.

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Spirit-Photos: Spirit Photos Report: One Mans Family and Men From Wengen

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P-4 12/21/64 JEF to Hattie: "I have sent you a copy of my new book called ONE MANS FAMILY."

One Man's Family, 1964 Chap 19 - Truth and Consequences. P. 183 "At least 90% of our mental life is subconscious ... The subconscious mind is the source of power and self-realization when understood." P. 184 "The subconscious mind is a powerful storage condenser of material, which can be spontaneously drawn upon by the conscious mind when needed. ... the subconscious mind annihilates time and space, and acts as a powerful transiting and receiving station, communicating with the physical, mental and cosmic forces to supremely unify all energy into intelligent use by the conscious mind. It ... radiates from mind to mind on a man-to-man meetings-of-minds basis. P. 184 photo. WKZO-TV, one of the world's most modern 100,000 watt television transmitting towers -- 1130 feet high. This radiated power through the wave form covers thousands of square miles of space, but does not become operative for intelligent sound or pictures until such time as modulation occurs. So it is with man, his subconscious is a principal of radiation, but does not operate until such time as consciousness directs it. The active mind of man presents a sound or picture of action and his subconscious leaps to the performance because it has been directed to do so through the principle of modulation inherent in man. With proper use, this magnetic power of the subconscious mind will find answers to your problems ... The physical man is an intricate electronic device, with a delicate set of transistors built in from head to toe, and the subconscious mind is the anchor-man. ... It faithfully records every impact of the conscious mind, every shade of mind-sight, every form of expression. Through reflex action, any portion of the tape spontaneously may be played back at any time or, through the action of the will, absolute recall is at your command. This power placed at the disposal of man is an unlimited resource - no problem is too big to defy solution. .. The average person wants to know how to direct the subconscious mind in order to get the most out of life. The time to fortify this is when your mind is relatively untroubled. ... Set aside time for the express purpose of meditation and study. ... You literally demand that your subconscious react to your problem ... learn to use the art of repetition ... talk to it, but in doing so use a pictorial imagination. The subconscious mind is not nearly so responsive to logic as to a mental picture. Show it a picture and it will respond and cooperate. Some have said in the past that this philosophy is imbedded in the spiritual; presently some venture to scientifically refer to it as the cosmic; in the future, when science and religion have an understanding about the wholeness of the universe, it will be called the power of God! Just as the religionists of this days finds a measure of mental therapy in the Lord's Prayer, so in time to come the scientific religionist may find solace in the Great Invocation.

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TB18 RF Diary: 1963-64 books read. Aspects of Indian Religious Thought (SB Das Gupta), Realm of the Incas (VonHagen), A Choice not an Echo (Phyllis Shaffley), Our Oriental Heritage (Durant), The Wisdom of Your Subconscious Mind (Williams), The Bible as History (Keller), Ancient Ruins and Archaeology (Sprague),

1965

TB22 Chap 19 1965-66 Fetzer starts CATV in Kalamazoo County

TB22 Chap 19 1965 - John reinjured knee (HS hoops injury), and had a hiatal hernia that had ulcerated

TB18 5-21-65. John reinjured his left knee that he hurt playing football when young.

TB18 5-21-65. John was in great distress with gas and dizziness ... black stool ... hospital for blood transfusion ... 5 pints of blood so he is still suffering from internal bleeding ... hiatal hernia of the stomach ... ulcerated ... 9 pints of blood. 6-5-65. John is better and on an ulcer diet ... no operation. 7-28-65 golf cart rolled over him - broke 7th rib.

KC/M, 8-31-65. Jean Dixon. John meets, has interview with, in Washington (Rhea writes) "the psychic who consults so much with government officials" (ed note: starting with FDR late in his life)

KC/M, 12-3-65. Jean Dixon. John sees Dixon in Detroit, Rhea reads her book (A Gift of Prophecy) and gives a book club report on it

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TB18 12-3-65. RF Diary: Friday Club Report. Reported on "A Gift of Prophecy" about Jean Dixon. She wrote John she is to be at Hudson's in Detroit on Wed Dec 8th to autograph her book.

1966

TB30, 1-17-66 RYF: I didn't stay for games but John did and is driving to Indiana (ed note: probably Camp Chesterfield?) to work on genealogy this week.

KC/M, 3-2-66. Jean Dixon. "John says she felt compelled to call him as she was very concerned." ... Dixon says Rhea "went through a chemical change 2 1/2 years ago ... I should take cod liver oil and drink carrot juice ... "

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TB 30 Research 3-2-66 RYF: "Jean Dixon called John and said she felt compelled to call him as something had happened about which he was very concerned. She said I should take cod liver oil and drink carrot juice. Also said I went through a chemical change 2 1/2 years ago."

TB18 5-19 to 6-7-66 Western Trip: Sedona, Las Vegas, Los Angeles

KC/M, 6/1 to 6-3/66. Rhea with John, saw Dr. Beiler in Capistrano Beach (wrote Food is your Best Medicine)

TB30 6-3-66 RYF: In the afternoon went with John to see Dr. Beiler, a 78 year old doctor who wrote a book on his theory of medicine and believes in a very extreme diet, which he claims helps the liver, the principal organ of the body according to him. He is also psychic. His home is in Capistrano Beach overlooking the ocean. John spent about a half hour with him and he diagnosed his trouble as bad liver and gave him a strict diet.

KC/M, 6-21-6. John, Life Member, Kalamazoo Chapter (Masonic Order)

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KC/M, 8-31-66. Trip Tomorrow we leave for 6 weeks in Europe. "Thinnes Box" 30

TB18 8-31-66 - RF Diary: 6 weeks in Europe. London, Norway, Oslo, Stockholm, Copenhagen, Berlin, Rome, Munich, Madrid, Paris, Stuttgart, Denkendorf, Florence, Venice, Genoa, Nice. 9-24-66 Versailles

KC/M, 9-25-66. Trip Denkendorf. Went immediately to cathedral where Fetzers are buried ... the church dates back to 1200 or 1250. "Thinnes Box" 30

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TB18 9-25-66 Denkendorf ... cathedral where Fetzers are buried ... church dates from 1200 or 1250 ... went to the old Fetzer home ... John put plaque in the church "In grateful memory to my ancestors ... who emigrated to the USC in 1832 ..."

TB 30 RYF: 9-25-66 Denkendorf. Went immediately to cathedral where Fetzers are buried and where the granite plaque John gave in memory of the Fetzers is placed on the wall. The church dates back to 1200 or 1250... most of it is in its original state ... Fetzers have been baptized there for 283 years before coming to the United States in 1832. The basement under the church is a replication of the Grave Church in Jerusalem. Even a replica of Christ's tomb is there. On a plate on a windowsill is a reproduction of the head of St. John the Baptist. Other ornamentation is of devils, dragons, snakes ... We left the church and went to the old Fetzer home. John's plaque in the church read: "In grateful memory of my ancestors, Johanna Fetzer born Bunz and her son Jacob Frederick Fetzer, and the many families of Denkendorf who emigrated to the United States of America in 1832 and 1833 and who contributed so much to unite the Old World with the New." John E. Fetzer, Kalamazoo, Michigan, USA, 1965.

Skutch 5/30/97 P. 31 re his genealogy. "He was in Germany and he was stuck. The records did not go any further back than -- I don't remember the year -- and he didn't know what to do. He had his Ouija Board with him and he took it out and operated it himself. And through the Ouija Board he got the information that in a town about 50k away, in the basement of an old church, were the records that he needed. ... And they went there, and those were the records ... the point was that John reached an impasse and he didn't have anyone there to tell him what to do, and he used the Ouija Board himself." (ed note: Judy met John in 1974, but this 1966 trip is the trip she's referring to)

B18 10-3-66 Padua ... St. Anthony Church is named for St. Anthony (ed note: Jim Gordon claimed to be St. Anthony in a past life; John didn't meet Jim until 1981 of course) who was a rich man and gave away everything and became a monk. 10-10-66 John's dictation: "This was the hardest trip of this kind that we have ever been on..."

Skutch 5/30/97 "He told me that for years he had been working the Ouija Board, and that was with the woman who had been his assistant secretary. ... And that this was their big connection, that she was gifted, that she had this great ability. He learned so much from her. They talked to so many spirits."

Skutch 5/30/97 P. 33 "... he did what he used to do with the Ouija Board when there used to be two people doing it, ... and this is the answer he got: "There were many who have died who are still in the darkness, and you bring light with you, and you searching for them

in the darkness has led them into the light." (ed note: Judy met John in 1974, but this 1966 trip is the period she's referring to)

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TB1812-5-66 Rhea fell in Sawall's (Health Food Store in Kalamazoo) and broke knee cap ... John was in Hot Springs

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TB18 12-15-66 RF Diary: John was going to Wright Cortner's for a treatment on his knee and I went along ... (she has) detached retina

1967

RF Diary, 1-3-67: John left this AM for Puerto Rico to see some ball players ...

P-5 A note entitled "Information Jan. 1967 ... The Fetzers of Northwest Ohio" ... includes several "Beaversons"

TB18 2-27-67 RF Diary: John returns ... black stools ... several pints of blood. 3-5-67 ... 3 hour operation - duodenal ulcer

KC/M, 4-3-67. Vant Yeager writes from Langley Porter Neuropsychiatric Institute, "I received your document referable to ESP."

KC/M, 4-3-67. Vant Yeager writes from Langley Porter Neuropsychiatric Institute, "I received your document referable to ESP."

P-4 4/3/67 Vant to JEF (on Langley Porter stationary) "... I received your document referable to extra sensory perception. ... I wish to investigate very carefully and make inquiry among my friends ..."

TB18 2-27-67 RF Diary: John returns ... black stools ... several pints of blood. 3-5-67 ... 3 hour operation - duodenal ulcer
P-4 5/18/67 Letter to JEF indicating he had recently been hospitalized

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JEFI/Science, 1967: In his 1967 paper, "This I Believe," John drew as one of his main conclusions: "In the new age that lies immediately ahead, through electronic instruments, direct communication between persons on the earth plane and those of the higher planes will become commonplace. This will solve forever the efficacy of the reality of life in other vibratory forms and the eternity of the human soul."

JEF Views/Science, 1967: In his 1967 paper, "This I Believe," John wrote: "It is my view that scientific and spiritual forces find initial unification in the cosmos of outer space. Out planetary universe was created over ten billion years ago, probably from other planetary units, as a result of that which some refer to as the "big bang" theory. This is but one of many such universes that rotate around a gigantic Central Sun ... "Man has been created from and is a counterpart of this Source of Power. He is coexistent to it and draws to himself those electronic emanations from this aqueous reservoir, the Central Sun -- the Universal Mind. ... The physical man is an intricate electronic device with a set of transistor-like cells built in from head to toe. The human body is composed of over eighty trillion of such electronic cells. Each and every one of them vibrates with cosmic energy and is a permanently adjusted miniature receiver of electronic wave-forms from this Central Source - the Universal Mind. ... In the new age that lies immediately ahead, through electronic instruments, direct communication between persons on the earth plane and those of the higher planes will become commonplace. This will solve forever the efficacy of the reality of life in other vibratory forms and the eternity of the human soul."

T-I-Believe: Beliefs, Values, Practice/Experience: John Fetzer's Words - primarily taken from John's paper/speech "This I Believe," 1967. Tom Beaver memo, August, 2013.

T-I-Believe2. P-18 (Folder R02.14160) ... an earlier draft, longer version of This I Believe (1967). which includes Theosophically-influenced passages: (A) a description of spiritual planes: "These divisions, which departmental chiefs, as well as the Supreme Cabinet of Ministers, manned by Masters, exercise great influence over the people or our planet. ... Sometimes these are referred to in their order of ascent as (1) First Astrol {sic}, (2) Second Astrol, (3) First Mental, (4) Second Mental, (5) Third Mental, (6) First Spiritual, (7) Second Spiritual... these characteristics are greatly reinforced in consecutive order by radiation from the planets Uranus Neptune, Venus, Mars, Jupiter, Mercury and Saturn. These radiating forces fuse themselves in the Central Sun when they are re-transmitted, in the seven colors of the rainbow ..." (B) "... there are super-imposed thought-forms received telepathically ... from entities on all planes of existence: multitudinous Friends, Relatives, Guides, Teachers and Masters on higher planes..." (C) a description of the chakras: "There are seven centers connected to the subconscious mind, starting with the dome of the head and then, in sequence, the forehead, the back of the head and uniformly down the spine, that act as receiving and transmitting stations.... starting at the bottom of the spine ... these vibratory colors are red, orange, yellow, green, blue, mauve and white. (D) a meditation practice: "Breath is life. Those who aspire to Adeptship call upon God, the Father of Radiation, in prayerful affirmation within, to raise their consciousness ... standing erect and pacing both hands on the stomach opposite the naval. Take a long breath, hold as long as possible, then send your supplicating thought you Master by repeating, "I send Manna from Heaven to You" ... when doing so, your Master and myriads of beings on the higher planes of existence

mightily strive to come to your aid as God Power flows through each of the living cells. Furthermore ... it will come forth. One achieves divinity, which some choose to call Superconsciousness or Christ Consciousness."

Theosophy/Masonry. Blavatsky/Theosophy and Central Sun; Freemasonry and subconscious mind (TB memo, 7-2013)

P-4 9/16/67 Letter to JEF from James J. Fahey (http://www.historicwaltham.org/essays/curtin_essay_hm.php). "... my good friend Jeanne Dixon introduced me to you in her office on Sept. 13th ... you will find an autographed photograph of Pres. Kennedy and myself .. I don't have to remind you that Jeanne predicted Pres. Kennedy's death in 1952. Jeanne is a saint. She is so humble. She is always helping others and as very little time for herself. She never thinks about herself and can use all the help she can get for her charities."

TB18 1967/67/68 RF books. *The Gift of Healing (Warrell), Excavations at Ur (Woolley), The Greatest Book Ever Written (Oursler), Edgar Cayce the Sleeping Prophet (Stern), The Aquarian Gospel of Jesus the Christ (Levi), A Search for Truth (Montgomery), Many Lifetimes (Kelsey, Grant), John Adams and the American Revolution (Bowen), The Healing Secret of the Ages (Ponder), Breakthrough to Creativity (Karagulla)*

67 KC/M. Books mentioned that were read in 1966/67/68 include (this is only a partial list): *The Gift of Healing - Olga Warrell. Excavations at Ur - Sir Leonard Woolley. The Greatest Book Ever Written - Fulton Oursler. Is Paris Burning - Larry Collins, Dominique Lapierre. Edgar Cayce, the Sleeping Prophet - Jess Stern. Spain in the World - Sax Bradford. The Secret of Santa Vittoria - Robert Chrichton. The Source - James Mitchner. The Last Battle - Cornelius Ryan. The Magic of Believing - Claude M. Bristol. The Aquarian Gospel of Jesus the Christ - Levi. A Search for the Truth - Ruth Montgomery. Understanding Media: The Extensions of Man - McLuhan. Many Lifetimes - Denys Kelsey, Joan Grant. John Adams and the American Revolution - Catherine D. Bowen. The Healing Secret of the Ages - Catherine Ponder. Breakthrough to Creativity - Shafica Karagulla, M.D.*

1968

TB18 3-23-68 RF Diary, on trip to San Francisco. "Then went to Haight Ashbury, where hippies congregate. Some are revolting. It is just as one hears it is."

P-4 4/19/68 JEF writes to a Mrs. Pratt: "This is acknowledge your letter in which you make inquiry concerning your branch of the Fetzer family."

JK. Jim Keating Massie-Beaver interview (4/28/11) and Papers donated by Keating

JK. "I think the summer of '68, end of the summer '68. Jim Keating learned astral projecting from Gaston, the brother of the father of a student at Nazareth ... who was the head of Les Initiates ... Les Initiates learned it from their guru, Ken Killick.

JK2. Second Massie/Beaver interview with Jim Keating, 5-25-11

TB18 8-1-68 RF Diary: "Had Florence, Elaine Journet (who did the sketches in the genealogy books from the spirit photos), her brother George Edel and his wife Nancy for dinner at Country Club."

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KC/M, 11/12/68. John at Hot Springs Arkansas, meeting of people interested in ESP ... Gloria Swanson was there, and Arthur Ford the medium ... "it is a dull city since gambling is prohibited"

KC/M, 11/24/68. in Tucson, went to hear Dr. Frank Stranges talk on flying saucers

VB#1 7-11-83 (I made a copy of this) P. 18 Jim on JEF: The Foundation wasn't conceived of by the Masters until about 1968 -- 67, 68 69 - during that period - that was when they started to put this all together - the whole concept.

1969

TB 30 RYF: 1-5-69 "Jean Dixon's Committee "Children to Children"

KC/M, 1-7-69. John, application for 33rd degree

KC/M, 2-5-26. Diary: "Miss Engle, Jean Dixon's representative for Michigan Children to Children, called and asked me to be on the Committee in Detroit which is to raise money for the program. I accepted in name only as I cannot work on it."

KC/M, 3-24-69. Jean Dixon. Diary: "John receives the NAB Distinguished Services Award.... Our guests were Jean and Jimmy Dixon (their photo taken together) and Bobbie Lee and Bill Smythe. The Dixons are very nice. She looks just like her pictures and is very talkative. She

and everyone else were very complimentary of John's success." ... NAB looks into the project ...

KC/M, 4-7-69. Letter from John to Vant Yeager ... "I have read with a great deal of interest the 11-page paper on Auto-Regulation of States of Consciousness for Astronauts ... If a technique could be developed to maintain unlimited periods of self-containment, or as referred to in metaphysics as "meditation," the end result could bring about a revolution of attitude. ... In my view, one of the greatest evils of our time is the fact that our scientific progress has so far outstripped our sociological functions that man is completely at odds with himself."

P-4 4/7/69 JEF to Vant "I have read with a great deal of interest the 11 page paper on Auto Regulation of States of Consciousness for Astronauts ... If a technique could be developed to maintain unlimited periods of self-containment, or as referred to in metaphysics as "meditation." the end result could bring about a complete revolution in attitudes."

TB18 4-6-69 RF Diary - biopsy on left breast - benign

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TB22 P. 21 {Chap 20, P 21} In 1972 Fetzer received an honorary degree from Elizabethtown College, located near Lancaster PA. While there, Fetzer ... discovered that a mill, built in the late 18th century by a Winger offshoot, had eventually passed into another family ... whereupon ... after the son of the owner committed suicide, the land was said to be haunted. The house, which survived the mill's deterioration, was frequently on the market because occupants were sure they heard footsteps, slamming doors, strange noises. Rhea recorded that finally a new owner brought in a well-known spiritualist medium "to drove out the evil spirit and restored the house to normalcy."

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TB18 6-16-69 attack on WKZO program "At Your Service" ... claims that it is "Bircher" ... even Mrs. Burton Upjohn is part of their complaining group ... Rhea calls them "extremely liberal and far to the left."

KC/M, 7-13-69. Chesterfield. Rhea's diary - John went, not Rhea

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TB18 9-23-69. RF Diary: "John received his 33rd Masonic Degree in ceremony ... in the John Hancock Hall in Boston."

KC/M, 9-25-69. John Receives 33rd Deg. (Red Skelton too)

Masons-Deism: In Feb. 2013 Tom Beaver wrote a memo, "Trust Mission and the book, The Faiths of the Founding Fathers" connecting the John Fetzer Legacy with the Masonic Founding Fathers.

Masons-Universalism: In Oct. 2013 Tom Beaver wrote a PowerPoint (presented a month later to board and some Fetzer staff), "Fetzer-Universalist" (placed as a Masonic reference because Universalism is at the heart of the Masonic tradition)

KC/M, 9-10-69. letter to John from Executive VP, Television Stations Division, NAB, re Jean Dixon's Children to Children. "Dear John: I had the privilege of spending three or four hours in Washington on Tuesday with Jean Dixon and her friends. Because of this exposure I know a great deal more out the project than I did before. ... If the project is going to cost \$300 million, it may ... be that planning will permit three or four different stages of development ... As for broadcaster interest, it seems to me unlikely that the NAB or any segment of broadcasting is going to take over this project ..."

TB25 - Chap 40 - baseball (1969), but P. 14-15 Jean Dixon writes in 'late '68' about the city of Detroit, in advance of an appearance in Detroit

KC/M, 9-17-69. Jean Dixon. NAB letter to John: "the broadcasting industry needs Jean Dixon's help as never before" ... but ... "I am afraid that the broadcasting industry cannot move in this direction just yet." ... "we have to be realistic" ...

TB18 11-24-69. RF Diary: This is the Great Day. John receives the NAB distinguished Service Award. Our guests were Jimmy and Jean Dixon ...the Dixons are very nice. She looks like her pictures and is very talkative.

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1970

Rowe. Massie interview with Mark Rowe, whose grandparents as a boy (in the 70's) were neighbors to JEF ... Rowe'd visit his grandparents and run into the Fetzers.

1-16-70 KC/M. Homer (an older brother who somehow was kind've shipped out, maybe when John's father died), posthumously receives 50 year pin as Master Mason

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TB18 1-16-70 RF Diary: Homer (an older brother who somehow was kind've shipped out, maybe when John's father died) dies. "... there was a Masonic Ceremony in which they read the Masonic Ritual awarding Homer the 50 year pin as a Master Mason." 1/17/70 Funeral: "Dr. Chable officiated and gave a ceremony based on the Masonic Order."

P-4 1970: John's older half-brother Homer Fetzer dies

TB18 1-28-70 RF Diary: Caribbean cruise for 3 weeks. 2-8 Surinam ... native fire dances.

KC/M, '70. Trip to Caribbean. Witnessed fire-walking

KC/M, 5-4-70. in SF, John meets with Langley Porter folks ... Vant is involved with EEG, and took John's brain waves

KC/M, 5-4-70. in SF, John meets with Langley Porter folks ... Vant is involved with EEG, and took John's brain waves

TB18 5-4-70 San Francisco. Langley-Porter Neuropsychiatric Institute. RF Diary: "Vant also took John's brain waves ... and said they were well integrated."

TB18 5-22-70 John and 80 businessmen to Hawaii

TB18 6-13-70 Rhea car accident

TB18 6-13-70 Rhea car accident

KC/M, 8-7-70. Chesterfield. Rhea Diary: John drives there "to check more material on the Winger family."

TB18 8-7-70 John drove to Chesterfield Indiana to check more material on the Winger family

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P-4 Oct-Nov 1970: JEF and Rhea go to Amsterdam, Baden Baden Germany, Berne Switzerland, South Africa, Zambia.

TB18 Oct/Nov 1970 RF Diary: 2 month trip to Europe/Africa (South Africa) First portion in Amsterdam, Germany, Switzerland, researching Winger family history. 10-14-70 Berne - Winger research

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JK. 1970 or 71 - Jim Keating starts teaching the Exploring Human Potential class at Nazareth College, which was open to the public. Then the next year they called it, "Introduction to Psychic Studies."

1971

P-4 1971: A typed document with notes, scratch-outs, etc. on it ... on "The Art of Meditation" ... it's a scientific paper ... "Meditation may soon be understood in terms of control of brain activity through electronic processing."

P-4 5/8/71 Minneapolis Masonic Lodge sends letter saying they did a memorial for Homer (John's older brother who have recently died, and who had been a Mason beginning in 1919)

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KC/M, 1971. - Trip to Europe ... also to Far East again. John met with Japanese researchers doing work in parapsychology and UFO's. He also got acupuncture treatments in Hong Kong for a back problem.

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TB18 Sept-Oct '71 RF and friend trip to Europe (Paris), John meets them after a month, for another month ... Switzerland too

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(P-4 9/20/71 John in Hot Springs Arkansas (for his health) ... Rhea in Paris (her letters to him addressed "Dearest John") ... then John joins her

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TB18 RF Diary: 1971 Books. The Dead Sea Scrolls. Jean Dixon, Her Life and Prophecies., Phyllos the Tibetan (Oliver) ... an occult writing. How to Make ESP Work for You (Sherman). Breakthrough to Creativity (Karagulla)

America's Agony. The Men from Wengen and Americas Agony is published in 1971
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TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36 {I made a copy} Camp Chesterfield, put in 1972. P. 30-32 JEF: (Opens the Wenger genealogy book) "I'm looking at a picture here on Page 77, where all we say is "A drawing of an original, believed to be Christian Winger," who was my ancestor .. and that picture was received from ... here's another one, "Prentiss Winger, mother of Christian Winger, drawing taken from original. Barbara, wife of Christian," and "John Henry Winger" also - that's the end of the line - there were four. What do I say there? "Original drawing by Elaine Journey. Elaine Journey lived in New York State, upstate a little bit from New York City, and she did these drawings from smaller photographs that were obtained at Camp Chesterfield, psychically. This medium (ed note: probably Charlie Swan, who is acknowledged in the front of the book) would get people in a circle and they would stand around and hold litmus paper against their solar plexus, and after you'd go through the exercise, you'd get a picture. So I obtained these four pictures this way, and when they came through I was told who they were. That's why they're in there. You have to remember these pictures would be from the 16th century, long before photography. Yet these were all obtained through mediumship. K: So you got this in your own hand? JEF: Yeah. K: Did everyone in the room get a different one? JEF: Yeah. K: Everyone in the room had the person tell them who it was? JEF: For the most part, most everyone in there got pictures of loved ones they could recognize of people already on the other side. Someone would say, "Oh I got a picture of my cousin." "Oh, this is my mother," or "father." But I was asking for pictures that were long since gone and I went in and asked for a picture of Christian Winger and this is what I got. And then I asked for his mother and got this one. K: Have you got the originals? JEF: I don't think so (ed note: we found the originals in the archives!) - I think I turned them all over to Elaine and she created these drawings from that little print. And she did a good job, too, because these are all likenesses except that these pictures are in better shape than the prints."

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1973. (9) Aug 10, 1974 (including an American Indian and a Sikh looking man from India with turban/beard.

Spirit-Photos: Spirit Photos Report: One Mans Family and Men From Wengen

P-18 R02.14157. (placed in 1971) Raw material for Men from Wengen includes a copy of The Mastery of Life, the Rosicrucian AMORC introductory booklet.

P-18 R02.14159 ... (placed in 1971) the typed document, "General Washington's Vision" upon which America's Agony was based. "Originally published by Wesley, Bradshaw. Copied form a reprint in the National Tribune. Vol. 4, No. 12. December 1880.

Skutch 5/30/97 The genealogies: "I'm seized to do it."

1972

June 1972 - in a meeting with broadcasters and Nixon

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JK. 72-79 And John and I (Keating)—from that time on he and I struck up a friendship ... So I met with him many times. Maybe once every six weeks or so, or two months. we used to have him over for dinner a lot. Well, I would say maybe five times he came to the house. I think Rhea, she was there at least one time ... Yeah, she was there when we had Ken Killick over (ed note: this was in 1980). Ken was from Canada also because I have a photo.

1971/4-2011 JK. *Tells Jim Keating he's been down to Chesterfield, "It was prior to my meeting him." (ed note: John was there at least as late as August 1974)

JK.circa '72-74 He mentioned that he had been down to Chesterfield, Indiana. I don't know if you know—It was prior to my meeting him, maybe around the same time also, but I think he asked me if I had ever been and at that time I had not. (ed note: John was there at least as late as August 1974)

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KC/M, 5-29-72. Rhea goes with Sam Wenger to check out a haunted Wenger house in Lancaster County ... present owner "brought in Irene Garret, a well known spiritualist medium who drove out the evil spirits, and as a result the house was restored to normalcy."

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TB22 P. 21 {I made a copy., Chap 20, P 21} "In 1972 Fetzer received an honorary degree from Elizabethtown College, located near Lancaster PA. While there, Fetzer did more detective work into his maternal ancestry discovered that a mill, built in the late 18th century by a Winger offshoot, had eventually passed into another family. After the son of the owner committed suicide, the land was said to be haunted for decades. The house, which survived the mill's deterioration, was frequently on the market because occupants were sure they heard footsteps, slamming doors, strange noises. Rhea recorded that finally a new owner brought in a well-known spiritualist medium "to drive out the evil spirit and restored the house to normalcy."

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P-4 8-4-72 JEF letter to Bernard Fetzer (of Fetzer wines) about a possible national Fetzer reunion (proposed by Bernard)

P-4 Oct-Nov 1972: Spain/Portugal trip ... then in November Japan and Hawaii, Fiji, Australia, New Zealand, Mexico

KC/M, 11-21-72. Trip, John and Rhea in Tokyo, John went to a slide lecture on parapsychology at NHK Technical Research Laboratories

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TB18 Travel: Nov /Dec '72: RF Diary: Japan, Hawaii, Australia, New Zealand. 11-21-72 Tokyo. Mr. Nakamichi, director of Central Training Institute of NHK Technical Research

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RF Diary, 12-1-72: "John went to see Miss Lily Sioux, doctor from the University of Hong Kong. Mrs. Keating gave John her name ... She advises that she could largely cure his back problem if he would come and take acupuncture treatments ..."

P-4 Fetzer Christmas Card has photo of Winger Ancestral Home, 1793, Old Philadelphia Road, Lancaster PA

P-4 12/21/72 A letter mentioning The Men from Wengen and America's Agony

1973

JK, 2/17/73. Keating folder: Letter to Mr. Bruce Fetzer (Bruce's dad. In Illinois). "I have conferred with many outstanding scientists throughout the country ... that are instituting studies in the field ... of parapsychology. I have decided this will be a major undertaking of the John E Fetzer Foundation."

JEFI/Science, 2/17/73: In a 2/17/73 Letter to his Board (including Mr. Bruce L. Fetzer, Bruce's father), John Fetzer wrote: "The purpose of this is to fill you in concerning the activities of the John E. Fetzer Foundation since you are a member of its board of directors. After considerable research, time and study, I have conferred with many outstanding scientists throughout the country that are attached to certain universities and foundations that are instituting studies in the field of human psychology; some call it parapsychology. As you know for some years I have had an interest in that subject. I have decided this will be a major undertaking of the John E Fetzer Foundation." In his 1973 "John E. Fetzer Foundation Preamble," John wrote: "I have long felt that we are on the threshold of new discoveries of electronic anti-wave forms and that a whole spectrum of frequency radiation and force fields will be identified with anti-matter. Many years ago I was astonished to find that much of the same thesis seems to be alluded to in the writings of the Far East."

JEF Views/Science: In "John Fetzer's Expressed Views on Science," TJB's Jan '11 memo, there are many quotes from John's 173 "Preamble to the Fetzer Foundation," establishing his desire to combine spirituality and science - heavily influenced by Baird T. Spaulding's book series, The Life and Teaching of the Masters of the Far East.

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Spaulding: "Scientists are beginning to give us a great deal of credit; in fact two years ago they believed that with our new camera and what we call taking pictures of past events, that we are going to be able to go back at least one million years, showing the civilization that did exist at that time." Spaulding: "Now that may seem rather remarkable, that we can go back and take absolute pictures of what happened thousands and thousands of years ago. There is a great deal being done along that line. We have the distinction of starting it because of Dr. Steinmetz' assistance. I worked with Dr. Steinmetz myself, and during that whole time that I was with him, he put forth the expression, "We'll build a camera that will go into the past and pick up every past event, if you wish it." Spaulding: "Our initial experience with the first camera was motivated by Dr. Steinmetz ... with George Washington's inaugural address ... In that picture you can readily discern every one of the dignitaries who were on the platform with him. and George Washington is walking back and forth before the group giving his inaugural address ... Now we have the actual picture, with George Washington's voice on the sound track." Fetzer comments: "The above comments were published in Volume V in 1955 by DeVorss & Company ... These random paragraphs apparently refer to experimental work which was undertaken some time after 1920 when the kinescope tube was known and which, of course was the forerunner to modern day television. What these paragraphs seem to say is that every historical act of the past, whether it be in physical or auditory form, has been recorded in vibratory frequencies existing in the storehouse of space. The text seems to say that through the design of certain technical electronic equipment it is possible to tune in these vibrations of the past and see a complete reproduction on the face of the picture tube." Fetzer comments: "As a further comment, same time ago I read of a report from Gt. Britain which indicated that in the laboratory there they had received a television program from a station in Houston, Texas. The remarkable part of that report, which gave a detailed account of the program received, was due to the fact that the station which transmitted the program had been off the air for two years at the time of the reception in London. The inference here is, of course, that the high frequency transmission of television programs continues to bounce around in space and at some future time bend and retrace their steps toward the source of the original transmission." Spaulding: "Let your body become a generator through which this Great Creative Radiating Principle flows. See this Principle as the emanation of all power, know that it is the principle of all power, then, like an electric generator, your body will collect and magnify this energy until you send it out as a stream of pure white light, that nothing can resist, and anything directed toward you cannot harm you." Spaulding: "We found six Lamas at the head of a group that were known as the wandering Lamas ... the method which they use of communication, we call thought transference for want of a better name, but we know it to be a force far more subtle and much more definite." Fetzer comments: "These paragraphs suggest that man is transistorized from head to toe, that he can receive these high frequency wave forms, amplify or regenerate them thousands of times over from their original frequency and retransmit them similarly to that which is done through the retransmission of microwaves in our known forms of electronics." Fetzer comments: "Throughout these five volumes there have been many references on extrasensory perception ... Judging from various comments concerning the white light transmission, it suggests some of the forms of transmission that are sent out as beams of light as a carrier wave. By using amplitude modulation through the mind, wave forms are modulated into intelligible characters of transmission."

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JEFF Preamble (1973): "In the reorganization of the Foundation I chose to restructure its operation under the Internal Revenue Code in such fashion that certain scientific goals could be undertaken which ultimately could support, through new-found evidence, metaphysical and Para psychological endeavors of merit. Needless to say, the complexity of these fields has led many researchers in multitudinous directions. Herein lies a dilemma. The required research calls for investigation in many fields of science..."

JEF/Science: 1974 JEFF Preamble; 25 Years of Science Programs (TB memo, 8-2013)

Fetzer Foundation Preamble, 1973 JEF paper

TB18 2-25-73 RF Diary: "Left for San Francisco ... John talked with Vant (Rhea's brother, an MD at Langley Porter in CA) about participation of Langley Porter in the parapsychology experiment John is planning for the Fetzer Foundation."

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Mitchell. Massie interview with former Apollo astronaut and founder of IONS Edgar Mitchell

TB18 4-26-73 RF Diary: "Went to Detroit ... to meet and spend some time with Astronaut Ed Mitchell ... he is very interested in parapsychology, as is John."

TB 31 Fetzer, John E. Early Years Trip to Lafayette 10-28-82 Thinnies/Collins. P. 10-11 (I made a copy) Ed Mitchell and the Institute of Noetic Sciences (who John met in 1973). That's an institute that's dealing in the same kind of subject matter that our Foundation is dealing with. ... I've talked to Ed Mitchell very often about the things he went through on his trip to the moon. To cut through it a little bit, he said the whole experience changed his life. Ed Mitchell was a didactic scientist, and when he got into outer space and saw all the tremendous displays in the heavens above, he looked back and saw this little blue planet down here called Earth and he could see how insignificant it really was compared to the vastness of the universe and the things that happen there. That changed his life because he became a recipient of energies and things that were leading him to a higher state of consciousness than he had been aware of up to that time. He also said that when they were in outer space they saw all kinds of strange lights that were moving in the heavens around them. Those lights were never really identified, except that there was a lot of activity going on out there, and most of that activity was held under wraps by NASA. There have been no official reports on any of that. It was that that led Ed to establish IONS and to try to arouse people to understand that there is more to life than our materialistic existence."

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TB18 4-27-73 RF Diary: "Ed Mitchell ... came to our room ... John's and his interests are the same and they are extremely interested in parapsychology ... he spoke at the Society for Explorations in Cosmic Consciousness at the Gross Pointe War Memorial."

TB18 4-28-73 RF Diary: "We met them (Ed Mitchell and fiancée) at the Mural Room at the Stadium ... some of the executives of the ball club were there as [John] wanted them exposed to ESP and parapsychology."

P-5 5/3/73 Rhea to Hattie. "We had a very interesting time in Detroit last weekend. Edgar Mitchell, the astronaut, was there to lecture an organization on "Psychic Phenomena," and we spent quite a bit of time with him. John had corresponded several times with him, and they both have the same interest in parapsychology. They had lots of good conversation, and he ... had dinner with us Friday before his speech and lunch on Saturday with us before the ballgame. ... He has a scientific interest in consciousness research and is working to find some of the answers to unsolved questions. When we see you, John can tell you much more about all of this." (ed note: Carolyn Dailey on 11-4-13 said, "Hattie was much more interested and involved in these things than she let on later." Hattie at the end of her life went into a Christian nursing home, where she was subject to that influence; their mother of course was strongly Christian as well).

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Skutch 5/30/97 P. 94: "we (IONS) then committed to SRI to underwrite the work of Uri Geller ... actually it was Ed and I and Andrea Puharich." ... this was all happening in '73. about." P.95 "And right before that ... I met a man who became very important in my life ... Jerry Jampolsky." "I met John Fetzer in 1974, during that period of my life."

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TB18 6-9-73 RF Diary: "... fell and broke my left kneecap the same way I broke my right knee cap a few years ago."

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P-5 6/13/73 JEF to Vant. "Rhea came through the surgery with flying colors." (she'd fallen and broken her kneecap)

TB18 8-30-73 RF Diary: "[John] drove to Anderson, Indiana for some other meetings concerning ESP, etc. (ed note: this would be to Camp Chesterfield, which is just outside Anderson)

Aug 1964 Photo File: P03.24933 – 44. (placed in Aug 1964, Aug 1966, Aug 1967, Aug 1968, Aug 1969, Aug 1970, Aug 1973 and Aug 1974) This is a file with 12 Spirit photos ... with 6-12 faces in each – from Camp Chesterfield - with John's writing on the back, with at least the date and his name. As follows: (1) 1964. (2) July 1966. (3) Aug 11, 1967 (including an American Indian). (4) Aug 1968 (with 2 American Indians including the large one). (5) Aug 14 1969. (6) July 24, 1970 - "Silverbelle" (with John's picture in the spirit photo as well). Aug 7, 1970 (including 2 American Indians, and an arrow pointing to a woman's face). (7) Three from Aug 8 1970 ... one says "George Wanger," and Charlie Swann (the medium, credited in the Fetzer book). (8) Aug 3, 1973. (9) Aug 10, 1974 (including an American Indian and a Sikh looking man from India with turban/beard).

TB18 9-24-73 Detroit: RF Diary: "The International Supreme Council of the 33rd of Scottish Rite Masonry is here and John is going to the meetings tomorrow."

TB18 9-26-73:RF Diary: "Dinner of 33rds ... John feels he is too busy to attend these meetings." (ed note: this indicates to me, TJB, that John has 'moved on' for the present time from the more symbolic/mystical (one might say) to more scientific/parapsychological explorations) ... in due course he does return to the more 'spiritual'.

P-5 8/24/73: JEF writes to a relative mentioning "the untimely death of my secretary..." (Wilma Beertema, who BTW{according to Carolyn Dailey} John used to use the ouija board with)

P-5 8/24/73: JEF writes to a relative mentioning "the untimely death of my secretary..." (Wilma Beertema, who BTW{according to Carolyn Dailey} John used to use the ouija board with)

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 interview, Thinnies/Collins. P. 4-7 (I made a copy). K (Kaye Collins, aka Kaye Averitt): How did you pick Lynn (Dailey)? (in 1973) JEF: That's a very interesting story. When I lost my secretary, Wilma Beertema, who had been with me for over 30 years, I interviewed a lot of women. When Lynne walked into my office, actually even before I interviewed her, I made up my mind that she was the one. I can't give you the reasons why she was the one now. You will know that in due course. You can't know it now. (ed note: this pertains to past lives that John was certain he and Lynn had had together). LD (Lynn): He was surer about me than I was. K: Is that why I'm doing this job for you? JEF: Partially so. Anyhow, when she came in, I already knew a lot about her that she did not know about herself. She's just now really learning it. She's learning a lot of things about herself recently that I knew about her then. I'm trying to give you some kind of reason without making full disclosure at the present time. (to Lynn John says) I don't know how she (Kaye) might take it. I don't know whether she's ready for this. LD: I think you should tell her. (to Kaye Lynn says) If you ask the question, you ought to be ready for the answer. JEF: Gee, I don't know. We're going awfully fast. Well, to begin with, a medium that I had known that was one of those that I had confidence in the efficacy of what she had to say ... she told me 8 years before Lynn was born that Lynn would appear at the time that she actually did appear. This was in Camp Chesterfield, Indiana, in 1934. LD: What did the medium tell you at that time? JEF: She described you and said that you

would come along at a very critical time and you would prove to be very helpful and you would become my secretary. (to Kaye) There was no reason for me to choose such a young secretary. She was just a kid at the time - 32 years old. Everybody thought I was off my rocker for picking such a young kid after having had a woman old enough to be her mother before. But the disclosure -- what we have known in the meantime -- proved the efficacy of the selection. If you know anything about reincarnation or have any desire to find out about it, we have been associated many, many times in our previous lives. K: That's what you were referring to when you said I'd been around and done this before. JEF: Yes, You've been around too. I know I'm right. We'll wait another day to find out what all these previous associations have been. Lynne and I have been associated many times in previous lives." K: "Have WE? Has Phillip (Kaye's husband???)?" JEF: We do know a lot about you." LD: "That you're very important - a key person." K: You're gonna take us on a trip once a week, right - find someplace to go? JEF: We've got to go out and have more explorations. Who can we call on next? We can go down and interview Lenny Irvin on his ranch in Atlanta. And we can go down to Dallas and interview Martin Campbell. Go to Mexico City and interview Joe Ream. And we can go to New York and interview Joe Ceeda and we could interview Ted Bergman. And then we could go to Bermuda.(John is joking around) It's lucky this is a new tape 'cause I can wipe this all off. K: If she (Lynn) types it I'll shred it - shredder in office. JEF: "That's where the real stuff goes -- down the drain."

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L-I John speaking about he and Carolyn Dailey (Lynn). P. 8. Kaye: How long did he get you? How long—how did you pick Lynn? John: Well, you know that's an interesting story. See, after I lost my secretary (inaudible) who had been with me over 30 years, I interviewed a lot of women, a lot of girls. When Lynn walked into my office, even actually before I interviewed her, even then I made up my mind that she was the one. I can't give you the reasons now why she was the one. You will know that in due course. You can't know it now. You'll know it in due course. You're curious enough to—you're going to get hooked before you're through with it. Kaye: I'm hooked, honey. John: Yeah, you're going to get hooked before you're through with it. Lynn: He was more sure about me than I was. Kaye: Is that why I'm doing this job for you? John: Partially so. But anyhow, when she came in, I knew a lot about her that she did not know about herself. She's just now even learning it. Recently she's learning a lot of things about herself that I knew about her then. (Kaye leaves the room). John: I'm trying to give you a—some kind of a reason I don't have to make full disclosure at the present time because I don't know how she might take it. I don't know whether she's ready for this. Lynn: She's got to smoke now. John: She's got to smoke by now. Lynn: I think you should tell her. She wants to know. John: She wants to know. You think I really should? Lynn: You asked the question. You've got to be ready to answer. John: Gee, I don't know. I'm going awfully fast. (Kaye returns) Kaye: Oh, we're going to back up some. John: To begin with, I had had a medium that I had known that was one of those that I had a lot of confidence in the efficacy of what she had to say. She told me eight years before Lynn was born that Lynn would appear at the time she actually did appear. Kaye: That spring. John: No, this was long before that, eight years. Lynn: What did she tell you at that time? John: This is at Camp Chesterfield in Indiana. Kaye: What year? John: Well, Lynn was born in— Lynn: '41. John: '41. So.... Lynn: '34? John: In that neighborhood. Lynn: What did the medium tell you at that time? John: Well, she described you and said that you would come along at a very critical time, and that you would prove to be very helpful, and you would become my secretary. When she walked into my office—now remember, she was just a young chick— Lynn: I was 32. John: There was no reason why I should choose a secretary of 32 years of age after having a girl that had been with me for over 30 years. Lynn: Who was old enough to be my mother. John: Yeah, right. And there was no reason why—and I think everybody thought that I was off my rocker for having chosen just a juvenile to be my secretary. But the disclosure of what we have known in the meantime proved the efficacy of the selection. If you know anything about reincarnation, have any desire to find out about it, we have been associated many, many times previously in previous lives. Kaye: It is what you were referring to earlier when you said something about you've done it before. John: You've been around, too. Lynn: If you're wrong... John: I know I'm right. Lynn: If he's right... John: I know I'm right. Kaye: You're right. John: I know I'm right. And wait another day to find out what all these previous associations have been. Lynn and I have been associated many times in previous lives. Kaye: Have we? John: So have you.... We do know a lot about you. Kaye: You know about me. Lynn: So you're very important. You're very—a key person. Kaye: When all (inaudible). Lynn: (to Kaye) Tell me, tell me, tell me, right?

TB18 11-19-73 RF Diary: "John's new secretary, Lynne Lasher (aka Lynn Dailey, aka Carolyn Dailey) ... she is in her early 30's and John feels she will be very good."

Dailey, 11-16-11, P. 7. Question: when you first got hired in 1973, John went on vacation or away for a while and told you to look through his files. And I think perhaps the idea behind it was to kind of brief you on some of his esoteric ideas
Carolyn: I recall reading a book by Ian Stevenson that was one of his early people ... that he funded through the foundation, and Ian Stevenson wrote several books about reincarnation—and he called it Studies of the Reincarnation Type. ... he went to India or other cultures where reincarnation is more talked about and he studied young people. And some of the studies were about young people, like before the age of ten, who started talking about previous lives very easily, and they would go to a town and they would remember this house and they would remember where this was and where that was. ... I read about Harold Sherman ...and he had correspondence with Harold Sherman—and he was an early guy. I think he studied ESP or he might have been a channel, but it seems like he was connected with ESP experiments. ... And then another guy that he funded was about dream research and how dreams came through the unconscious, the subconscious, and what the symbology of all that was—... it seems like it was Neomedes Medical Center. And then this was really—this was a mind blower—he funded William Roll who was the first ghostbuster.... one of the resource people for the Ghostbuster movie....So he studied all of the happenings around the spirit world and happenings in peoples' homes, and spirits and things moving around and bumps against walls, and what were people sensing and all that kind of—
Question: But John funded him? Carolyn Yes, he did.

Dailey, 3-21-11, p. 47: John had the pendulum.

Dailey, 3-21-11, p.2 : Question: So John had the Eurancha Book there when you started?
C-Dailey. "Yeah..."

TB18 12-25-73 RF Diary: "[John] also having some spine trouble, which one doctor said was a deterioration of the spine."

JEFI/Science: 1973 – Projects Sponsored: Brainwave research, UC-Berkeley (Jim Hardt) -- Near Death and Reincarnation Cases, U-Virginia (Ian Stevenson) -- Research in Parapsychology, Duke (Bill Roll)

1974

P-5 1974: several correspondences with Fred "Clarkie" Clarke in Rhodesia, who was JEF's fellow 'radio pioneer' at Emmanuel Missionary College in the 20's ... Clarke had lost his wife, etc.

Skutch 4-20-11 Judy and John and The Euranchia Book ('74-75). "I have the Euranchia book on my book shelves, and the Concordance which I studied with my friend John Fetzer."

TB18 1-17-74 RF Diary: "I hit a parked car ..." 1/18 "...the police officer said it wouldn't affect my drivers license."

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P-5 2/8/74 JEF to Bruce (our Bruce's father, JEF's nephew). "I am sending you herewith several copies which contain the names of all of the Fetzer Trustees for the John E Fetzer Foundation, Inc. I would like to have you sign each of these copies on the line indicated above your name. These will be used to append to meetings which require unanimous consent, but will eliminate a lot of unnecessary correspondence back and forth in order to obtain your signature - which for the most part will be appended to perfunctory meetings." (Ed note: Bruce was on the 'Fetzer Foundation Board', but it was a 'paper board' which never met).

2-8-74 Keating on the Fetzer Foundation Board, signs his approval of a proposal ... including only \$500 for Nazareth "because it's undergoing a change in administration" ... Nazareth and Rosary Hill College (which got \$2000). Rosary Hill: Human Dimensions Institute, "The John E Fetzer Seminars in Life Energies Research"

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JEFI/Science: 1974. Foundation Trustees pass resolution to support "educational programs, retreats, and credit and noncredit seminar courses relating to parapsychology." Programs: (1) Research on how to best guide persons toward transcendent experience, University of California (Charles Yeager {Rhea Fetzer's brother}, James Hardt, Kenneth Pelletier). (2) Research in Parapsychology and Psycho-Physics, Duke University and the University of North Carolina (Dr. William Joines). (3) A study of Eastern meditative traditions, Kalamazoo College. (4) Seminars on a search between science and metaphysics, Rosary Hill College and Nazareth College (Jim Keating). (5) Examination of the parapsychological ability of Uri Geller and Nina Kulajina. (6) Research into the clairvoyance of Bill Delmore and Lalsingh Harribance

TB18 2-18-74 RF Diary: "John went to see Hal Nappen, who was interviewing John on behalf of Ed Mitchell ... making an analysis concerning the operation of IONS ... Vant ... we drove to .. see Ed Mitchell ... filled Mitchell in on the line of parapsychological research which is being undertaken at the Langley Porter clinic under Vant's direction."

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TB22 Chap 22 P. 4. Once settled in Tucson, Fetzer pursued his growing interest in parapsychological phenomena. On several occasions, he had spoken with Edgar Mitchell ... Fetzer had also provided some research dollars for the work being done by his brother in law, Dr. Charles LeVatn Yeager, who was senior psychiatrist and director of the electroencephalography lab at Langley Porter Neuropsychiatric Institute ... Fetzer sought to bring Vant and Mitchell together in their pursuit of parapsychology.

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KC/M, 2-22-74. Back at Langley Porter for a talk on "Voluntary Control of Inner States" by Jack Swartz in a dialogue with researcher Dr Kenneth Pellitier ... JEF: "Shaw is able to stick a hat pin through his arm and through an alternate state of consciousness is able to stem the bleeding and, upon removal of the pin, the wound was healed in a matter of minutes .. he is in the alpha state and is in a similar state to that of the Far East."

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TB18 2/24/74 RF Diary: we went to the UC Medical Center ... for a program on ... "Frontiers of Consciousness" ... the discussion was on "Voluntary Control of Inner States" for the western man. It was given by Jack Swartz ... Dr Kenneth Pellitier ... [John said] 'Shaw is able to stick a pin through his arm and through an alternate state of consciousness, he was able to prevent bleeding and, upon removal of the pin, the wound was healed in a matter of minutes ... he is in the alpha state and is in a similar state to that of the Far East.' Vant and John have interest in parapsychology."

TB18 2-24-74: Rhea underwent tests at Vant's clinic "...the brain waves showed there was no injury to my brain due to falls or auto accident. ...

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Letter from Keating, dated 4-19-74, to John Fetzer, informing him: (1) Keating took a Silva grad course from Jose Silva (2) Keating helped establish a local branch of Les Initiates,

"whose leaders you met at our house." (ed note: Ken Killick, and Gaston) (3) Keating proposes a Center at Nazareth, "housing copies of the research done under the Fetzer Foundation as well as that which can be collected from other sources."

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JK. '74 (most likely year for what Keating is talking about here) So did you introduce Ken Killick to John? Jim - Directly or indirectly. I'm having a hard time remembering that. I think he may have been at the meeting with Gaston. (ed note: a letter from Keating to JEF in '74 indicates John meeting "leaders"{plural}) of Les Initiates, so that'd be Killick and Gaston, both lived in Canada). Unfortunately they made a pitch for money within 20 minutes, half an hour, which I didn't see coming. I didn't know they were going to do that. I thought they just wanted to get acquainted. And there was an Edith, I think, and probably Joe (Wessells), (two more Les Initiates members in Allegan). There was about five of us met in his office with him, but I can't remember the specifics. I remember being with them and then the Initiates got more organized, and then at one point we broke away from Gaston. Ken (Killick) would come down and teach and, you know, like once a month he'd come from Canada and do like a Sunday afternoon session, so John was never involved in those. But I'm just trying to pull a lot of memory together. And Lloyd Swierenga (first Executive Vice President of the Fetzer Foundation, hired circa 1984-5) was the local director of the Initiates then and when we broke away from Gaston -- basically what was happening was he wanted us to be more obedient to his directives like... Larry Massie - Who did? Jim- Gaston ... and to us it wasn't going to be any cult following like, and so we went a little more free and he called the Americans the young bulls or something. So anyway, he wound up saying you're still my friends. You'd be welcome in my home, but I'm no longer your teacher. So then we were kind of adrift for a short while. Then we realized Ken had been giving him most of the information, so we connected to Ken directly and he came down and taught us. Tom- And did Lloyd join up with this independently or did he join through—did Lloyd independently join Les Initiates before he started working for John. Jim- Oh yeah, I believe so. Yeah, yeah, I think that was long before. I think—I don't know if Lloyd was at that meeting with Gaston when I introduced Gaston at Fetzer's office. I have a hard time remembering all the people present, but Lloyd was part of the Initiates before he connected to John. I think indirectly, you know, I was an indirect link anyway because of the Gaston and Ken Killick connection and the Initiates. (ed note: when John hired Lloyd Swierenga, Swierenga was the President of Les Initiates in America ... which had an IRS Tax Exemption ... and whose name was changed to Inner Light Ministries and John Fetzer became President of it. ... Tom Beaver knows this first hand.)

Killick: TJB Memo Killick/Spence/Swierenga/Hardys/Daily/LesInitiates

4-74 Keating Proposal for MidWest Center, at Nazareth College, of the Fetzer Foundation. (1) Collection: data-collecting center (2) Research: actively promote and conduct research in the psychic sciences. Research out-of-body travel (using Les Initiates), Silva Mind Control, hypnosis, polygraph to document spirit mediumship, voice-chart a medium, plus Kirlian photography (3) Education: provide general information, as well as specific training, to individuals interested in this area, (4) sponsor a yearly conference at which research would be presented and discussed

5-14-74: Fetzer gives the speech, "The UFO Hoax" - actually a pro-UFO-belief speech, probably to the The Argonauts Club. (there were multiple large UFP sightings in SW Michigan in the late 60's, Congressman Gerald Ford called for an investigation of them, etc. When John was head of censorship for radio in 1944-45 he received report {he told Tom Beaver} of the 'foo fighters' attacking Allied bombers ... also he knew University of Colorado's Dr. Allen Hynek {Head of Project Blue Book} in the 70's, and Hyneck told him {John told Tom Beaver} that UFO's were actually real.)

Dailey, 3-21-11, p. 6: Question: You typed his UFO speech up, too, didn't you? C-Dailey "Yes, yeah." Question: That he gave to that group in Kalamazoo. C-Dailey "Yeah, that was very interesting."

5-14-74 KC/M. John's talk "The Flying Saucer Hoax." John's interest started in WWII when he received many high classified reports that our airmen flying over Germany we re being confronted at night ..." by what was known as "foo fighters"

Flying Saucer Hoax, 5-14-74 (speech that states JEF's belief in UFOs)

JEFI/Science, 1974: In 1974, the Foundation Trustees passed a resolution to support "educational programs, retreats, and credit and noncredit seminar courses relating to parapsychology." (John Fetzer wrote the resolution)

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JK., regarding circa '74 "He mentioned that he had been down to Chesterfield, Indiana. I don't know if you know—It was prior to my meeting him, maybe around the same time also, but I think he asked me if I had ever been and at that time I had not."

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KC/M, 6-16-74 . Ed Mitchell. Rhea: John in SF "for some parapsychology meeting with Ed Mitchell and some with Vant..."

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Skutch 5/30/97 P. 36 John met Glen Olds "At the Institute of Noetic Sciences, Glen was a board member then also."

RF Diary, 6-24-74: "K-College Baccalaureate Speaker ... John talked with him and found that he was very interested in parapsychology."

TB22 Chap 22 P. 3 1974 - Rhea has minor traffic accident. "Off in Detroit, Fetzer sensed that something had happened to his wife about the time she hit the parked car."

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KC/M, 7-25-74. Chesterfield. Rhea: Talked with Florence Dewing and she said Elaine Journet (who made sketches from John's spirit photos) had died of cancer within the last few days."

Aug 1964 Photo File: P03.24933 – 44. (placed in Aug 1964, Aug 1966, Aug 1967, Aug 1968, Aug 1969, Aug 1970, Aug 1972, Aug 1973 and Aug 1974) This is a file with 12 Spirit photos ... with 6-12 faces in each – from Camp Chesterfield - with John's writing on the back, with at least the date and his name. As follows: (1) 1964. (2) July 1966. (3) Aug 11, 1967 (including an American Indian). (4) Aug 1968 (with 2 American Indians including the large one). (5) Aug 14 1969. (6) July 24, 1970 - "Silverbelle" (with John's picture in the spirit photo as well). Aug 7, 1970 (including 2 American Indians, and an arrow pointing to a woman's face). (7) Three from Aug 8 1970 ... one says "George Wanger," and Charlie Swann (the medium, credited in the Fetzer book). (8) Aug 3, 1973. (9) Aug 10, 1974 (including an American Indian and a Sikh looking man from India with turban/beard).

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P-1 8 (put in 1963, 64, 1974) Cards and notes re Camp Chesterfield (Folder R02.14165) (I) a note card in John's handwriting listing spirits who came through to him, including Chief Thundercloud (and a note from him dated Aug 24, 1963, and a colored-pencil sketch of him), Running Red Fox (who appeared again in a 1980's Jim Gordon channeling???) and Red Robin (of whom a painting was made that hung in Carolyn Dailey's office and is in the JEFI safe). (II) a note from his (deceased) mother, dated Aug 15, 1962 (she died in 1958), saying, "Dear Son. It is good that you returned to this beautiful camp where we can walk and talk with you. Your father and I are always interested in your plans and your efforts and are proud of what you have accomplished. Please know that we will always be close and that you do have our love and blessings. Mother. Della Frances." (III) a brief note from his (deceased) mother: "Much love to you son, Mother. Della Frances Wenger Fetzer Pyle" dated Aug 24, 1963. (IV) a note from his (deceased) brother Walter, dated Aug 24, 1963. "All the big ones bite. Glad you're here and you know we'll be with you all the way." (V) a note from Johanna Bunz Fetzer (and a colored-pencil sketch of her—a sketch of her, from a spirit photo 'taken' in this era in Camp Chesterfield, appears at the front of One Man's Family), dated Aug 1 1964. (VI) a note from his (long-deceased) father, and his (deceased)

mother, dated Aug 1974. From father: "My son. You have done well and I am proud of you. We never know what life has in store for us. But for a quirk of fate, the world's greatest automobile might have been "The Fetzer" (with a colored-pencil sketch of it). Your Father, John Fetzer." And from his mother, "Much love from all of us here. Mother, Della"

P-1 8 (put in 1963, 64, '74) Cards and notes re Camp Chesterfield (Folder R02.14165) (these are all done by the medium/mediums and send to John; the cards are colorful, in colored pencil and with sketches, drawings, etc. ... the quality or the artwork is what a middle-school child might do ...) (I) a note card in John's handwriting listing spirits who came through to him, including Chief Thundercloud (and a note from him dated Aug 24, 1963, and a colored-pencil sketch of him), Running Red Fox (who appeared again in a 1980's Jim Gordon channeling???) and Red Robin (of whom a painting was made that hung in Carolyn Dailey's office and is in the JEFI safe). (II) a note from his (deceased) mother, dated Aug 15, 1962 (she died in 1958), saying, "Dear Son. It is good that you returned to this beautiful camp where we can walk and talk with you. Your father and I are always interested in your plans and your efforts and are proud of what you have accomplished. Please know that we will always be close and that you do have our love and blessings. Mother. Della Frances." (III) a brief note from his (deceased) mother: "Much love to you son, Mother. Della Frances Wenger Fetzer Pyle" dated Aug 24, 1963. (IV) a note from his (deceased) brother Walter, dated Aug 24, 1963. "All the big ones bite. Glad you're here and you know we'll be with you all the way." (V) a note from Johanna Bunz Fetzer (and a colored-pencil sketch of her—a sketch of her, from a spirit photo 'taken' in this era in Camp Chesterfield, appears at the front of One Man's Family), dated Aug 1 1964. (VI) a note from his (long-deceased) father, and his (deceased) mother, dated Aug 1974. From father: "My son. You have done well and I am proud of you. We never know what life has in store for us. But for a quirk of fate, the world's greatest automobile might have been "The Fetzer" (with a colored-pencil sketch of it). Your Father, John Fetzer." And from his mother, "Much love from all of us here. Mother, Della"

TB18 8-16-74: RF Diary: "John left for San Francisco for some parapsychology meeting with Ed Mitchell and some with Vant..."

TB18 Oct-Dec '74 Bermuda for a few days to rest, then European trip

P-5 10/7/74 JEF tells Clarkie (radio co-hort from his old Emmanuel Missionary College school-days) that he and Rhea are off to England, Germany, Switzerland, Spain, Holland

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TB22 Chap 22 P. 5-11 1974 Trip to Europe -- to learn about mankind's spiritual dimension and its links to health ... {(I made a copy of these pages), Chap 22, 5-11 .. it includes Rhea's bookshelves]

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KC/M, 10/17/74. Trip. John and Rhea in London. Rhea Diary. John: "Visited Col. Marcus McCausland. He and his wife have established a New Age Society devoted to healing ... he was good enough to take me to the British Society of Psychic Research. ... I visited with Dr. and Mrs. Denys Kelsey. He is a psychologist who hypnotizes patients, regressing them back

into former lives ... Mrs. Kelsey has written 14 books, mainly concerned with reincarnation. She is very psychic. She recalls many of her past lives ..."

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KC/M, 10-18-74. Rhea Diary. John: I visited Ena Twigg ... she gave me a direct reading, brought in many whom I recorded on tape. She is in full accord with the work which is being undertaken by the Fetzer Foundation. I signed her guest book which included ... Winston Churchill, kings, queens, shahs, heads of state."

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TB18 10-25-74 Freiberg Germany: RF Diary: "Took a train ... to see Dr Hams Bender, professor of parapsychology ..." JF: "They showed us several films, illustrating psychokinesis ... included was a film showing the famous Russian, Nina Kulagina ... Dr. Bender is one of the best known parapsychologists ... his work ... partially supported by the German Government."

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KC/M, 10-29-74. RYF: Palma Spain. "I fell again"

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TB22 Chap 22, P. 7. Moving on to Spain, the Fetzers took a fall. Rhea failed to see two marble steps and tripped, this time taking her husband with her. He took the brunt of the collision, bruising his right arm, but she was not hurt.

TB22 Chap 22 P. 7. Moving on to Spain ... the destination was Avila, the burial place of St. Theresa. Fetzer wrote: "She was regarded as a mystic, as was St. John of the Cross with whom she worked. I was looking for something in the spiritual dimension at Avila, but I didn't find it. We were somewhat disappointed."

11-2-74 Madrid Spain. RF Diary: "Drove to ... Avila." JF: "Santa Teresa ... the whole bit seems to be highly commercialized" RF Diary: "... we were somewhat disappointed ..."

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TB22 Chap 22 P. 7. (1974) Moving on to Spain ... the destination was Avila, the burial place of St. Theresa (ed note: at some point John came to believe that Lynn Daily had been her in a past life, and an associate of St. John of the Cross, who John believed he had been. It is unclear if John had these notions in 1974 or if they came later, perhaps from Jim Gordon). Fetzer wrote: "She was regarded as a mystic, as was St. John of the Cross with whom she worked. I was looking for something in the spiritual dimension at Avila, but I didn't find it, We were somewhat disappointed."

Psychic Magazine interview, December 1974. "Success is a thing that I've always taken for granted," he notes, "and I should suspect it's because I do trust intuition to the point that I don't make enough wrong decisions to undermine a successful rhythm." ... "I literally order the subconscious mind to do research and come up with answers," he states. "Ultimately I find the answers."

NShell: In a (December) 1974 interview in Psychic Magazine, John talked about using his intuition, that is, his inner voice, to make business decisions. "Success is a thing that I've always taken for granted, and I should suspect it's because I do trust intuition, to the point that I don't make enough wrong decisions to undermine a successful rhythm." The article goes on to state that, "Although he admits to not practicing it personally, Fetzer thinks meditation is a valuable means of achieving personal growth..." (Fetzer was soon to test this hypothesis for himself - in 1975 he took up Transcendental Meditation).

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KC/M. '74. Some books mentioned 1972-75 - Rhea read. Probing the Unexplained - Allen Spraggett. The Reappearance of the Christ - Alice A. Bailey. The Teaching of Buddha - Buddhism Promotion Foundation. Waiting for the Morning Train - Bruce

Catton. Jonathon Livingston Seagull - Richard Bach. The Psychology of Consciousness - Robert E. Ornstein. The Poltergeist - William G. Roll. Inside Australia - John Gunther. Mankutu (which means death by supernatural causes) - novel by Tom and Lydia Davis. The Aquarian Gospel of Jesus the Christ - Transcribed from the Akashic Records of Levi. Pshcho-Pictography - Vernon Howard. The Spaceship of Ezekiel - Joseph F. Blumrich (chief of the layout branch of NASA, helped develop Skylab and Saturn V rockets). Many Lifetimes - Joan Grant and Denys Kelsey. History of Chinese Philosophy - Fung Yu Lan (very difficult, only read part). In Search of Ancient Gods - Von Daniken. Man's Search for Meaning - Victor E. Frankel (an introduction to Logotherapy). Transcendental Meditation - Jack Forem.

1975

JK. Course in Miracles Group '75 (in that time period). "And I (Keating) think he said, "Here's something I think you'd be interested in." And he gave it to me and then we started a little while later. I think Carolyn probably talked about that—we had meetings at the station over lunch hours, I remember. There was my wife and I, and then Marian Jager, this woman and—that's right, I started to tell—mention—I'll finish with that first—I had her over to dinner to meet John and they were in the same age group. They were about the same age, and Marian was an interesting woman. I call her one of the "keepers of the light" in Kalamazoo for years. She had been doing meditation things and pendulums and all these things; and spiritual things, the reappearance of the Christ. In fact, I don't know if I have that picture still. I'll look for it later to show you of Marian with these books. But anyway when she was at the house, I'm sure we did some pendulum things, she and John, at the dining room table. And her grandfather was Hiram Bingham. And a woman named Janice Anders, a young woman who died during the course of the group. And Sue Kemp I believe - she was a woman, we called her the rainbow lady. And then John. And Lynn Dailey was telling me, Len Fouchette -- I don't remember him, a doctor, MD."

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Dr. Williams, p.12: "In the meantime, John became very heavily involved in other kinds of endeavors like the Course in Miracles, and he was very interested in that and wanted me to get involved in that. Q: Did you get involved in the Course in Miracles? Dr. Williams: Not

largely. I read some of it and I saw a lot of echoes of things I had already read about in Christian mysticism and so forth."

TB18 1-10-75 RF Diary: "John left today for some meetings of IONS in Palm beach.

TB22 p.8 "Fetzer joined Mitchell's Institute of Noetic Sciences and became a board member.

TB22 Chap 22 p.8 (1975) He (John) began practicing TM and was soon joined by his wife. "I feel it will help me in many ways," she wrote. In Tucson, the Fetzers enrolled in a 7-session TM Course. Rhea described her introductory meeting: "He (the TM teacher) gave me my mantra, which I must never even tell John. It is a personal thing which is helpful for meditation. Each person has a different mantra ... I think meditation is helping me to become more calm and well adjusted. I got up at 4:30 this morning, but I don't seem to be tired. This is no doubt due to TM." The Fetzers flew to LA to attend a lecture by the Maharishi ... John: "We met in his quarters along with a large group of teachers and executives. It was mostly a perfunctory visit. The Maharishi was born in India and was highly educated as a physicist. Later in life he became a student of Transcendental Meditation, become the rare combination of a scientist and a holy man. Through his knowledge of the combined disciplines, he was able to evolve an understanding of meditation, which leads to scientific conclusions that establish the efficacy of TM as a psychological and mental aid to the human anatomy. The practice of TM is a science in which man finds his identity through deep inner processes that rest the entire nervous system. EEG measurements during these times show restful rhythm to the pulse rate, less consumption of oxygen and great improvement from theta to alpha waves in brain output. The Maharishi dresses in Hindu robes and adheres to the Hindu custom of exchanging flowers with any and all individuals who show compatibility with his program of love. At his Los Angeles lecture, the Maharishi constantly repeated illustrations of the personal benefits that come from TM and how those could help society. He talked about TM's vast influence on cities where it is sufficiently practiced to make an impact on the personal population. According to FBI statistics, in cities having even only moderate TM practice, crime has been reduced by up to 35%. The whole thrust of his program is to bring about world peace. While we were given preferred seats by the podium, we were constantly bombarded by the antics of many hippie-type characters." During a private audience with the Maharishi, "I advised him that TM should not attempt to secure an extended number of construction permits for (UHF) TV stations throughout the United States. This was their game plan. I pointed out that if other minority groups were to apply for the same permits, the public hearings and extended litigations that followed would cost hundreds of thousands of dollars. Instead, I suggested that those dollars be used for producing programs on existing stations in Los Angeles and on cable stations around the world. I guess he was somewhat impressed with my broadcasting experience and the fact that I had known every president from Roosevelt on down. He wanted to plant the message of TM with President Ford and Henry Kissinger. He felt it vital that the United State should receive this message first. Then it would be Israel's turn in order to maintain the balance of power in the Middle East. Only in this way, he said, could a new world war be avoided. If Ford and Kissinger embraced the concept, they would so clearly see the personal benefit that all segments of government would follow their lead. He believed the U.S. would then fund TM studies and projects all over the world. In his eyes, this was the plan for the New Age, and America had to be in the vanguard. I guess that we talked for about 90 minutes or so and I left him in a most jovial mood. Watching him and his followers, I felt there was power in the TM process. That power had world implications as it relates to the universal consciousness."

Dailey, 11-16-11, P. 1. Question: it was about 1975 when you and John got initiated into TM. Carolyn: I think so, because I started to work for him in 1973 and by then he was interested in the meditation practices, and then he got into transcendental meditation.... I'm not sure how John got interested in it. That's what I don't know. But what I know is that he wanted to be initiated and he was dragging me along with him. ...And my daughter became initiated in Transcendental Meditation as well. ...we went somewhere. I don't remember where it was, but I remember that as we went there, we had to take an offering like you might do in India, of fruit and flowers. So that was our offering to honor the master teacher and to show our intention. ... I don't know whether it was like a motel room or it was like a place at K-College or something. It was like—it was an out of the way place. Question: so you went there and presented the flowers and the fruit to the—Carolyn: Initiator....it would be an emissary of the master teacher. So it would be someone that he trained to give you an inner—it would be like an inner mantra that you would say. And then he would explain to you the practice. ...There were just the three of us because, as you know, John was very private about these kinds of things. And it seemed as if we received our initiatory tone separately from each other. Question: so you don't know why he wanted you to come along and your daughter? Carolyn: No, I don't. I don't know that, although it was like he wanted a partner on his spiritual journey and that was part of what he wanted me to do, whether it was TM, whether it was channeling, whether it was Ouija board. ...Course in Miracles. It was like I was kind of the partner of this. You never know what you're signed up for here.

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KC/M, 2-13-75. TM. RYF: "Last week I began trying Transcendental meditation as John is doing. I feel that it will help me in many ways."

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KC/M, 3-5-75. TM. RYF: John took me to the first meeting of a course in TM. There are 7 meetings for instruction and one is a personal meeting ... mine is Sat at 11:00"

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TB18 3-8-75: "Dr Armond Briggs ... gave me my mantra, which I must never even tell John."

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KC/M, 3-11-75. TM. RYF: "Had my final conference on TM at 5:00 ... I think meditation is helping me to become more calm and well adjusted."

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TB18 3-12-75 RF Diary: "we got up at 4:30 but I don't seem to be tired. This is no doubt due to TM."

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TB22 (Chap 22 p.8) 1975 John: "We met in his quarters along with a large group of teachers and executives. It was mostly a perfunctory visit. The Maharishi was born in India and was highly educated as a physicist. Later in life he became a student of Transcendental Meditation, become the rare combination of a scientist and a holy man. Through his knowledge of the combined disciplines, He was able to evolve an understanding of meditation, which leads to scientific conclusions that establish the efficacy of TM as a psychological and mental aid to the human anatomy. The practice of T-M is a science in which man finds his identity through deep inner processes that rest the entire nervous system. EEG measurements during these times show restful rhythm to the pulse rate, less consumption of oxygen and great improvement from theta to alpha waves in brain output. The Maharishi dresses in Hindu robes and adheres to the Hindu custom of exchanging flowers with any and all individuals who show compatibility with his program of love. At his Los Angeles lecture, the Maharishi constantly repeated illustrations of the personal benefits that come from TM and how those could help society. He talked about TM's vast influence on cities where it is sufficiently practiced to make an impact on the personal population. According to FBI statistics, in cities having even only moderate TM practice, crime has been reduced by up to 35%. The whole thrust of his program is to bring about world peace."

While we were given preferred seats by the podium, we were constantly bombarded by the antics of many hippie-type characters." During a private audience with the Maharishi, "I advised him that TM should not attempt to secure an extended number of construction permits for (UHF) TV stations throughout the United States. This was their game plan. I pointed out that if other minority groups were to apply for the same permits, the public hearings and extended litigations that followed would cost hundreds of thousands of dollars. Instead, I suggested that those dollars be used for producing programs on existing stations in Los Angeles and on cable stations around the world. I guess he was somewhat impressed with my broadcasting experience and the fact that I had known every president from Roosevelt on down. He wanted to plant the message of TM with President Ford and Henry Kissinger. He felt it vital that the United State should receive this message first. Then it would be Israel's turn in order to maintain the balance of power in the Middle East. Only in this way, he said, could a new world war be avoided. If Ford and Kissinger embraced the concept, they would so clearly see the persona benefit that all segments of government would follow their led. He believed the U.S. would then fund TM studies and projects all over the world. In his eyes, this was the plan for the New Age, and America had to be in the vanguard. I guess that we talked for about 90 minutes or so and I left him in a most jovial mood. Watching him and his followers, I felt there was power in the TM process. That power had world implications as it relates to the universal consciousness."

TB18 3-15-75 San Francisco. RF Diary: " Emily (the wife of Rhea's brother Vant) ... depressed ... I told them about TM ... it should help Emily."

RF Diary, 3-25-75 Emily tried to commit suicide - pills

TB18 3-28-75 RF Diary: "We left this morning for LA where we were to attend an evening meeting and lecture by Maharishi. John has an appointment to meet personally with him." JF: "It was mostly a perfunctory visit."

KC/M, 3-29-75. TM. RYF: "John spent most of the morning with Bob Cranson and Mark Fleishman of the UHF TV station being constructed by TM in LA .. the interview (with Maharishi) developed shortly after 1:00. the fact that John had known every president since the time of FDR left Maharishi to concretely suggest that John get to President Ford and Sec of State Kissinger with the TM message. ... Maharishi was in a most jovial mood, which seemed to indicate his excitement over the new-found relationship. Maharishi had spent more than an hour and a half with John, which was far more time than he had extended to any other VIP during ... his trip to ... US and Canada."

TB18 3-29 RF Diary: "John spent most of the morning with ... the UHF TV station being constructed by TM in Los Angeles. ... private conversation with Maharishi ... It became apparent that Maharishi was willing to follow John's advice. ... the fact that John had known every president since the time of FDR led Maharishi to concretely suggest that John get to Pres Ford and Sec of St Kissinger ... Maharishi was in a most jovial mood, which seemed to indicate his excitement over the new-found relationship. Maharishi had spent more than an hour and a half with John, which was far more time than he had extended to any other VIP during ... his trip to ... US and Canada."

TB18 RF Diary "John has urinary infection ... may have to have an operation"

TB22 Chap 22 P. 11 In April 1975 Fetzer was operated on for a cyst in his urinary tract. It was the first of three surgeries he would require before the summer was over.

TB18 4-4-75 RF Diary: "John decided ... the cyst removed from his urinary tract."

KC/M, 4-4-75. Health. RYF: "John's operation" (to have a urinary tract cyst removed ... turns out to be the first of 4 this year."

KC/M, 4-15-75. TM. John writes a letter suggesting selling ad time for Maharishi's interview on the Merv Griffin show

P-5 4/17/75 Letter on behalf of JEF by "Lynn Lasher" (Carolyn Dailey) ... just establishing that Carolyn was now John's secretary.

P-5 5/23/75 JEF to Vant. "You may have seen this column by Dr. Joyce Brothers ... I was delighted to see that she too had a basic knowledge of TM ..."

TB18 5-29-75 RF Diary: "second operation ... scar tissue blocking the tract."

Skutch 5/30/97 P. 125 "... in 1975 John had had a very serious heart attack. And I called him, to tell him about The Course." P. 126 "A month later, he called me. ... And he said, "I know why I had my heart attack ... It was so I could stop working ... and just read this ..." P. 127 "And the two of them (John and Helen), my goodness."

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Lol: Massie Interview with Mickey Lolich, April 2012

TB25 - Chap 44 P.86-94 TM (and astrologer) '75. Players Freehan, LeFleur, Lolich, and Manager Houk, tried TM

Lol. Lolich: "Yes, the transcendental classes were offered to the team. It was not mandatory. I think it was (General Manager Jim) Campbell that told the team about the classes -- it definitely was not Mr. Fetzer, who had very little to do with the team. I took one of the introductory transcendental classes. But I decided, 'This isn't for me' and didn't take another one."

Dailey, 11-16-11, P. 30. Carolyn: Well the only other thing as far as the Tigers and transcendental meditation, I know that he and Jim Campbell went back and forth on that.... Campbell didn't want it. He's a more physical guy, ball player, sports, physical—and he

thought well, if you want to do it, we'll try it, see what happens. So he was—and I know that John Fetzer in that way wanted to share something that worked for him." (Ed note: in 1974 Fetzer also took the Tiger Execs out to dinner with Ed Mitchell, founder of IONS {this was when John was on the IONS board}).

TB 31 Research Feb 9 84 P.21-24 {I made a copy of this} Tom Thinner, Kaye Collins (The TM thing, he and Rhea, John explains it although he has the time period off). "Sometime in the sixties (ed note: it was 1975) I learned to meditate pretty well and followed it very closely for a number of years -- I meditated twice a day for 15 minutes. That was called Transcendental Meditation. ... In fact I've met Maharishi personally. ... K: Where did you first hear of transcendental meditation? JEF: ... I must have picked up a book to begin with. That's how it usually starts. And then I began to seek them out. And there was a place in Tucson - Rhea and I used to go there quite a bit - Rhea practiced Transcendental Meditation for years. And Lynn went through it. K: You and Lynn did it together I thought? JEF: I guess we did. K: But this was after you'd done it before. JEF: No, I didn't have transcendental meditation way back then. I was using my own techniques as a result of the ulcer (ed note: this would've been in '58-65, he had ulcer problems in that time period). It was just relaxation. You don't have to have a mantra, but you could pick out any word you want to because it's just the repetition of concentrating your mind to put everything aside as it comes. Maharishi was a scientist, you know, a physicist, to begin with in India. And he evolved this technique of relaxation.

TB25 - Chap 45 - baseball - Fidrych meeting (with pendulum). Fetzer talked to Tigers pitcher Mark Fidrych about using his mind to control the ball (Fidrych would talk to the baseball), and John got out his pendulum and demonstrated how he (John) could make it move ... Fidrych, however, indicated that he didn't understand the mind-over-matter point John was trying to make to him. (See the book On a Handshake - Chapter 3)

RF Diary, 7-6-75 Shock treatments for Emily ... "they are bringing her out of her depression..."

TB18 7-7-75 RF Diary: "John had operation ...removed more scar tissue" 7-20-75 "four operations he has had"

TB22 Chap 22 P. 18 After the 1975 All Star Game in NW the Fetzers took a mid-summer trip to Europe. Fetzer again visited the medium, Ena Twigg. "John said his time with her wasn't as interesting as others had been," Rhea wrote. "She did have contact with his mother and father. She said that he would not be as busy after September." They also visited the Maharishi's European headquarters in Switzerland. [I made a copy of Chap 22, P 18 and 19 ... it includes Rhea's bookshelves]

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as interesting as others had been," Rhea wrote. "She did have contact with his mother and father. She said that he would not be as busy after September." They also visited the Maharishi's European headquarters in Switzerland. [I made a copy of Chap 22, P 18 and 19 ... it includes Rhea's bookshelves}

RF Diary, 8-16-75: "To Lancaster ... Elizabethtown College is dedicating a remodeled building in honor of the Wengers ... Christian Wenter Humanities Center ... John gave the dedication speech ... gave some information on the Wenger family that even Sam Wenger didn't know."

Killick: TJB memo "Ken Killick, Lloyd Swierenga, Chuck Spence, Hardys: more on John Fetzer in the 1970's"

Dailey, 3-21-11, p. 24. "(Ken) Killick was really kind of nutty....He was like the nutty professor. And he really—he tried to take charge of John in a way; and he also tried to take charge of me; and he also tried to, you know, he tried to interfere too much in John's life and my life as well.... Yeah, he'd call you or something, and he'd say this, that, and the other thing, and I don't know. It was just very bizarre, very bizarre, and there was definitely an ego thing going on; but John kind of bought him hook, line, and sinker, and that didn't happen very often, where John let go of control like that. Question: But then Killick gave him some bad advice? C-Dailey Gave him some very bad advice. ... he was even trying to give him financial advice ... some cable stuff up in Canada. He was trying to give him advice about that, so it was like he was like foretelling the future: 'And you need to do this,' see?" ... I think there was a UFO connection, because Killick was involved—there's a group over in Allegan, the Hardys, and there was stuff about UFOs, and stuff going on in pyramids; and that's what got John hooked because they did a lot of pyramid stuff. They had the UFO sightings over there. They were trying to contact UFOs, and somehow it was the pyramids and the Egypt stuff that got John hooked... They wrote some books about pyramids."

Hardy: Interview with Hardys, May 11, 2011

Hardy - John came out to look at their (the Hardy's) pyramid in Allegan in 1975 while they were building it ...(Ed note: the Hardys became part of the "Les Initiates" group with Ken Killick, Jim Keating, Lloyd Swierenga, Cleora Daily and many others ... the Hardys still (as of 2012) hold a big summer conference at their home on Dustin Lake near Allegan - it's a weekend event which hosts a few hundred people. The Hardys are 'into' the 'spiritual grid', the 'battle against the Navy's ELF,' and they consider themselves to be aligned spiritually with the Knights Templar and the bloodline of Mary Magdeline. Tom Beaver and Larry Massie went to their weekend program in 2011, and Jim Keating was there as well.) JK. (ed note: I'll put this in '75 because that's when John met the Hardys .. this story starts earlier with the Hardys and Keating, circa '72-73)" I met the Hardys. I think they took Silva Mind Control. I think we met in the basic Silva Mind Control class. Kirk Butters taught it and he—they chose Nazareth (as the place to hold the class). They worked it out with the nuns to teach it there. The Hardys, they had an experience where they were coming back from a drive down south and they lost a period of time they couldn't account for—like an hour and a half—and they felt they had been taken up by UFO. They didn't remember it, but all of a sudden they were on the road going in the same direction and an hour and a half or something had lapsed. When they built the first pyramid, there was a doctor living next to

them. And it was when they built the first pyramid, there was a doctor living next to them. And it was December around—near Christmas time, I think maybe the week before, and it's very foggy over Dumont Lake. And the girl next door was riding home with a friend. And if you ever go to Dumont Lake, you come in kind of a horseshoe way like, you're on this country road and you can look down to where the house is and the pyramid and the lake is. And this girl saw something glowing above the pyramid because they were just saying it's above Hardys garage. And so she got home and she went in the house and she said to her dad, "Look outside." And they could see this thing glowing over the pyramid, like a UFO. And he called the Hardys and said, "You see what you've got in your backyard?" And they looked out, and I think they said it went from there to over the lake then back over the pyramid, then sort of disappeared either into the lake or over the lake. And you should ask the Hardys about that story to get it exact. So I'm sure I shared that with him (John), and those are the kind of things we talked about. Then they built one pyramid, and I actually helped them build a second one which is—the idea is the first one is a—you receive information; and the second one you're supposed to be able to communicate out, but it's never been used."

JK. '75 Tom Beaver question: The Course in Miracles group, or that group, sort of a history of what's in the beginning, and end, and how did it end? When did it start? How and when did it end and what did you guys do? Just whatever you can fill us in on that. Jim Keating- "Yeah, my memory of it is it lasted about a year or maybe a little over a year. It was at noontime. All of a sudden with Janice, she got ill and she had other problems too, I think, family situations -- and all of a sudden he was involved in these emotional problems, and I just saw kind of a change." Tom: Do you remember what year that was, Jim, when she died? Jim- Oh, I'm sure I can remember. The fact that I was free at noontime and came out—say it was in the '75 to '77, '78 period.

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Dailey, 3-21-11, p. 3. (John Fetzer) and I started the Course in Miracles together because he learned about that through Judy Skutch whom he'd met at a gathering, and she sent him the pre-publication copy ... he and I studied it together, and I typed out cards for the daily lessons etc.—which, interestingly enough, the Course in Miracles keeps coming up lately so I pulled it out of my library again. And then we were doing the New Frontiers program at K-College, and Kurt Butters was in charge of that—and I think through him we got a group together that wanted to study A Course in Miracles together. And we were still at broadcast house, his office at broadcast house, and we got this eclectic bunch of people together. ... we had a lesson a week, and then we would discuss it, and they were supposed to do it on their own and I think some of them did, you know.... it was like a brown bag lunch kind of thing, so people would come in on their lunch hour.

Dailey, 11-16-11, P. 7. Carolyn: I kept up with the Course in Miracles because John wanted to bring a spirit into the Institute and he wanted Attitudinal Healing (ed note: which is based on The Course) into the Institute as part of a spiritual way of bringing spirit into the Institute in a practical way. So then I got more into my own emotional healing, so that's a whole other story.

Dailey, 3-21-11, p. 5: (regarding the Course in Miracles Group): "And another one that he was really interested in was the Aquarian Gospel and we did that. We incorporated that into it, so I don't know if that's in any of your notes—the Aquarian Gospel which is channeled material as well."

Dailey, 3-21-11, p. 9: "He (Fetzer) had a medium come to his office one day. ... And I don't remember the name of that person." Question: What did she do? C-Dailey: "Well, she channeled, you know, she was a trance medium. ... I was there. I sat and watched it but, you know, some of the stuff was so bizarre I just kind of wrote it off and thought oh, well. It's just his quiriness, you know?" Questions: Was he still doing Course in Miracles (the group) then? C-Dailey: "Probably."

Dailey, 3-21-11, p. 17: "...he (John) believed—he had believed that he and I had been in a previous life together." (ed note: Carolyn is being circumspect here - there were several lives) ... Louis the XIV, and he said I was involved in that experience, and that was what was playing out in our relationship; so it got pretty tangled up and messy for a while. ... I was one of his mistresses." Question: What about John as St. John of the Cross and you as— C-Dailey "Teresa of Avila. ... And Sister Liz was supposed to have been in that lifetime, too. That's why her and I connected so..."

Dailey, 3-21-11, p. 18: Question: Did he ever talk about Atlantis? C-Dailey "Oh, yeah ... Yeah, and he even talked about Lemuria as well."

Dailey, 3-21-11, p. 19: "He said, 'I've had too many lifetimes here. I'm ready to leave.' That was his idea. 'I've had too many'."

Dailey, 3-21-11, p. 39: Question: Did you ever do the Ouija board with John? C-Dailey "Yeah, I did. ... Yeah, I did the Ouija board with him and he wrote down a lot of stuff. And I don't know what happened, because we got a whole story about the whole Nile in Egypt, you know, a whole thing. He called it An Intrigue in Luxor. And I don't know even whatever happened to it because I know he wrote it all down. ... Question: it was you and him in Egypt? C-Dailey "Yeah." Question: So was he a pharaoh? C-Dailey "Yeah, he was. And it seems—and I'm just kind of remembering the story a little bit—and it seems like I was kind of psychic at the time, and there was a big natural disaster and I was trying to warn people, but no one believed me—and somehow it was just kind of a crazy story. But (as far as the Ouija board) I don't know when or why it stopped either. It was just for a certain length of time."

P-5 12/12/75 Win Wenger to JEF: Win Wenger has written a book called, "How to Increase Your Intelligence" which includes meditation

Dr. Williams: Dick Williams Massie-Interview, May 2011

Dr. Williams, p.13. "So at that time, Mr. Fetzer was heavily involved in biomagnetic and magneto biologic phenomenon. His direct interest in radio technology I think played a big role in that. ... He made a habit of calling me up a lot because he got interested in garage inventors, as he called them. And he said, "Hey Dick, there's this guy down in Elkhart, invented this or that. Let's go down and take a look at that."

Dr. Williams, p. 13. "And then John got interested in the work of a Russian scientist with a name of Georges Lakhovsky who was a student of Nikola Tesla (<http://www.lakhovskyscoil.com/aboutus.htm>). And he (Lakhovsky) had developed what's called a rejuvenation machine. ... I walked into his office one day and he said, "Dick, you know that Lakhovsky machine they've been talking about?" I said, "Yeah." "Here it is." He had a cardboard box he handed to me, and he had one of his engineers actually build it. I have it in my basement today." (TJB note: according to Bruce Fetzer, there is a photo of Bruce F. using one at the A.R.E. Clinic in Phoenix circa 1985).

TB18 72-75 RF Diary Books - almost all on parapsychology. "Probing the Unexplained," Spraggett. The Reappearance of the Christ, Alice Bailey. The Teaching of Buddha, Buddhism Promotion Foundation. Jonathan Livingston Seagull, Bach. Mankutu, Tom Davis. The Aquarian Gospel of Jesus the Christ. Psycho-Pictography, Howard. The Spaceship of Ezekiel, Blumrich. Many Lifetimes, Grant and Kelsey. History of Chinese Philosophy, Lan. In Search of Ancient Gods, Can Daniken. Mans Search for Meaning, Frankel. Transcendental Meditation, Forem

1976

P-5 1/6/76 Letter from JEF to Paul (our-Bruce's older brother) ... and a return letter (Jim Gordon later mentions Paul in a 1981 or 1982 channeling, as far as working with JEF along with our-Bruce)

P-5 1/6/76 letter from JEF to Win Wenger, congratulating him on his book on "Psycheogenics"

P-5 1/19/76 letter from JEF to our-Bruce Fetzer ... they'd send him a Christmas check and he responded with a thank-you ... Bruce's original hand-written letter is there as well (written in pencil lol)

TB18 3-21-76 RF Diary: "SF. Emily is back to normal again and they are both practicing TM regularly."

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Fetzer letter to Keating, 4-6-76, pertaining to Parapsychology conference at WMU (in November, see below)

P-5 9/9/76 a letter for JEF now signed by Lynne Dailey

TB18 9-23-76 RF Diary: "John heard on the radio that someone had seen a flying saucer. We looked at what appeared to be a saucer but turned out to be a star."

TB18 10-4-76 RF Diary: "John went to Bronson ... exploratory operation on his bladder."

KC/M, 11-8-76. Keating. RYF: Parapsychology conference today at WMU and K-College entirely funded by the Fetzer Foundation. Dr Kenneth Pellitier of UC-Berkely ... featured."

TB18 11-8-76 RYF: Parapsychology Conference today at WMU and K-College entirely funded by the Fetzer Foundation. Dr Kenneth Pellitier of UC-Berkeley and Karl Zurn from the east ... Dr Pellitier knows Vant and has worked with him. Vant taught him a lot about biofeedback.

JK Folder. 1976? (at least '76, maybe later - the document is undated) Proposal for an Ontological Research Center in Montreal ("Societe Montrealaise D'Contologie Inc") asking for \$25,000 for a salary for Killick as director. Attached - Killick's Resume

1977

P-5 3/14/77 JEF to Svea Yeager (Rhea's younger relative, around 35 years old, who has amyotrophic lateral sclerosis since childhood) "I can't tell you how much I appreciate your thoughtfulness in sending me the book, "Life After Life." (Raymond Moody, 1975 ... approx.. 100 cases of reincarnation). I have practically finished reading it but hasten to write to tell you that it is filled with excellent material that seemingly indicates when one leaves this life it is just the beginning, not the end. This life is just a school of continued learning that develops into a new posture and conditioning which completely prepares us for the great things to come in the next life. Actually our physical being is in a certain octave of existence, ie it is a vibratory state of the physical, and after we ascend into the next life we go into a higher octave that is made of finer material, lighter weight, and completely sustained in the light of the creative intelligence who made all things in all phases of the universe ... your preparation for the better life to come has been significant indeed. Your spirit will be so refined that by the tie you start your new learning process in the hereafter you will be on the highest levels of spirituality and will be completely in tune with the infinite. ... you have always been interested in the spiritual and this little book is completely confirmatory to the efficacy of the scheme of things as it affects our lives. You have been a blessed child of God, your rewards will be significant, your peace of mind and serenity of

soul will be a delight not only to yourself but to all of mankind which will follow in your steps."

TB18. 4-17-77 RF Diary, Tucson: "Jenny (ed note: the property manager in Tucson at the time) asked to use our pool ... for an itinerant preacher to baptize ... it sounds like a strange cult to me .."

TB18 4-24-77 RF Diary, Tucson: "TM Center ... for a film on Maharishi. The place has almost folded ... last year there were many coming all the time."

RF Diary Tucson, 5-5-77: "Since Jenny left ... Jean Gaxiola (ed note: Jean took Jenny's place, and was still property manager when John died)..."

TB18 7-20-77 RF Diary: month in Bermuda, London, Switzerland

TB18 7-25-77 RF Diary "John went to see Ena Twigg, a medium ...said his time with Ena Twigg wasn't as interesting as others had been. She did have contact with his mother and father. After September, she said, he would not be as busy according to the scribe. Would write books." (Ed note: this was ascribed in the Thinnes book to 1975)

TB18 7-25-77 RF Diary "John went to see Ena Twigg, a medium ...said his time with Ena Twigg wasn't as interesting as others had been. She did have contact with his mother and father. After September, she said, he would not be as busy according to the scribe. Would write books." (Ed note: this was ascribed in the Thinnes book to 1975)

TB18 8-9-77 RF Diary: "Maharishi Headquarters, Seelisberg ... saw the radio the TV complex..."

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TB22 (Chap 22, P. 18) July, 1977 "After the All-Star game I New York the Fetzers took a mid-summer trip to Europe...They also visited the Maharishis European Headquarters in Switzerland. Located in a hotel that was being remodeled, the center was thriving. "They have almost 300 on staff," Rhea recorded. "We saw the radio and TV complex which produces the Maharishi's programs for distribution to the movement's centers all over the world. We had a vegetarian lunch in the dining hall."

KC/M, 9-23-77. John was one of 200 executives tested for ESP ability

TB18 10-26-77: RF Diary: "John went to Chicago today for a meeting with Dr Harman on Noetic Science and another man on flying saucers. Dr. Hyneck from Northwestern University is working on the flying saucer theory."

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TB22 1977. (Chap 22, p. 18) ... Fetzer's links with the Institute of Noetic Sciences continued. He traveled to Chicago to meet Willis Harmon, the organization's new president, who had recently been affiliated with Stanford University's research efforts (ed note: "SRI" which involved Hal Puthoff, Harmon, and others ... they tested psychics including Yuri Geller, Ingo Swann, Dwayne Elgin, and others - some of whom later became involved with the CIA's Remote Sensing project).

TB22 1977 (Chap 22, P. 19) ... Another session was held with Dr. J. Allen Hynek, a Northwestern University professor deeply involved in the investigation of reports of flying saucers.

10-28-77 KC/M. Saucer. RYF: John had a good meeting and has confidence in flying saucers.

TB18 11-22-77 RF Diary: John went to see Dr Livingood about his leg

TB18 11-26-77 RF Diary: San Francisco: "Bill (sic, Willis) Harmon came ... he is a division head of the SRI and has recently been elected president of IONS.

TB18 11/77 RF Diary: Vant and Emily came and among other things we discussed the Miracle Material with them.

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TB18 1977 RF Diary - Books. Three Magic Words, Anderson (about universal subconscious mind). Transcendental Meditation, Maharishi and the Science of Creative Intelligence, Form. T-M - Discovering Inner Energy and Overcoming Stress, Bloomfield. Life and Teachings of the Far East, Vol IV. Happiness - The T-M Program,. Psychiatry and Enlightenment, Bloomfield. Unveiled Mysteries, King. Beyond Coincidence - One Man's Experiences with Psychic Phenomena, Tanous. Life after Life, Moody. The Inner Way, Chaney. Mind as Healer, Mind as Slayer, Pellitier. Your Erroneous Zone, Dyer.

KC/M '77. Some books listed as read in the back of the diaries - 1977. Three Magic Words, U.S. Anderson, about universal subconscious mind. Detroit Tigers, Joe Falls. Transcendental Meditation, Maharishi and the Science of Creative Intelligence, Jack Forem. T-M - Discovering Inner Energy and Overcoming Stress, Harold Bloomfield, MD, Michael Peter Cain, Dennis T. Jaffe. Life and Teachings of the Masters of the Far East, Vol. IV. Happiness - the T-M Program, Psychiatry and Enlightenment, Harold H. Bloomfield and Robert B. Kory. Unveiled Mysteries, Godfre Ray King. Beyond Coincidence - One Man's Experiences with Psychic Phenomena, Alex Tanous with Harvey Ardman. Life After Life, Raymond A. Moody

Jr. - sent to John by Svea. Climate and the Affairs of Men, Nels Winkless III & Iben Browning. The Inner Way, Robert Galen Chaney. Mind as Healer Mind as Slayer, Kenneth Pelletier. The Exorcist, William Blatty. Jennie, Vol. II, Ralph G. Martin.

1978

P-5 1/11/78 Letter from Alice Yeager (Rhea's relative) to JEF: "I want to thank you for sending me the set of books, "A Course in Miracles." I am sure I shall find it fascinating and am quite sure Svea shares the interest ..."

P-5 Feb 78 - letters back and forth with Vant (who is in San Rafael CA) planning a SF trip (cancelled due to Rhea's heart attack in Tucson) - to Vacaville to visit Alice and Svea, to Tiberon to meet with Jerald Jampolsky and for an IONS meeting.

RF Diary, 2-21-78, Tucson "went to see "Close Encounters of a 3rd Kind" thinking it would be real encounters ... not interesting at all."

TB22 Chap 22 P. 20-22. {I made a copy of this THESE, P20-22} "On March 28 (1978) Rhea took a walk into the foothills with Jean (Gaxiola), the ranch's caretaker. She wrote in her diary that day: "We didn't go very high but soon I became short of breath. I had to stop and rest frequently. Jean finally got the truck and brought me back. I had a severe pain in my left shoulder and side. It bothered me all night. In the morning I went to see my doctor. He said I had suffered a heart attack and sent me to the Tucson Medical Center's cardiac department. I was in the equivalent of intensive care and under heavy medication so I slept a great deal. John: "I had booked my flight from Lakeland for the following morning and no matter what I tried I couldn't get back any sooner. I went directly to the hospital and consulted with the physicians. Thea was in serious condition and they would offer no better than a 50-percent chance of recovery. Vant and Emily agreed to come to Tucson the next day. I called Robert Skutch (Judy Whitson's husband at the time), a nationally known faith healer in New York, and detailed Rhea's condition. He said he would immediately send healing her way. For the next several days, Bob spent about 15 minutes four times a day, meditating and sending faith healing with love toward Rhea. That evening I called Judy Skutch (aka Judy Whitson), who was at a dinner party in San Francisco. Most of the 35 people there were studying Judy's Course in Miracles material. Everyone at the table held hands on behalf of Rhea, sending faith and love. This was a most helpful experience because this was really the hour of crisis." By April 2, "Rhea began to show improvement. The doctors remained noncommittal, but I felt the prayers and meditations were definitely helping. ... On April 3, Rhea was removed from intensive care and the next day, "Judy Skutch arrives from San Francisco and we immediately went to the hospital. Judy talked with Rhea for about three hours. Rhea was now sitting up, very attentive and quite responsive to the conversation. That evening, Judy and I talked until after midnight." Judy left the next day and the doctors are now optimistic and willing to predict that she will make it ... April 6: :...I took the Course in Miracles workbook to the hospital and they are now having two lessons a day."

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rest frequently. Jean finally got the truck and brought me back. I had a severe pain in my left shoulder and side. It bothered me all night. In the morning I went to see my doctor. He said I had suffered a heart attack and sent me to the Tucson Medical Center's cardiac department. I was in the equivalent of intensive care and under heavy medication so I slept a great deal. John: "I had booked my flight from Lakeland for the following morning and no matter what I tried I couldn't get back any sooner. I went directly to the hospital and consulted with the physicians. Thea was in serious condition and they would offer no better than a 50-percent chance of recovery. Vant and Emily agreed to come to Tucson the next day. I called Robert Skutch (Judy Whitson's husband at the time), a nationally known faith healer in New York, and detailed Rhea's condition. He said he would immediately send healing her way. For the next several days, Bob spent about 15 minutes four times a day, meditating and sending faith healing with love toward Rhea. That evening I called Judy Skutch (aka Judy Whitson), who was at a dinner party in San Francisco. Most of the 35 people there were studying Judy's Course in Miracles material. Everyone at the table held hands on behalf of Rhea, sending faith and love. This was a most helpful experience because this was really the hour of crisis." By April 2, "Rhea began to show improvement. The doctors remained noncommittal, but I felt the prayers and meditations were definitely helping. ... On April 3, Rhea was removed from intensive care and the next day, "Judy Skutch arrives from San Francisco and we immediately went to the hospital. Judy talked with Rhea for about three hours. Rhea was now sitting up, very attentive and quite responsive to the conversation. That evening, Judy and I talked until after midnight." Judy left the next day and the doctors are now optimistic and willing to predict that she will make it ... April 6: ... I took the Course in Miracles workbook to the hospital and they are now having two lessons a day."

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4-13-78 Rhea begins her diary again

P-5 4/18/78 JEF letter (sent from Tucson) to Aurilla, Homer's wife, re Rhea's heart attack in Tucson. "There was a very strange coincidence in connection with all of this. I called a friend in SF (ed note: this would be Judy Skutch) who along with me for years has been interested in parapsychological matters. I found her at a house party with 35 guests. While a lot of these people were friends of hers, most of them did not know Rhea or me. In any event they stopped their proceedings, held hands and sent a silent prayer to Rhea. Shortly after that Rhea improved remarkably."

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7/1978 John/Rhea Trip to SF

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TB18 7-6-78 RF Diary: "John ... went to Judy Skutch's with Bill Harmon for a meeting with members of Foundation for Inner Peace."

TB18 7-7-78 RF Diary: "Tried to walk ... to IONS."

KC/M, 7/8/78. John and Rhea go to Course in Miracles conference in CA ... Judy Bill Thedford, Milton Friedman, Jerry Jampolsky, Vant Yeager

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TB18 7-9-78 RF Diary: "Some of the more experienced students of the Miracle Material should make their presence felt ... John gave the final talk reciting the application of the Miracle Material to baseball as a business man.

TB18 9-1-78 RF Diary: "I fell..."

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P-5 10/25/78 JEF letter to a friend of his and Rhea's who had written from a clinic where she (the friend) was being treated for alcoholism. "I would like to add a few thoughts ... that which I would add would be the strength which one gains through "forgiveness." No gift of heaven has been more misunderstood than has forgiveness. Forgiveness offers wings of prayer to make its rising easy and its progress swift. Without its strong support it would be vain to try to rise above the bottom step or even attempt to climb at all. Forgiveness is prayer's ally, it is sister in the plan for salvation. Prayer and salvation both comprise the greatest help that God has ordained which will be with you until you reach all the way to him. Accomplish this and you have been made completely free. Accomplish this and you as well as your family and friends will have been transferred to a status of complete enlightenment. Forgiveness is two-fold. Forgiveness must not only be applied to "your brother," but to yourself as well. Once that has been effectuated, your self-esteem in your new freedom will bring sunshine to your life, and problems will disappear. You will find that your call for faith will bring Him who walks with you in every situation near. You are no longer wholly alone. For loneliness in God must be a dream. You whose relationship shares the Holy Spirit's goal are set apart from the loneliness because the truth is come. Its call for faith is strong for you have reached the status of salvation and peace. Recently I have been studying a series of books called the "Miracle" material. Sometime ago I put together the results of my study. It is as follows: Gone is ego, guilt and fear as I am sustained in perfect health by the love of God within and thus become one with the Light of the World. Knowing that as I give I receive, I forgive all mankind, including my adversaries, without rancor or attack. My freedom from conflict brings the miracle of forgiveness of all personal negation, and the solution to the collective problem of life. I am still and undisturbed as God's will and mine are one. Thus I abandon all self-made illusion for God's reality and solely function with love through creative intelligence within. (Holy Spirit) I therefore accept with eternal gratitude the peace of salvation which is mine forevermore.

P-5 11/13/78 JEF to Hattie: She's in the hospital

KC/M, 11/28/78. Ouija/Hattie. John letter to Hattie. "enclosing herewith ... this story is a gift from the ouija board from an entity on the other side known as Tamond (aka Tamud) ... there are activities concerning a priest by the name of Ra. When I last saw you I identified who Ra was ..." (John .. confirmed by Jim in an '81 channeling, an Egyptian Pharaoh)**

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Skutch 5/30/97 P. 67 John's LSD trip, 1978, in Tucson. "John ... called me in and they ushered me out right away ..." "And then he called Whit (Judy's husband, Bill Whitson) in ... he talked about me having been with him in a tavern during the Revolution and how many lifetimes we had together." P. 72 "I saw this as a positive thing, that John was finally in touch with his real self. And I thought he will never need anyone else again. And I was ever so wrong. He never told anyone that I know about it, and that's when Jim (Gordon)

came in (ed note: of course John had Ken Killick as his 'psychic' at this time, followed by Jim Gordon in later 1981)."

Swierenga. Massie interview with Lloyd Swierenga, 8-6-12.

Swierenga. Killick, and meeting John Fetzer. (put in 1978). Swierenga: I was at Western Michigan University at the time and after I graduated, I became involved with a group that was called Silva Mind Control. And I took that course and then through that I became involved with another one of my teachers whose name is Kenneth Killick; and I don't know if his name has come up. Question: Oh, yes. Swierenga: It should have come with Dean and Mary Hardy. Question: Several people, and Jim Keating. Swierenga: And Jim Keating, too. There's an article on the table about—from the Grand Rapids Press, quite frankly, that talks about an organization that I set up with a group of individuals that involved Kenneth. And there's, in fact, a picture of Kenneth on the inside of that brochure. That's really a reproduction of the newspaper article in the Grand Rapids Press. Question: Les Initiates. Swierenga: Yes. Kenneth was a very, very interesting individual, one that I could actually never figure out because he would always talk of things. He was a brilliant man, but he would talk about unseen things which he could obviously see. I don't believe that he was imagining it. Question: He was a psychic. Swierenga: He was a psychic. He also, I think, was on loan to this planet from some other planetary system, because he'd talk about his home frequently where he had come from and he had very good memory; and I don't think he was making anything up. The other thing, he did give a gift to this earth. In fact, the electronics that you're using and we're all aware of is a direct result of him, because he was the co-patent holder of the light-emitting diode. Question: Oh, really? Swierenga: That changed the course of the history of the world. Question: Now he was Canadian, wasn't he? Swierenga: Well, he was—yeah, he immigrated to Canada, but he was originally English. He came from the southern shores evidently of England, south England. He was kind of an individual that if you asked him can you do this, he'd always say, "Well, let me think about that for a while." And he'd call you back up and he'd figure out a way to do it. And that's how the light-emitting diode came into being. Somebody—and that was at the time when they were trying to outfit aircraft at that time with something besides tubes, especially in the radar section because it would be jostled so much because of everything. Question: So now he was affiliated with some scientific institute, wasn't he for a while? (ed note: this is a reference to Avro Industries, builders of the hypersonic saucer-shaped "Avro-Car.") Swierenga: He may have been and I'm not aware of that, but he worked for Bowmar Canada. That's where he was employed at that particular time. And they really—there was just some bad errors made on part of management, and the company actually went bust. But the president of that company came to him and said, do you think it would be possible to make a crystal glow? That was the question. And Kenneth said in his own way, "Well, let me think about that for a minute." And called him back in a couple of days and said, "Yeah, I think I can do that, but I'm going to need some laboratories to do that." The guy says, "Okay, come to work for me." So he took him out to a quonset hut that was full of, actually, trucks and so on and so forth. Kenneth says, "Where's my laboratory?" The guy pulls a piece of chalk out of his pocket and he draws a square rectangle on the flooring and he says, "Well, that's your lab." So from that Kenneth went to work and developed the light-emitting diode. The reason why I mention him is because he's had a tremendous influence. I think he had a tremendous influence on Mr. Fetzer. He certainly has had an influence on other individuals at the foundation, and he worked with the group and really taught us a lot of things that I would call the—again, I would go back and say the oneness of all. Question: When you say the group, what— Swierenga: Well, there was a group here of—Mary Hardy—Mary and Dean was involved with that, and other individuals. At that time

because we were just starting the group, we had I would say maybe 15 or 20 individuals that were my age and in that age range. Question: That were like-minded. Swierenga: Like-minded individuals. And Kenneth at that time would come down from Canada with his wife and spend a weekend with us once a month or so. And, of course, we would go up to Canada. Question: Like a retreat where— Swierenga: Like a retreat, so on and so forth, oh yeah. And there was a lot of activities that went on. Of course, as you know, Kenneth was really the designer of the pyramid that's at Dean and Mary's. Question: He designed that. Swierenga: He designed it. Well, what happened is on that, and I don't know. Of course, you've met with the original authors of that; and I helped build that pyramid. Evidently Mary and Dean had a son that they wanted to help, and actually Dean talked to Kenneth and said, you know, "Kenneth, is there anything we can do?" And Kenneth, of course, more than likely in his inimitable way said, "Let me think about this for a minute." And he actually gave the plans to Dean to build that pyramid, and how to do it, and why, and everything that was involved with it. Of course, you're dealing with energies in that situation. Question: And this would help heal the son? Swierenga: Help heal the son, right. So from there things—after that pyramid was built, you know, things kind of changed around a little bit. I think that the group kind of broke up about the time after that pyramid was built for whatever reason, I don't know, became kind of an inactive group. The way that I met Mr. Fetzer—and that's years ago and I can't even give you the timeframe— Question: Probably the 1970's maybe? Swierenga: Yeah, in the 1970's, because I was—after I came back down here, there are a number of things—and they're still going on and I'm not really involved with them that much anymore—but there are a number of study groups along esoteric lines of one type or another. Because I was living down here in Kalamazoo, I would join—or I'd go to these groups and investigate this group and that group, so on and so forth. Well, every once in a while Mr. Fetzer would float in to one of these groups. And he was always very much in the background. People seemed to—well, they did respect him but they seemed to just let him be who he was, you know? Didn't make a big deal out of it. In fact, I'm sure that I attended several groups that he participated in—and he didn't participate on a regular basis, to the best of my knowledge at that time. He'd come to this group and be there, then come over to this group and be there, and so on and so forth. I'm sure that you recognize by now that one of the characteristics of Mr. Fetzer was that he was exceedingly compartmentalized. There were three different lives that that man had, which when I became aware of this later on was really fascinating to me—because his baseball life was almost totally separate from his business life, although they were intertwined. Question: The broadcasting. Swierenga: The broadcasting. And his spiritual life was totally separate from all of them. And I am almost a hundred percent sure that individuals in baseball never realized that he was interested in the spiritual aspect. Question: So you kind of established rapport with him through these meetings? Swierenga: Well, I really—I think that's where it started, to be honest with you, because I was doing later and remember I didn't—I'll bet you that in those meetings maybe I saw him—he'd float in—I'd see him once a year or something. I mean, I had never established a personal relationship with him, not at those meetings. It was very interesting. I was—I had my own consulting business in organizational development and I was working down here in Kalamazoo, working with smaller companies. And one day out of the blue I get a call from Carolyn Dailey ...She said Mr. Fetzer would like to have a meeting with you. Be available at such and such a time. I figured, well, I'd better get over there for this meeting, you know? Question: Yeah. Swierenga: So I came into the office. And he said words to the effect, well, he says, I understand you do some consulting work. I said yeah, that's right. He says well, he says do you understand computer? I says well, a little bit. He says well, I need some computers in the office downtown, and I need to know what to do—in so many words. Do you think you handle it? I said I'll sure, give it a try. Question: So this is like early 80's? Swierenga: This was early 80's, yeah. And I started—at that time the only ones that were working is, Chuck Spence was over there and Bruce Fetzer was over

there. Lynn was still over at the radio station. ... One thing led to another. I became involved in the organization, and then eventually became the executive vice president. ... I honestly believed ... he simply brought me into the organization at that time as a consultant; and in the back of his mind he was thinking well, this is maybe somebody that I can use because of his background and, you know— Question: In the esoteric area? Swierenga: In the esoteric area would have an understanding, but also have some business sense about him. So I think, quite frankly, he was just watching to see if I was performing the way that he wanted me to perform; and it was more of a paid internship than anything else. ... and that happened several months later because I had been working for myself for—I had gone, left education, started working for myself, had done that for a number of years; and Mr. Fetzer came to me and said well, would you like to start working for me? ... And I came back in a day or so and said I thought about it, and talked it over at that time, and decided to start with the Foundation. And then one thing led to another. We were—because we were hiring staff, and you're correct—at that time Chuck was going out looking for projects. He was coming back to the office and talking about it. Of course, that would impact on some of the things that were going to go on with computers, so on and so forth. And then as we went down the path, obviously I became more involved with the direction of the Foundation and what was happening. But again, one of the things I would mention is that there was not a lot of discussion around the office of esoteric— Question: Wasn't there? Swierenga: No, not really. Question: Did you ever sit down with John like in a casual setting and discuss things like that? No? Swierenga: Not really. I was in on discussions when he and Kenneth were meeting. Question: Could I ask you now how did he get to know Kenneth? Through you? Swierenga: No. He—I don't know. I don't think it was through me. It could've been. Kenneth was an individual that met with presidents of corporations. In fact, one of the things that Kenneth—and I have no way of confirming this, but I'll just tell you how things work. If you're up in Grand Rapids and you're out on the bypass that goes between 131 and M-37, you'll notice that there is a pyramid-shaped building which was built by Steelcraft. Question: Yeah, I've seen that out there. Swierenga: Right. Isn't that interesting that that's a pyramid-shaped building up there? And you'd say, why is that? Well, Kenneth told me one time—he says yeah, you know, I was driving—I was flying home from—and he flew all over the world. He says, I was flying home one day and, he says I was sitting next to so and so of Steelcase. And he says, yeah, he says they were in process of thinking about building a new building. And I gave them the design, the basic design, for building a pyramid, and what the effects would be at the office, and so on and so forth. I'm sure that's a true story. Question: Yeah, that's interesting. Swierenga: But here he was. He had met with the vice president or president just by chance. So how he became acquainted with Mr. Fetzer, I do not know the specific tie-in. (ed note: it was through Jim Keating; so Keating and Swierenga did not know each other that well, though both were part of Killick's group in Allegan). Question: Could it have been through the Hardy's maybe, because John did go out to the— Swierenga: John did go out there and it's possible that he was in the pyramid and Kenneth was out there or heard about—you know, and it could've been that the Hardy's said that Mr. Fetzer asked who designed this and he said—I have no idea. I really don't know. Question: Because he became quite important to John. Swierenga: He was exceedingly important to John. ... Mr. Fetzer was very interested in the unseen world; and he always—that's what the basis of that foundation is all about. In fact, if you ever look at the building, there are things that are built into that building which were really reflective of Mr. Fetzer's belief system. Kenneth had an effect on that building in talking with Mr. Fetzer. I mean, I'm convinced of that. And some of those conversations I was—you know, I was privileged to. Question: He was advising John. Swierenga: Right. Question: About which way the Foundation was to go, and the goals. Swierenga: I know that went on, yes, and I'm sure that that influence set the Foundation on a particular direction. You know, when an individual in the physical puts out a call, I want to do something, the universe seems somehow to answer. And I'm positive that before Mr.

Fetzer met Kenneth that Mr. Fetzer was searching for the spiritual—what we could define as spirituality, what does it mean, what is it—what is the meaning of life, where are going, where did we come from? He was very interested in that. Question: Well, you know, as you've said, Ken Killick was an advisor to him, a psychic advisor. ...And then something happened. Do you know what it was? Swierenga: I really don't. I really don't. Question: Because all of a sudden he was out of it. Swierenga: I think that that was a time when Inner Light Ministries started to move in, Jim Gordon. Question: Yeah, and there was a— Swierenga: And to be candid with you, I think that for whatever reason and I do not know what happened. I have no idea, because I think Jim started to really form a different relationship with Mr. Fetzer than what Kenneth had. Kenneth was obvious—and you know, it was in some respects almost more convenient, because Kenneth was up in Ottawa. Jim could be down here for extended periods of time, was from the area, so on and so forth; but I do not know what happened. I just know that—and that is another characteristic of Mr. Fetzer which was always fascinating to me—is that when he was through with something, he was just—it was just through. Question: Yeah. Jim Gordon was more and more the channelings. Swierenga: Right, right. And realistically Jim Gordon and Kenneth operated a lot differently. Jim Gordon—...He is much more into channeling. Kenneth never channeled. Question: Okay. Well, you know, psychics don't really like other psychics. Swierenga: Well, you can't have two kings on the same block. Question: Right. Swierenga: And there might have been a bit of that. There might have been a bit of that, because certainly Jim did very well with Mr. Fetzer, financially and organizationally. Question: Yeah. Swierenga: And realistically, I don't know if Jim told you this or not, but that organization which was a religious—established with the IRS as a religious organization—was rolled over to Jim through the Foundation. Question: With funding, too. Swierenga: With funding, right, and I knew about that. I talked to Mr. Fetzer about it because they were going to go out and build another organization; and I said you don't have to build another organization. You already got one. (ed note: Swierenga: was the head of Les Initiates in America at the time, which had become a 501(c)3 nonprofit.) ... I talked to Mr. Fetzer about that and I said, we'll just roll it, because you're already established, you have the bylaws all set up, it's set up as an esoteric organization, so it's—and, of course, the IRS in the early days were more liberal, and they became tighter and tighter and tighter as you went down the road. Well, back in the 80's, I think, when that thing was rolled, things were starting to tighten up ;so it was just more convenient to roll that organization than it was to build a whole new one from scratch. And at that time he didn't have a great following. Jim was just an itinerant preacher. Question: Right, working in a paint store, too. Swierenga: Right, right. He has some abilities. There's no doubt about it. But Kenneth—that was a huge difference between the two. Kenneth never channeled. Kenneth somehow had a conscious knowing and he actually had a way to figure things out. ... And I know that he was a gift to earth—and the reason I say that, he was a lot like Tesla. Money was not his primary concern. His primary concern was to help mankind. And I'd go up and stay with him at his house. He'd get calls from all over the world at all times of the day and night with particular problems. And people would ask him for advice, and he was on retirement up there ... He was living on retirement. He was always trying to scrape this together, and we'd try and give him money and so on and so forth. Well, I told Kenneth at that time, I said, you know—he says nobody ever pays me for the information I give him. I said yeah, I understand that. ...—and some of these individuals that are gifts to this planet operate that way, and Kenneth was one of them. And I'm not downgrading money. I'm just simply saying there is a different direction.

Swierenga. Atlantis, and Killick. (put in 1978) Question: Well, did he (JEF) ever talk about his role in Atlantis? Swierenga: No, not to me. ... Kenneth (Killick) certainly would talk a lot

about what had happened in Atlantis. Question: Oh, he would. Maybe he convinced John of that. Swierenga: Misuse. I don't know. I don't know. I never—I was never privileged—

TB18 1978 RF Diary - Books. How I got to be Perfect, Kerr. So You're Going to Heaven, Keith. Science of Breath, Ramacharaka. The Immense Journey, Eisley. Most of all, They Taught me Happiness, Muller

1979

3-1-79 Abe Lincoln Railsplitter Award for Pioneering in Broadcasting ... RF Diary: "Sat at the table with Bob Hope ..."

TB18 3-2-79 RF Diary: "John's heart was beating irregularly ..."

KC/M, 4/3/79. Psychic/Hattie. Letter from John "I received a call ... from Hattie ... she was considerably exercised over a psychic experience she recently had in which she heard the voice of Uncle Frank..."

TB18 5-13-79 Kalamazoo. RF Diary: Dinner and reception at K-College ... Ed Mitchell arrived .."

TB22 Chap 22 P.33 John got Ed Mitchell to come to Kalamazoo to speak at K-College. Rhea: "His philosophy is similar to that in the Course in Miracles."

TB18 5-14-79 RF Diary: lecture by Ed Mitchell at Stetson Chapel (K-College). His philosophy is similar to the Miracles philosophy. ... The program being developed is called 'New Frontiers'." It is not a part of IONS. (ed note: this program was funded by Fetzer)

TB18 9-15-79 RF Diary: at a restaurant in Kalamazoo "a couple came over to talk with us. They were Jim and Ruth Keating. At one time he was on the Fetzer Foundation Board and also taught at Nazareth. He was involved in the holistic health which was supported by John's Foundation at Western. (ed note: in the 70s the early Fetzer Foundation program included support for work at Nazareth College, Kalamazoo College, and Western Michigan University ... Keating was involved at the time at Nazareth, not Western). They are both very intelligent and interested in parapsychology."

TB18 9-18-79 RF Diary: "John left for Detroit for a meeting with Dr. Robert Jahn, Dean of the Engineering School at Princeton. They discussed scientific exploration for Princeton. A successful meeting."

KC/M, 10/10-13/79. Killick/Keating. RYF: Today John met with Ken Killick, a professor of parapsychology in Ottawa CN ... John went to Otsego (ed note: to the Hardys) to meet him

KC/M, 10-17-79. Killick/Keating. RYF: John went to the home of Jim Keating to watch the World Series and also to talk with him. He is interested in many of the same things John is.

Killick: Killick/Spence/Swierenga/Hardys/Daily/LesInitiates. Beaver memo

11-8-78. Hattie in intensive care

12-4-78 ... Morehead City to see Bruce, the boys and the marina Bruce (ed note: this is Bruce Fetzter's father, who'd stopped working for John) has acquired ... their house in McHenry IL has not been sold ...

12-9-79 RF Diary: "...60 Minutes program which Jerry Jampolsky was on..."

1980

TB22 CHAP 23 P 1 Fetzers would attend Unity Church in Tucson. Rhea: "The Unity Church offers a practical approach to Christianity which helps build your psychological, intellectual and spiritual approach to life. It is not an orthodox church and seeks to help the individual."

TB18 3-2-80 (Tucson) RF Diary: "We went to an church service at Unity Church. It offers a practical approach to Christianity which helps build your psychological, intellectual, spiritual approach to life. It is not an orthodox church but helps improve the individual."

TB18 3-30-80 "We went to an church service at Unity Church. They are good. Not orthodox."

TB 31 Fetzter, John E. Family, Spirituality (Lafayette trip) Thinnes/Collins. 10-28-82 P. 1 (I made a copy) Unity. One thing that moves me as much as anything is to go to a Unity Church when they sing the Lords Prayer. The vibrations alone are stirring, but they also do something else that adds to it, and that is that everybody holds hands. If you're on the end seat, you hold the hand of the one right in front of you, so it's a continuous line. I go to the Unity Church a lot in Arizona, in Tucson. I like it because I'm unknown and I'm not harassed. I can go to the Unity Church and just be one of the parishioners. it's very contagious because they are all very optimistic people - no hellfire kind of stuff. It's all positive, very constructive and light. You feel uplifted by going in there. I haven't gone in Kalamazoo because every time I go into someplace like that it's always translated in terms of money. If I go in there and want to be one of them, I'll have a delegation in the office the next week."

RF Diary, 4-24-80: Hattie: "Hattie is getting worse ... wants to die"

5-13-80 Tornado hits Kalamazoo

TB18 5-18-80 "Jerry Jampolsky, a friend of John's and one interested in the Miracle Material, was interviewed on TV. ... Vant knows him. His interview was very good."

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TB18 6-1-80. RF Diary: "Went to Andrews University today ... John was to receive an honorary degree ... Andrews has changed so much, one can't believe it ... John gave a short speech but it was very good."

TB22 CHAP 23 (I made a copy of the speech) P. 4-5-6 John gets Honorary doctor of laws from Andrews. He gives speech no mention of faith in this one. "I am exceedingly grateful and more than pleased to be the recipient of this high honor. Moreover, by being summoned here, it has given me the opportunity to bring back many pleasant memories of my undergraduate days. Those were very humble but satisfying times. There was a spirit then which gave a small college a mark of distinction throughout the Midwest. A pioneer spirit prevailed which fostered a sense of radio communication that wanted to carry its message to all who would listen. It was called, "The Radio Lighthouse." As I look back upon my academic days, I must tell you that my past association here has given me a lifetime motivation. It's those fundamental lessons learned in this environment that have helped me to develop a code that has at least been satisfying in my quest to grow. I must say that for one who lives in a high order of visibility before the mass media and the baseball arena, those ideals from time to time have been severely strained. Very often when the morning paper arrives, I find myself asking Mrs. Fetzer to scan the headlines to tell me what evil deed I was supposed to have perpetuated the day before. If you are the recipient of rudeness and vicious verbal attacks, very often you can victimize yourself by indulging in self-pity. Under such circumstances I like to protect my well-being by avoiding retaliation. Conflict is inevitable if one exercises the self-deception of retribution. Someone has said, 'Argue for your limitations and, sure enough, they're yours.' Often it's better to go to the mountain, ask no favor, expect no reward. Seek compatibility with the Infinite Mind. As a result of laying down your defense, it assumes safety. It is peace that brings the satisfaction of knowing and puts you in tune with the Creative Intelligence of the Divine Pattern. I fervently believe that the human mind is the master weaver of both the undergarment of character and the outer garment of circumstance. As a being of intelligence and love, one who has the compassion for all can use that transforming power for what he or she wills to be. The higher you can lift your thoughts, the greater will be your achievements. Self-control is a strength. Right thought is mastery. Calmness is power. To still the human mind and to let the inner spirit prevail is to bring harmony and serenity to your life, here and now. It has been said that, 'There is a test to find out if your human mission on earth is finished: if you're alive, it isn't.' But, first be sure that you ARE alive! And so, these are just a few thoughts that are the residue of my early campus experience as viewed by one who speaks from the vantage point of the setting sun."

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7/17/80 KC/M RYF: went to dinner to Mary and Dean Hardy's on Lake Dumont. It is near Allegan ... There was much conversation about holistic medicine ... Mr. Hardy had built two pyramids back of the house, which were interesting. They pick up tachion energy from outer space which energizes people who meditate inside.

Gergely: Mike Gergely interview w/Massie, Beaver, 3-17-2011

Gergely: The beginnings of the Monday Night Group – 1980. Question: You knew [John Fetzer] starting what, in 19—late 70's? Mike: 1980, the summer of 1980. I believe it was either '79 or '80, but I'll just say '80. ... I would go to John's office. I would go to the Broadcast House, three o'clock. Question: Just you and him? Mike: Just he and I, and it was just a discussion, and there was no building. There was—the Fetzer Foundation at that time was not in any physical space. It was something that he was supporting. We started talking about this dream, and so that went—I can't tell you what we talked about, because we went and talked about the Course in Miracles, we read the Course in Miracles— Question: So it was metaphysical discussions? Mike: Metaphysical discussions, physical discussions,— it was this dream, but the dream always centered around the fact that the human race has to be uplifted towards the Divine. ... and that was—that's one and secondly, it was mission. It was not like you were born and had no destiny. How you pursued destiny was not whether you say yes to the destiny but there was always a destiny. But there wasn't something that he could say, "Alright, now this week, Mike, I've got this

written out." That never happened with the Monday night group. It was a flowing, a planting of seeds, a nurturing the seeds, and that's what's happening today. It went from we were meeting at his office, and then one day I was at his house. He said, "Well now, we've got an office over at the Comerica Bank building." So Chuck Spence was an employee person at that time and we were starting to have some meetings— Question: Did you, Mike, ever recommend people to become part of that group? Mike: No. Question: You don't know how they were chosen? Mike: I know that Chuck Spence was president of the Fetzer Foundation at that time. Cleora Dailey. Margaret Zolan was his wife's doctor and Frank Henry was her husband. Sister Elizabeth Reis, I don't know how she—. Carolyn Dailey was his secretary... for five or six years every Monday at three o'clock, Monday night, we were together, the seven of us (TJB: Besides John, it was Mike, Sister Liz Reese, Chuck Spence, Cleora Dailey, Mike Henry, Margaret Zolan, Carolyn Dailey). There was never an agenda. It was like we'd get together, and before we would know it, it would be six o'clock. And it would be up to John. This was like three hours. And we started meeting first at— actually it was—at the beginning it was at WKZO. Question: In his office? Mike: In his office, yeah. ... This was before Jim Gordon came on because I brought Jim Gordon to John (inaudible) . And it was—after we had the lunch he'd go up to the office on Monday, and we started meeting at Monday at three o'clock.

[Great Invocation \(all 3 stanzas, 1935-45... by Alice Bailey, invoking the Great White Brotherhood Master Dwaj Khul and two others\)](#)

Mon Night Group Interview. Beaver/Massie Interview with surviving members of the Monday Night Group, 11-4-11

Numerology Reading, 8-5-80. John Davis, leader of the Coptics, gave a numerology reading to JEF and Carolyn Dailey. Davis: "Two people spiritually growing together ... it's obvious why the two of you are together - the numbers for you two fit together like Mutt and Jeff; it's a beautiful thing." (new topic - meditation) JEF: "I've tried to suggest to her (Carolyn) to get back in (inside - to meditate) - she gets back in there, she can drag me in there ... We were both Transcendental meditators." Davis: "It's a beautiful course. But you've gotten away from it ..." (new topic - past lives) Davis: "I feel you both were Essenes ... that you were very close to what was happening there ... the Essenes were very close prior to the coming of Jesus; and we're very close prior to the coming of a Messiah here, to kick off the Aquarian age. So this has not happened by chance - that you were drawn together, through Egypt, and the Great White Brotherhood, and then the Essene Order, and then into this Age. You probably were very close with the Buddhist lineage, which is only 500 years before Jesus - there was an incarnation back into that - probably close to Buddha." JEF: "Probably." (new topic - New Age second coming) JEF: "In your situation - the new Christ is already here? ... The reason I ask -- we had a book around here the other day, Through the Eyes of the Master. I've had it around the house for a long time and got it out the other day. There's a picture, drawings, that have been given, by 8-10 Masters (of the Great White Brotherhood; this was a book of channeled pencil sketches by a Theosophist, David Anrias) ... I noticed that one in here (Maitreya)."

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TB18 8-4-80 RF Diary: "Jackie Holt asked me to go to lunch with her and Margaret Zolan, whom I had never met. She is a doctor ..." (ed note: Dr. Zolan became Rhea's physician, and a member of the Monday Night Group)

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B-Fetzer 10-18-11, p.6. "Summer of '81 was the baseball strike. Ken Killick seriously embarrassed John because he gave psychically some information for John. He went into the owners' meeting to use that information, and it turned out to be the wrong advice. So John was kind of seething and breaking away from Killick who also had just claimed to be Melchizedek. And so John was in the transition between Killick and Jim Gordon. And I didn't actually physically even meet Jim until 1982, it was probably the winter of '82, so none of this would've been even shared with me till then."

TB18 9-12-80 RF Diary: "Today I had an appointment with Dr. Zolan...she suggested some mild medicine that would be part of my diet."

TB18 9-12-80 RF Diary: "Today I had an appointment with Dr. Zolan...she suggested some mild medicine that would be part of my diet."

TB18 10-25-80 RF Diary: "John met with a group on parapsychology and then he took them to dinner .. I went also ... Ken Killick (a very good electrical engineer) (ed note: he was a technician at Avro Aerospace in Canada, which built the 'avrocar' for the US Air Force, an actual flying saucer ... it was designed to go mach 9 {not a typo} but had serious low speed stability problems and was killed by the Air Force ... the UFO 'industry' has always maintained that the avrocar was reverse-engineered from alien UFO's), Lloyd Swierenga, Dr. Donald Amburst, Lloyd's fiance, and Dr. Zolan."

JK, 11/4/80. Killick/Keating. Letter from John to Killick. "My dear Kenneth Both Lynn and I cannot fully express to you our sincere feelings about the beautiful tape you sent to us. You have tendered us the means by which we can musically have our morale restored as lately seems to be so often a necessity. Your commentary and explanation are deeply touching in every respect. The style of your delivery resembles that of Maitreya ... Your generosity in offering commentary on financial investments is most appreciated ... I have had moderate investments in gold and silver ... (he goes on to lay out his investments ...) ... on another matter, I have identified with an exploratory program in Mexico which seemingly is dealing with fabulous amounts of gold hidden away in secret underground passages by earlier Indian tribes. ... This week I had my annual physical examination with Dr. Doyle Wilson ... (he lays out the results in detail to Killick)

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Shubert/Thinnes. Massie interview with Phil Shubert (who did a magazine interview with JEF in the Nov. 1980 issue of Encore Magazine) and Tom Thinnes (sportswriter who worked on an 80's biography of JEF), neither of whom understood JEF's spiritual interests.

Encore. John on the ultimate "breakthrough experience," death. In an interview in Encore Magazine ("Southwest Michigan's Magazine"), the November 1980 issue, John said: "I don't believe that man comes into this life to have a shallow experience ... there's something more. Five minutes after man discards his material body in this world, he could assume another body, another form. He could be operating on another channel, a new frequency, a new plane of existence. I think that every person will transfer to that new plane, but he or she will be precisely in the same place or life status as when the person was in the previous plane ... However, you may be able to take advantage of the mistakes you've made. Like

waiting ten more years before trying syndication," he said with a laugh. "The next channel will be a great opportunity for all of us."

Encore. Encore Magazine interview, Nov 1980 "I don't believe that man comes into this life to have a shallow experience .. there's something more. Five minutes after man discards his material body in this world, he could assume another body, another form. He could be operating on another channel, a new frequency, a new plane of existence. I think that every person will transfer to that new plane, but he or she will be precisely in the same place or life status as when the person was in the previous plane ... However, you may be able to take advantage of the mistakes you've made. Like waiting ten more years before trying syndication," he said with a laugh. "The next channel will be a great opportunity for all of us. ... I believe in a heaven, but a hell is a product of our society."

JK, 12-7-80. Killick/Keating. RYF: Sunday we left ... to go to Jim and Ruth Keating's for dinner at their house. ... Ken Killick and Lloyd Swierenga were also there. Killick is from Canada and Lloyd is from Kalamazoo ... the Keatings are very courteous and interesting people.

TB18 12-7-80 RF Diary: "... Jim and Ruth Keating's for dinner at their house. Ken Killick and Lloyd Swierenga were also there. Killick is from Canada and Lloyd is from Kalamazoo - he is a younger man and I think John said he is an attorney.... the Keatings are very courteous and interesting people."

Dr. Williams, p. 18. Re 1980: "So John Fetzer called me up one day and he said, 'Hey Dick, I've got somebody who just came into town I want you to meet.' I said, 'Okay.' He didn't tell me who. So we had a lunch meeting at the Black Swan, and I walk in there and John was sitting there and Lynn Dailey was there and this guy and— this visitor that came in from out of town. And I told him, I said, "Look, I have a real dilemma, John. I've got this Institute for Holistic Medicine at Borgess. I've got this specialty program Holistic Healthcare at Western. And now this woman on Lake Michigan wants to make this property available to develop a kind of an Esalen Institute type of retreat." And I said, "I don't know how I can possibly do all this." And John put his hand over my arm, grabbed my arm. He said, 'You're going to do it all.... I'm going to divest myself of all my holdings, the Detroit Tigers, all my radio and TV stations and make that money available to you to develop that program.'" Question: This was in 1980? Dr. Yeah. About three or four weeks later ... I got a call back from Lynn Dailey. She said, 'I have a message from Mr. Fetzer. ... He said to tell you it's all off.' Here's what happened. The mysterious man at the table was a psychic from Canada. ... Ken Killick. ... at that table I remember Ken Killick looking at John Fetzer and saying, 'There it is,' and John Fetzer said, 'That's it.' Later, Ken Killick told Mr. Fetzer he had made a big mistake, that that was not it. So then it got pulled out. ... Mr. Fetzer told me a year later, he said that fellow, Ken Killick had misled him on a number of things, and he was now, I think, in a psychiatric hospital in Canada or something like that."

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Benson. Massie interview with Harvard's Herb Benson, 3-28-12.

Benson. JEF and spirituality. (put in 1980). Benson: I wrote a paper called The Relaxation Response in Psychiatry, and then a book which exploded and became a number one best seller. And many people learned of my work at that time. The Relaxation Response. Still in print. It sold many millions of copies. That's what introduced John to my work.... He heard about it—I mean, there was a lot of publicity at that time—and contacted me. Question: This is about what year? Benson: '75, '76. ... We talked extensively and got to know each other. ... And he founded the Fetzer Institute and invited me to be a trustee. Young man—I said no because I felt it might be diluting to what I really felt was my major goal, namely continuing the scientific study of the relaxation response. So I refused that, but we stayed in close touch to each other. Question: Now concerning that relationship, did he discuss with you any of his interests, paranormal? Benson: Very much so. I don't remember him using the word paranormal....spirituality came into it. The measurement of this was critical throughout. ... And I stayed in contact through that time—and the support of the Fetzer Institute-Foundation. Question: But now correct me if I'm wrong, he gave you some funding about 1980, is that right? Benson: Yes. Question: And what was the nature of the funding? Benson: It was to study various aspects of the relaxation response. Question: Did you study Tibetan monks? Is that one of the things? Benson: Yes. And I knew you would be talking about this so now I'm giving you a tape entitled Advanced Tibetan Meditation, the Investigations of Herbert Benson. Question: Well, thank you. Benson: And you'll find we published some of that in Nature, published well. What I had noted is that people can evoke the relaxation response very easily. ... there are scores of techniques that break the train of everyday thought through a repetition. That could be jogging, the high of running. It could be tai chi, qigong, yoga, scores of techniques that do this with a physical component, so it's not just relaxation but it's a—these are techniques, approaches that have a repetition within them and that repetition can be a word, or a movement, a prayer. So there are scores of techniques. But how does something—now to answer your question—that you carry out 10 to 20 minutes once or twice a day have its long term effects to lower, let's say, blood pressure or other stress related disorders. Question: ... he believed in what you were doing enough to fund your work. Benson: Without question. And the funding continued until John passed away.

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Daily (put in 1980) - Hardys/Killick. Question: And so then could I jump to when you met John Fetzer? How did that happen? CD: Sure. How I met John Fetzer—In 1981 I went on a trip into Egypt and it was called Atlantis Rising. And I went with—and two of the people who were on the trip were just—lived north of here. It was a Mary and Dean Hardy, as I remember their name. ...And they were on the trip as well. The trip, once we got over there, went bankrupt. I've never told this publicly to very many people. But anyhow, there was a woman on the trip, an older woman, who always wanted to go to Egypt, and she—her husband had died and she used the money that she received from the death to be able to go on this trip. And when I saw her that morning after we had been told that the trip went bankrupt, my heart just sank because this was your lifetime dream being destroyed. ... We were in the middle of [the trip]. ... So I had a little trust fund and I thought well, I can donate some money to this. ... And it saved the trip. ... Then when we came back, Dean and Mary knew about it and then they told— They told a man in Canada, a clairvoyant mystic called Ken Killick, and Ken—who was associated with John Fetzer then—I was to meet Ken. And Ken, when he met me he said, "I'm going to introduce you to a man I want you to meet." And then he introduced me to John. And he said that John had a certain spiritual focus but nobody to talk with. ... I went to Egypt in '81, so it would've been right after that sometime. So he introduced me to John, wanting me to befriend John and become a friend that John could talk to about some of his own interests and metaphysical concepts. They called it spirituality—which to me it isn't but more metaphysical kind of stuff—and because

John was very private in that area of his life. Question: Did you go out to Mary and Dean's place? CD: Yes, I used to go out there and, in fact, I built my own little pyramid. Question: Did you? CD: In my living room. My children wanted to divorce me if they could have. ... if my kids had fights with each, I'd put them in the pyramid. Question: So is this one of the things that you talked about with John, the power of pyramids. CD: Probably. I don't remember. I do remember when Ken and John and I sitting together, Ken Killick said, "Well, you know," we were talking about atoms and the space between and why not be able to just put your hand through a wall if there's all this space and everything and you have space within your hand; and Ken said something like, "Well, Cleora, why don't you just walk through this table?" And I said to Ken, "After you." Question: That must've interested John that you had that open mind about things. CD: He was very open. And so we probably talked about a lot of things back then, and then my husband at the time was very interested and also was open. And so that's how Chuck Spence then also was introduced to John Fetzer because we were married at the time. Question: We talked to Chuck, too. So that wasn't the introduction to John through Chuck. CD: No, it was through Ken Killick, and it was through this, because this one trip had gone bankrupt. And Mary and Dean somehow felt that I should meet this Ken Killick because of what I'd done. Is he still alive? Question: No, he committed suicide. In the 90's. But he did write a book with the Hardys...

JEFI/Science: The 1980's. 1977-89 Long Term Training in Brain Energy Feedback (Biofeedback Training Project), UC-San Francisco (James Hardt), approx. \$950,000. 1980-97 Engineering Anomalies Research Program, Princeton (Robert Jahn), approx. \$1mil+. 1980-91 Investigation of Tibetan Meditation and Traditional Chinese Medicine and General Research Support (Self Regulation Research Program), Harvard, (Herbert Benson). Healing mechanisms in Tibetan and Buddhist monks in Northern India, study of "chi" in China. The amounts of money given were approx. \$400,000

TB18 1980 RYF Books Internal Exercises, Chany; Illusions, Bach; An Incomplete Guide to the Future, Willis Harmon; Transcendental Meditation, Bloomfield; Love is Letting Go of Fear, Jampolsky; Love, Buscaglia; Hand Reflexology, Carter; Cosmic Trigger, The Final Secret of the Illuminati, Wilson; The Master of Life Manual, Sutphen

1981

TB18 2-14-81. RF Diary: "...went to the wedding reception of Lloyd and Loraine Swierenga ... John knows Lloyd ... he works for a government agency."(ed note: he worked for Western Michigan University at the time, on a WMU building project)

Dailey, 3-21-81, p. 12: The Monday night group was a spiritual support group for John Fetzer where he could explore spiritual issues in a confidential way with people who loved him and respected him and would keep their mouth shut. ... Jim (Gordon) was a major part of the group, whether he was here in person or on the phone, because he would open the group with a meditation. ... He did a meditation, and there would be a silent meditation at the beginning. I mean, so the—and a lot of times he'd do a guided meditation, so he'd take us into a different realm through his guidance. ... I'm not sure on the Monday night groups

that he did channelings, but maybe he did. (ed note: they would often discuss transcriptions of Jim's channelings to John, channelings which pertained to the group).

Dailey, 3-21-81, p. 31: "...he (John) believed—he had believed that he and I had been in a previous life together." (ed note: Carolyn is being circumspect here - there were several lives) ... Louis the XIV, and he said I was involved in that experience, and that was what was playing out in our relationship; so it got pretty tangled up and messy for a while. ... I was one of his mistresses." Question: What about John as St. John of the Cross and you as— C-Dailey "Teresa of Avila. ... And Sister Liz was supposed to have been in that lifetime, too. That's why her and I connected so..."

Dailey, 3-21-81, p. 18: Question: Did he ever talk about Atlantis? C-Dailey "Oh, yeah ... Yeah, and he even talked about Lemuria as well."

Dailey, 3-21-81, p. 19: He said, "I've had too many lifetimes here. I'm ready to leave." That was his idea. I've had too many.

Dailey, 3-21-81, p. 39: Question: Did you ever do the Ouija board with John? C-Dailey "Yeah, I did. ... Yeah, I did the Ouija board with him and he wrote down a lot of stuff. And I don't know what happened, because we got a whole story about the whole Nile in Egypt, you know, a whole thing. He called it An Intrigue in Luxor. And I don't know even whatever happened to it because I know he wrote it all down."

TB18 4-19-81 Tucson RF Diary: "Went to Lutheran Church ... the sermon is always a good one and not as biblical as most churches. We both like it."

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Det Mag: From "Enlightenment and the Oldest Tiger," in Monthly Detroit Magazine, the April 1981 issue. This is a story John told to the interviewer/writer. "In a washroom on the outskirts of Tokyo stands a seventy-one-year-old broadcasting executive from the American Midwest who has come to Japan as a special negotiator for the United States State Department. Beside him is head of the Japanese delegation -- a diplomat whose sharp eyes, only moments before, had discovered an unanticipated phrase in the final version of a television-programming exchange treaty between their two countries, the work of two weeks of intense negotiations. The Japanese had quarreled with the phrase, which, they said, was not at all what their delegation had agreed to. Though the signing ceremony had begun, they angrily refused to continue. A recess was called. "It's all a matter of enlightenment," the American offers philosophically, to suggest that the disagreement will soon clear itself up. "Do you know of Zen?" demands the Japanese diplomat, surprised to hear such talk from a source as unlikely as an aging American businessman. "Well, yes, a little," answers the other modestly, though he has made a ten-year study of the subject. "That's a quote of the Enlightened One." At the sound of the Buddha's name, the Japanese is convinced. He seizes this chance to discuss philosophy with the visitor, and the two spend the rest of the recess absorbed in Zen and comparisons to its Western counterparts. The disputed treaty, which lies awaiting their signatures, is forgotten. The old American returns

to his seat. As the session is called back to order, it is his turn to be surprised. "I will have you know that Mr. Fetzer and I have just had an extended discussion about the treaty," the head of the delegation announces. "We will now proceed with the signing." **Ed Note: this article was sent by Carolyn Dailey to John's older sister Hattie. Hattie misunderstood the article and thought it meant John was a Buddhist. She wrote him a letter expressing concern about this - and his response was the notable letter to Hattie of 4-23-81. At the end of her life Hattie was living in a Christian nursing home and so fell back under that influence. According to Carolyn Dailey, Hattie was much more 'into' John's interests earlier on... in the 40's she and Rhea were going to mediums, in the '70s John wrote her about Edgar Mitchell and IONS, and also about the ouija board).

TB22 CHAP 23 P. 16-18 {Copied these, 16-18} 1981. Hattie read an article in Reader's Digest on Scientology and worries that John is in it, so she writes him. "I hope you're not mixed up in it." She wrote, "We are all going to find out soon enough what it is all about. So why try to find out now? Stop giving money to colleges and universities for research about mind over body. You can't go all the way because you're not supposed to." And, (ed note: right after Lynn Dailey had just sent her the Monthly Detroit article, "Enlightenment and the Oldest Tiger") "Have you embraced Buddhism?" (Ed note: at the end of her life Hattie was living in a Christian nursing home and so fell back under that influence. According to Carolyn Dailey, Hattie was much more 'into' John's interests earlier on... in the 40's she and Rhea were going to mediums, in the '70s John wrote her about Edgar Mitchell and IONS, and also about the ouija board).

P-10. April 1981: Lynn Dailey sends Hattie the Monthly Detroit issue with John on the cover (and the interview/article: "Enlightenment and the Oldest Tiger"). Hattie writes JEF: "Lynn sent me the Detroit Magazine and a note telling me about having a meeting with the President on Friday ... The Detroit Magazine had a nice write up about you. I see you have embraced Buddhism. I read you have studied it for a good many years. You are an unusually intelligent man and I feel you know what you are doing. It is your privilege and right to believe as you see fit. I realize you have been trying to tell me by the books you have been sending and I have been unable to read (because she needs eye surgery)." (Ed note: at the end of her life Hattie was living in a Christian nursing home and so fell back under that influence. According to Carolyn Dailey, Hattie was much more 'into' John's interests earlier on... in the 40's she and Rhea were going to mediums, in the '70s John wrote her about Edgar Mitchell and IONS, and also about the ouija board).

KC/M 4-23-81 Letter. John Letter in reply to Hattie's letter, which assumed that John was a Buddhist based on the April 1981 Det. Mag. article, "Enlightenment and the Oldest Tiger": "... you have completely misunderstood the article... you seem to indicate that I have become a Buddhist and have abandoned Christianity. Nothing could be farther from the truth. ... the fact is, if you study most of these comparative religions, there is little to choose from between any of them and the real tenant of Christianity. There is everything to show that Jesus himself was in constant touch with Hindus and was exposed to an awful lot of the Hindu philosophy ... Of all the world religious leaders, I regard Jesus Christ as the prime developer of the Truth, which is evolutionary, guiding man to greater and newer heights. Then too, knowing a great deal about my prior history in the world (ed note: John is referring to his past lives here), I have had considerable intimate

exposure during the time of Christ when he was on earth to the events of that period. Moreover, I have been identified with other periods of world history long before the appearance of Christ ... the so-called inner circle of religious development has been in constant contact (ed note: this would be, in John's mind, the Great White Brotherhood - channeled to him by Jim Gordon and perhaps previously be Ken Killick as well) ... I recognize much of this is a bit foreign to you, Hattie, and foreign to a lot of fundamental Christian precepts; on the other hand, there can be only one Truth, and that, of course, is what we are all seeking. It is up to each one of to seek the Truth as we see it, to know it and to live it. In short, nothing has changed." (Ed note: at the end of her life Hattie was living in a Christian nursing home and so fell back under that influence. According to Carolyn Dailey, Hattie was much more 'into' John's interests earlier on... in the 40's she and Rhea were going to mediums, in the '70s John wrote her about Edgar Mitchell and IONS, and also about the ouija board).

TB22 CHAP 23 p.. 18 his response to her {I made a copy of this, Chap 23, P16-18)
"... you have completely misunderstood the article. ... You seem to indicate that I have become a Buddhist and abandoned Christianity. Nothing could be further from the truth. If you study most of these comparative religions, there is little difference between any of them and the real tenants of Christianity. There is everything in history to show that Jesus himself was in constant touch with the Hindus before he established the precepts of his own Christian philosophical thinking. Of all the world religious leaders, I regard Jesus Christ as the prime developer of the Truth, which is evolutionary, guiding mankind to greater and newer heights. Then, too, knowing a great deal about my prior history in the world (ed note: John is referring to his past lives here), I have and considerable intimate exposure, during the time of Christ when he was on the earth, to the events of the period. However, I have been identified with other periods of world history long before the appearance of Christ, although the so-called inner circle of religious development (ed note: this would be, in John's mind, the Great White Brotherhood - channeled to him by Jim Gordon and perhaps previously be Ken Killick as well) has been in constant contact and the environmental circumstances continue to bring this out as world history progresses." (Ed note: at the end of her life Hattie was living in a Christian nursing home and so fell back under that influence. According to Carolyn Dailey, Hattie was much more 'into' John's interests earlier on... in the 40's she and Rhea were going to mediums, in the '70s John wrote her about Edgar Mitchell and IONS, and also about the ouija board).

P-6 4/1/81 Letter Lynn Dailey to Hattie: "Just wanted to send along this newest article about your brother which was written in Detroit. Isn't that a good picture of him. He looks like a natural holding that baseball bat." (*Ed note: This is the Monthly Detroit Magazine article on John, with him on the cover in a suit swinging a bat, and referring to him as the 'Zen Master' of the Tigers*)

P-6 4/23/81 JEF to Hattie: "From our last telephone conversation and also your last note, I seriously suspect you have completely misunderstood the article in the Monthly Detroit Magazine. ... You seem to indicate that I have become a Buddhist and abandoned Christianity. Nothing could be further from the truth. ... If you study most of these comparative religions, there is little difference between any of them and the real tenants of Christianity. There is everything in history to show

that Jesus himself was in constant touch with the Hindus and was exposed to an awful lot of Hindu philosophy before he established the precepts of his own Christian philosophical thinking. Of all the world religious leaders, I regard Jesus Christ as the prime developer of the Truth, which is evolutionary, guiding mankind to greater and newer heights. Then, too, knowing a great deal about my prior history in the world (ed note: John is referring to his past lives here), I have and considerable intimate exposure during the time of Christ when he was on the earth, to the events of the period. However, I have been identified with other periods of world history long before the appearance of Christ, although the so-called inner circle of religious development (ed note: this would be, in John's mind, the Great White Brotherhood - channeled to him by Jim Gordon and perhaps previously be Ken Killick as well) has been in constant contact and the environmental circumstances continue to bring this out as world history progresses. ... There can be only one Truth and that, of course, is what we are all seeking. It is up to each one of us to seek the Truth as we see it, to know it and to live it. In short, nothing has changed." (Ed note: at the end of her life Hattie was living in a Christian nursing home and so fell back under that influence. According to Carolyn Dailey, Hattie was much more 'into' John's interests earlier on... in the 40's she and Rhea were going to mediums, in the '70s John wrote her about Edgar Mitchell and IONS, and also about the ouija board).

April? '81, in Tucson, Rhea falls, breaks both wrists ... her diary entries end

Wunderlin. Massie interview with Mike Wunderlin, who helped introduce JEF to Jim Gordon

5/29/81 Note from Mike Wunderlin (owner of Natural Health Food Store in Kalamazoo) to John - he sent John Sant Mat (surat shabd) books (ed note: so when Jim Gordon brought MSIA to John in 1984, it is likely that John already knew a little about the philosophy of surat shabd yoga)

P-6 9/18/81 JEF letter to Lee Fetzer: "Rhea's situation ... she fell down in front of our home in Tucson last winter ... shattering both her wrists ... She was hospitalized in Tucson for a month ... her for three months ... it was necessary to convert our house into a mini-hospital ... a large share of the time she is quite confused ..."

P-6 9/25/81 JEF to Vant and Emily: "Rhea's mind is about the same - still having good and bad days ..."

Mon Night Group: Report to the Memorial Trust: The Monday Night Group. October 18, 2011

Gergely: The Monday Night Group meeting layout, Sister Liz and Silva Mind Control, Sister Liz's Listening Class (placed in 1981). Question: So Mike, you took Silva Mind Control? Mike: Yeah, yeah, we all did [the Monday Night Group]. Question: Can you talk about that, because we don't have anybody on record talking about when you guys all took Silva Mind Control. Mike: Yeah, what happened was that—I was going to say that with respect to the Monday night group, we had Chuck Spence and then Cleora Dailey— she was an entirely— she was MSIA is that it? I can't remember. Tom Beaver: Not at that point. Mike: But she

was in a meditative type of philosophy [she was with Ken Killick's group with the Hardys, etc. in Allegan], and so—and Carolyn Dailey was here. We would complete Monday night with The Great Invocation. John loved it. The meeting started, closed ranks, people were calling the light of the Holy Spirit, we'd meditate, and then do the discussions. Now to answer Tom's question. So John wanted all of us to have some familiarity with some different aspects of what Sister Elizabeth Reis was about. So we went up to Nazareth College on a number of occasions. We went into the chapel, and, in fact, I think Jim Gordon was with us when we went up to the second floor chapel and meditated there [this was during Sister Liz's Listening Class]. Sister Elizabeth Reis was teaching the Silva Mind Control course. I was—she called it the Silva Mind Education, but that's another—because that's what it was, mind education. And so we would all go there, and then we would participate with respect to understanding the various levels of consciousness and the subconscious and how to meditate, and we went through a number of experiences involving healing experiences. It was a number of—we went through the full course ... and we also then participated in what was called a Listening Course that Sister Elizabeth had presented, took to understand how to listen and how to respond to listening. And so there were—we spent quite a bit of time in Nazareth College with Sister Elizabeth Reis and with John, and so that was part of it. Question: So was that basically mind over body, or was it using your mind to accomplish more of your goals? Tom: It was psychic development—Mike, you guys did the interior diagnosis of each other too, right, in Silva? You remember that part? Mike: Yeah, there was—I'm trying to think back now because it's been some time ago, but we were not just alone. We were in many times with a full class. Tom: I see. I was going to ask that too. It wasn't just you guys? You were participating in a bigger class? Mike: Oh no, I can remember some very dynamic experiences, quite frankly, that were there and there was a question of healings. There was a question of being able to interpret—I can very specifically remember some very interesting things that went on in that class but I think when it came down to it, we all began to understand, first of all, that John wanted us to understand was the mind is like a great computer. Everything that you learned, everything that you've seen, everything that you've touched, is in your mind so if you want to recall something, try to ask your subconscious and if you tell your subconscious, oh I can't remember that, you're telling your subconscious, hey, you know? So if I want to remember a name, I never say I can't remember a name. I know it's in my mind, and so it's that education and then you know how to use your mind—and then they electroencephalogram is how fast your electrons are moving in your mind and so the question was (inaudible), of course, and (inaudible) 90 seconds per cycle (inaudible) how to do that in terms of breathing and things like that for relaxation and meditation. So it was those kind of things that went on as far as that was concerned and—. Question: What was the Listening Class like? Nobody's every talked about that either. Can you remember specifics about that? Mike: Yeah, because John wanted us to know—...I shouldn't say what he wanted, but let me just surmise that as we were going to proceed with respect to the things that we were doing and John is envisioning that we were going to be doing, listening would be an extremely important aspect of our moving forward with respect to the mission. And what we meant (inaudible), what would be a class on listening? There became were exercises with respect to a listener and a receiver and a responder that would be the receiver. So, for example, if someone would be coming into work and saying—and would say, let's say, what he would say to an employee—just an example, someone would say, "I'm having a really tough day today. I'm really having a—this is going—this is very difficult.," And the other person would say, "You're having a rough day, I'm having a rough day.," And so—and it may be someone speaking to someone that they're doing some work for or just a discussion in the spouses. So the listening class—so we went through some exercises. So the first exercise was that someone would say, "Oh, this is happening and this is what's going on.," And the listener would say, "Oh that's—tell me more about that. Why is that happening?" So in other words, feedback so that the person who is speaking

honestly can feel that the person that he's speaking not to but with is truly interested in what that person is saying, and feedback then draws out from that person. "You're having a bad day?" "Yeah, I'm having a bad day." "Hey, what's going on?" "Well, I went down to the shop or I did this." "What happened down there?" "Well, I did this." "Gee, that was rough. Is there any way you can work on that?" "Gee, I don't know." Empathy, understanding—the interesting thing about all of that was that there will always be a point in time when the person that was originally the speaker senses and will say, "I've been so darned much talking, how was your day today?" And then the speaker becomes the listener and then before you know it, they find a really good conversation and they've been able to accomplish something. So I don't know why John wanted us to take that class. Question: It was Sister Elizabeth's class, right? She put it on? Mike: Oh yes, she put it on. We had a number of classes that she put on. That was just one of the classes, Listening. Silva Mind Control. We went over to the chapel at Notre Dame—not Notre Dame, at Nazareth. We went to the second floor. There was, you know, a lot that went on there during the meditations.

Gergely: Monday Night Group Again - early days with Jim Gordon, channeling (put in 1981). Question: There's a question in my mind, too, that I wanted to ask you that's in the same regard. When Jim Gordon would do sessions with the Monday night group, did he go into past lives with you guys? Mike: I'll paint a scenario, for want of a better word. After John asked Jim to come up for that weekend—you're all familiar with (that story)— ... Yeah, so after he came up, then I think it was the next occasion ... if I'm not mistaken there was a prayer meeting, for want of a better word, but probably a séance is a better word... channeling is better word ... in John's office, and so at that time there was Jim and John, myself, Frank Henry, Margaret Zolen. I think Mike from the health food store was there. Question: Mike Wunderlin? Mike: Yeah, Mike Wunderlin. I think Mike Wunderlin was there. Not sure who else was there at that time at that meeting. That was really the first time that there was really kind of an experience of Jim channeling with respect to John. And then thereafter—and I'm trying to think of the Monday night groups with Jim. There was really not much that I can recall that Jim really specifically went into. I'm trying to really think about this in terms of Jim, I mean, things come to my mind that when we talk about Jim being here, for example, when we would have dinner at Jim and Charlie's after the Monday night group meetings. And then one Monday Jim was with us at the dinner, and then the following week one of these waitresses all wanted to basically, you know, because we'd continue some conversations, and I guess they thought it was pretty interesting. And I guess there was always some of the waitresses who wanted to have our table or something and one of the waitresses said, and I don't know why I recall this, but I do that, "Who was that person that was sitting at a certain chair?" And we said, "Well why?" "Because that chair was still warm an hour after that person left." Jim was sitting in that chair, for example. So my memory with respect to Jim, as far as the Monday night group was concerned, was like the idea of being there at a certain time clicking that TV or when he came there and we'd go out. Now as far as dialog and as far as direction, there were a lot of channelings that were recorded, and I have not looked at those for a while, and they are in the book that we have that everybody has. So as far as Jim say being at a Monday night group and saying this is the past life experiences of the group, this is where everybody was, I quite frankly don't recall that. I don't recall that. Mike: There were a lot of things like that that occurred at that time, a ton of stuff that occurred like that. We'd start the sessions with the Monday night group, and Jim would say, "Well you might want to tap the television to looking over here." All of a sudden I would hear tick, tick, tick, tick. Question: Oh, really? Mike: ... That was the TV. I said, "How did you do that?" He said, "I don't know." Question: That wasn't turned on? Mike: That was not turned on. Tom Beaver: Mike, I've

had those kind of experiences too—I'm pretty sure not everyone in the group heard the ticking like you did. Carolyn says she didn't hear it.

Gergely: Reincarnation (put in 1981). Question: Did Jim tell you any past lives that you had with John? Mike: Oh, I guess there were some discussions about it but—Tom: It's good just for the record...To tie John to specifics about reincarnation and his belief in reincarnation. Mike: He (Jim) had a strong belief that we were together in many cases obviously so that's—I would just say that went back a long way. Question: And did he get that information from Jim do you think? Mike: I think so, probably. I think so, but he may also have had—I don't think there's any question that John felt very strongly that there was a strong connection between all of us. Let me just put it that way. I don't mean to be evasive. Question: You mean all of you in the group? Mike: Yes, I don't think—and the thing that I think also when we really come down to it was that John felt that there was no such thing as coincidence. I don't think he feels that just anybody that has associated with or is in his building right now, including us right here, that we're here by any coincidence. John's view was that people had a destiny, and it's a question of saying yes to that destiny and a question—and are they going to want to be on board, and everybody's on board in a different way. So John didn't feel that things happen by chance. When he meets somebody, it's not by chance. ... There's reasons that people meet each other and, you know, that there's a karma. There's no doubt about the fact. We had the Hall of Records (TJB: it was an exhibit in the Administration Building, of what were secretly John's past lives), we all know that he felt—. Question: Did he ever speak about those particular past lives in specifically like Jefferson or anything? Did he ever mention those to you?... Mike: I think he was (Joseph of) Arimathea, who was the person who took Jesus after being on the cross. He felt very strongly about that. But he felt strongly about all—he felt strongly with all of the past lives that he had. But I think that to me what might be a little—in terms of telling John's story, and I just want to say this—and we know John had a very strong belief in reincarnation. We also know that he had a strong belief in those people that he had been incarnated over the years, Question: And before we leave reincarnation, somewhere along the line John came to believe that this was his last reincarnation. Did he ever talk to you about that? I'm wondering why he felt that. Mike: He felt that he had attempted to bring the—let's say the mission of the Institute— onto the planet on prior occasions and they were not successful, and he just said that this is going to be the final time he was going to try it, that this was going to be his final life. Question: Because he was tired or-- Mike: He just said it. He just felt very strongly about the fact that he said this is going to be—actually the final time he's going to try this, so that he felt very strongly about reincarnation. He felt very strongly about who he was in the past. We all respected that and believed that that's who he was, what he says he was. He believed that and, you know, only the Lord knows, only the other side knows where they'll be, that answers. Other than that, the fact is John felt very strongly about that and felt very strong that this was going to be the last time to do that with respect to the mission of the Institute. Mike: Now there was—yes, we were all together in the past. I mean, there was no question that John had no doubt about that we were together in the past, and that was just totally what he believed, but where we were going in the future was going to be dependent upon cultivating the seeds that were being planted, and the seeds that were being planted were not essentially seeds of doctrine but were essentially seeds that fell and that would supplant the fruit of the spirit. In other words, seeds that would bring mankind together would be the fact that we're on the planet together, that

there's love, understanding, compassion, forgiveness, kindness. These are the things that are in every single human being which are blocked out by the other aspects that, unfortunately, have taken over too many times in the past.

Gergely: Universalism (put in 1981). Question: I get the feeling that he was not evangelic about his particular beliefs. For example, did he try to get you to believe in reincarnation? Mike: Never. No, no. Let's say this one—that might give some understanding on the question—my understanding of the question. If we talked about things of a faith, for example, whether the Blessed Lady has visited at Medjugorje and whether that is a reality or not a reality, I don't believe it's a reality. (inaudible) the cromata, the church so to speak, I guess. (inaudible) but let's just say thousands of thousands of thousands of people believe in it and so on. Now when John would talk about that he would say, "Well, why wouldn't she come? She's there. She wants to come. She can appear. She wants to." So in other words, it was not—so John has absolutely no question that the mother of Jesus is the Blessed Lady. If she wants to come from—if she wants to appear on the physical planet, she can do it any place she want to. So he would open his mind to other people's beliefs and (inaudible). Question: Was there anything that you witnessed that he closed his mind to, said, like, "That's bologna?" Mike: No, I don't know. I can't remember. Again, that goes to a discussion of a particular dogmatic faith situation. I mean, you know, I would know, let's say, based upon all of my discussions with John in all the years I've spent with him, that if, in fact, someone said, "This is my faith and if you don't believe the way, I believe you're going to go to hell," I know instinctively John would say, "Look, you can believe that if you want to. I'm not going to tell you not to believe that, but that's not the way it is." I'm sure there were not many things that would be exclusionary because John was not exclusionary in his whole life. John was inclusionary of the entire planet; so when you talk about faith and you talk about love you're including the planet. ... It's kind of hard to really, you know, say, —put a lot of bookmarks, for want of a better word, with respect to John because there really were not bookmarks with respect to John.

Gergely: Ken Killick (put in 1981). Question: He did accept some people as being fakes, though, right,— in their spirituality? Mike: That's a good question. Question: Well, for example, I don't know if that's the right word, fake, but before Jim there was Ken Killick. Mike: Yeah, I met Ken. Question: You're probably the only person that can talk about Ken in the first person, so anything you can share about John's story with Ken Killick, just to fill in—you know, we're just trying to fill in the achieves. We're looking for evidence, you know? We're looking for stories—I mean, any specifics that you have that you can talk about John with Ken Killick would really be helpful. Mike: Oh, I've got to think about this. Question: I don't think anybody else will have stories about Killick, you know, Bruce—I think Killick was already gone when Bruce came in, wasn't he? I mean, Jim replaced him more or less, didn't he? Mike: The only thing that I can remember about it, and I think that Carolyn Dailey would probably know more about this than I—I just—I only met Ken on one or two occasions, and he would basically—I was told, and Carolyn Dailey was one that said, that Ken was basically the person that was advising John at that time. I can remember we went to lunch once at (inaudible) a restaurant and Ken was kind of there saying, "Well this is what we're going to do. You can kind of tell me as a counsel I would be, you know, the person that other attorneys would report to." And he was talking about that, and I never really paid much attention to it because we were just kind of—he was John's—he was kind of—he was advising John at the time, as I remember, and there was something about a baseball strike at that time that John was getting some advice for and I—boy, it was just a real blur in my mind about that, that (inaudible) advice, (inaudible) it was really—it backfired or something, I don't remember, and that was his downfall. That was his

downfall, as I remember, but that was—I never really had any real discussion with Ken. Actually by the time I was there, he was just about—he just left pretty much after that, quite frankly, so I didn't really have any discussion as far as I can remember.

Gergely: Atlantis (put in 1981). Question: Did he ever talk about Atlantis? Mike: Yes, he believed he was there. Question: Oh, he believed he was there? Mike: Yes, he believed that there was a machine that was supposed to help bring people together, and instead it was used as a power force that brought Atlantis down. So he believed he was there. Question: That's a good story, Mike, if you could tell us—we're just trying to fill in the historical archive, and it would establish that he believed in these ancient— Mike: He certainly believed in the ancient situation with respect to Atlantis. I think that, if I'm not mistaken, that Jim Gordon had talked to him about being there, and I think that there may be in one of the channelings something about that, about that specifics that are there with respect to Atlantis. And that there was—he was headed— and that there was, and I think this was one of the opportunities, one of the times that he would have thought that he was going to really basically bring about an organization that was going to bring a great peace to the world, and it went awry and Atlantis went under. Mike: ... Jim talked about Atlantis—and we were all there at Atlantis. He's the guy that would deal with that.

Gergely, A Course in Miracles (put in 1981). Mike: I am constantly amazed at the depth and breadth of John E. Fetzer. Reading (inaudible)— if you look at a Course in Miracles, how he underlined and how he looked at all the things he looked at, the books that he read, the people that he knew. Question: Did you do a Course in Miracles. Mike: I worked with him on a Course in Miracles, sure. I looked at it, but not that much. I'm not much of a reader, quite frankly. ... But the fact of the matter was that John would be up—and Tom can talk about this—but I remember he'd be up three o'clock in the morning and he'd be reading for two or three hours every day, and that his books were all underscored, underlined with notes. I asked myself, how does anybody get to be this brilliant?

Gergely: Crystals (put in 1981). Question: What did you (the Monday Night Group) do with crystals, Mike? I never heard anything about that. Mike: You never heard about the crystals? I can't believe this. John believed very strongly in crystals. I mean, obviously here at the Institute we've got that magnificent big crystal. Question: The healing power of crystals? Mike: Yes. And, of course, the crystal skull— he believed very strongly with respect to that crystal skull. John believed very strongly in the power of the crystal. So in some way shape or form— and I'd have to think about this—I ended up with a fairly nice crystal that John gave me. I think he gave me the crystal. There are crystals—let me put it that way, and when we were at the Comerica Bank building, John said, "Let me show you how this crystal works." I said, "Okay, but how is this going to work?" This was in our Monday night group... so we got our crystals and John says, "Well I'll show you how this works." I said, "Okay, how does this work?" "Well, get a couple of hangers." So we go in the closet, we take two hangers, and he said now, "Okay, stretch the hangers out straight, and now one end turn the handle up and on the other end turn the handle down." Okay, so it's like you're holding onto this hanger with that going out, but it's got like a beacon up and one in each hand. Got that? Like L-shaped. Question: One's down, one's up. Mike: There's a long handle and you have a handle going up and a handle going down so you could hold onto it. It's like a dowsing type of thing. So he says, "Okay, Mike, now I'm going to go across the room, and I'm going to hold onto these hangers and you hold onto the

crystal. Put it over your heart, and I want you to bring those two hangers together and apart with your mind." I said, "Oh yeah, sure." So I take the crystal, put it over my heart, and I concentrate. All of a sudden, my gosh, here come the hangers together and then I push hard, they go apart. A, and then I take the two hangers and John goes over and does the same thing. I'm holding onto these hangers and all of a sudden I'm holding onto the hangers and the hangers go together and they go—I can't believe this. This is like, you've got to be kidding me. So the crystal that I had— Question: Where was the crystal when this was happening? Mike: The crystal was in—you put the crystal in the right hand and you hold it over your heart. And you—this is what happened. I've never put this on the record before, so I want you to know that this is kind of a stretch for me, but you asked what happened with the crystal, I'll tell you. That was the crystal. So anyway, I had the crystal and there was some, like, clouding in the crystal, so to speak. ... But anyway I take the crystal home and there's marks in it. Now I have on my dresser a mirrored, glass mirrored kind of a container, not a container but it's like a tray, but it's got a sort of a little ledge around it. And it's a tray, big glass. Okay, I put that crystal on that glass and it was murky. The next day I wake up and the crystal is absolutely cleaned. Now somebody would say, you know— Question: Was the glass murky then? Mike: No, and somebody would say, "That's nuts," and I'd say, "Yep, you're right." It's nuts, but I can tell you it was there. And I don't have any idea where that crystal is now. So John talked about the power of the crystal—and that's how radio was listened to. ... John felt very strongly with respect to—so we talked about crystals at the Monday night group. Yeah, crystals were a part of the Monday night group. They had crystals—I carried one in my pocket for years. Question: I've never heard that, so that's a really good story. Mike: That's absolutely true. We had crystals, he talked about it, and that's how we came to the dowsing. Question: Otherwise, what happens is people say no, he wasn't into crystals. Mike: Oh yes, he was. Question: Somebody will say yes, he was and then it's an argument, so he- said she- said. So if somebody's got a story that John did this, well there you go. Mike: Absolutely, crystals. ... But that was—yeah, that was John. He was very much into crystals.

Gergely – Dowsing (put in 1981) Question: The healing power of crystals? Mike: Yes. And, of course, the crystal skull— he believed very strongly with respect to that crystal skull. John believed very strongly in the power of the crystal. So in some way shape or form— and I'd have to think about this—I ended up with a fairly nice crystal that John gave me. I think he gave me the crystal. There are crystals—let me put it that way, and when we were at the Comerica Bank building, John said, "Let me show you how this crystal works." I said, "Okay, but how is this going to work?" This was in our Monday night group... so we got our crystals and John says, "Well I'll show you how this works." I said, "Okay, how does this work?" "Well, get a couple of hangers." So we go in the closet, we take two hangers, and he said now, "Okay, stretch the hangers out straight, and now one end turn the handle up and on the other end turn the handle down." Okay, so it's like you're holding onto this hanger with that going out, but it's got like a beacon up and one in each hand. Got that? Like L-shaped. Question: One's down, one's up. Mike: There's a long handle and you have a handle going up and a handle going down so you could hold onto it. It's like a dowsing type of thing. So he says, "Okay, Mike, now I'm going to go across the room, and I'm going to hold onto these hangers and you hold onto the crystal. Put it over your heart, and I want you to bring those two hangers together and apart with your mind." I said, "Oh yeah, sure." So I take the crystal, put it over my heart, and I concentrate. All of a sudden, my gosh, here come the hangers together and then I push hard, they go apart. A, and then I take the two hangers and John goes over and does the same thing. I'm holding onto these hangers and all of a sudden I'm holding onto the

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Gergely: John Fetzer's Pendulum (put in 1981). Question: Did he ever consult a pendulum? Mike: He did, he did. I remember the pendulum. He did do the pendulum.

VB#1 7-11-83 P. 21-22 Jim meeting John - Jim's story of it (placed in 1981 because that is when John and Jim met)

JG-chan 8/26/81- Jim Gordon conversation with Mike Gergely, John Fetzer, Lynn Dailey. This is when Jim met John, or within days after. Jim's Archangel Michael (AAM) story, the original AAM symbol ... and (right away in this first meeting) devices/equipment. P. 1, par. 1. Jim explains Archangel Michael (AAM) coming to him in 1972 with the AMPRA (an organization Jim first brought the materials to, circa 1971) materials ... P. 1, Par 3. People would come to me when the time was right and I would know or he would let me know. Then in August '81 when I came up there (to Kalamazoo), [Archangel Michael (AAM) told me to] pull this information out and leave it with you...(The original symbol ... right thru P. 2, par 1**)...Then at that time (1972) he (Archangel Michael) was explaining that the Star of David... P. 1, par 4. the role of AMPRA/Fetzer. P. 2, par 2. Also, he said that there would be people coming in with designs of different types of surgical equipment and non-surgical healing equipment that would be the basis for the organization to work from." P. 3, par 2. "this is one of the main focuses for the organization -- is to do with this equipment."**

AAM-Symbol: The symbol that Jim Gordon would see inwardly when the Archangel Michael (AAM) would appear to him, was sketched by Jim on the cover of the

APRA materials which had been presented to him by Michael ("AAM"). A copy of this sketch appears here (above, with various parts numbered—the numbered-explanations are detailed in this memo). These AMPRA materials were given by Jim to Mike Gergely who casually passed them along to John Fetzer. When John saw the cover he recognized the symbol (which I refer to as "The Symbol") on the cover—according to Gergely, John exclaimed, "I've been looking for this all my life!"— and demanded to meet with Jim Gordon. And so soon after came the first meeting of John Fetzer and Jim Gordon. ... John had been a Freemason since 1934, and had in fact attained the Masonic pinnacle of the 33rd Degree in 1969. It is well known that the Masonic tradition includes a substantial emphasis on metaphysical symbols. So the question arises: did The Symbol that was on the cover of the AMPRA materials approximate a Masonic symbol? ... A Caduceus (the basis of the Symbol of the Archangel Michael (AAM) is at the top of the staff carried by the Masonic Order's "Senior Deacon" of the Temple as he leads the initiates around during the 3rd Degree Masonic Initiation— an initiation (to become a "Master Mason") that John would have gone through. From what I understand, at one point the initiate may be on his knees staring right at the Caduceus in front of his face. So John had definitely seen the Caduceus in his Masonic endeavors. ... Thus it is quite possible that, when John Fetzer saw The Symbol that had been passed along to him by Jim Gordon, John was familiar with its 'look' from his background in the Masonic Lodge.

B-Fetzer 10-18-11. (re: JG-chan 8/26/81) (p. 8) Tom: ... this AMPRA material is what switched John from a more generalized support of parapsychology into a mind-body-health focus with a clinic, with education, and with a research component where these pieces of equipment were promised to be invented by the people doing research. Bruce: what I would say to your question about Jim's influence on John is that John took these materials to be quite literally true. I mean, he really felt that this made a lot of sense to him. It explained his intuition and his feelings. I would also say that John was his own person. I mean, no one would tell John what to do. He always made his own decisions. But what I find refreshing about the channelings themselves is, I've had lots and lots of hours of conversation with John Fetzer. I would say that the channelings are probably the most direct description of those conversations—because it's not just the equipment, but the philosophy behind it is that there's a parallel universe, that there's spiritual energies that are here to support, and that the role of the Institute or Foundation at that time is to catalyze, to be the one of many organizations that interface with this new energy and bring a new order in. And so it's about spiritual attunement, it's about balance, and it's about healing the individual so that they can open up because the whole—again, later on in the channelings you'll see the theme is that the medical treatments have such side effects and they don't remove pain and suffering to the extent, they don't create balance and an energy level that will allow people to awaken to soul. Probably there's got to be some quotes later on directly that address that. So that's what I think of as the value of these channelings is because there's some fundamental statements about John's long-term vision for this, not that the organization always has to have an in-house lab, but that it's a tool to accomplish the higher purpose. (p. 12) Bruce: Uh-hmm. One thing I'd just say—one other thing about this one is it says conversation with Jim Gordon. To me it was materially different to be in conversation with Jim as to be in a—instead of being in a channeling. And so we don't know. That's a key piece of information that says conversation. Bruce: And the reason why it's important to state that is that the channelings had a

different character and energy to them than conversations did. Conversations were interactive. The channelings were more in a lesson format and connected definitely, first and foremost, to higher purpose, so they were inspirational. There was something that happened there that was different than the conversations. I was in a lot of conversations with Jim. So let's go on. (p. 10) Larry: Well, it could be but I'm going to mention one other thing. If you remember from the transcript of Dr. Richard Williams, John, according to him, was all set to fund a big bunch of property he was going to buy to establish an institute where he would be a director of it. Bruce: He had another false start, too. He had a lecture series at Kalamazoo College that even preceded that, but what happened actually after that meeting, Larry, as a stat, John ended up setting up a holistic health institute at Borgess Hospital. Bruce: It's important to cite those two examples, K College and then Borgess Hospital, because that plays into John's reticence to affiliate with institutions. John felt that this mission cannot and should not be diverted and subject to the pressures of other institutional politics. And so you'll see that as a theme in all of these channelings as: just go and do it yourself, do it—

Dailey, 3-21-81, p. 12: The Monday night group was a spiritual support group for John Fetzer where he could explore spiritual issues in a confidential way with people who loved him and respected him and would keep their mouth shut. ... Jim (Gordon) was a major part of the group, whether he was here in person or on the phone, because he would open the group with a meditation. ... He did a meditation, and there would be a silent meditation at the beginning. I mean, so the—and a lot of times he'd do a guided meditation, so he'd take us into a different realm through his guidance. ... I'm not sure on the Monday night groups that he did channelings, but maybe he did. (ed note: they would often discuss transcriptions of Jim's channelings to John, channelings which pertained to the group).

Dailey, 3-21-81, p. 31: "...he (John) believed—he had believed that he and I had been in a previous life together." (ed note: Carolyn is being circumspect here - there were several lives) ... Louis the XIV, and he said I was involved in that experience, and that was what was playing out in our relationship; so it got pretty tangled up and messy for a while. ... I was one of his mistresses." Question: What about John as St. John of the Cross and you as— C-Dailey "Teresa of Avila. ... And Sister Liz was supposed to have been in that lifetime, too. That's why her and I connected so..."

Dailey, 3-21-81, p. 18: Question: Did he ever talk about Atlantis? C-Dailey "Oh, yeah ... Yeah, and he even talked about Lemuria as well."

Dailey, 3-21-81, p. 19: He said, "I've had too many lifetimes here. I'm ready to leave." That was his idea. I've had too many.

Dailey, 3-21-81, p. 39: Question: Did you ever do the Ouija board with John? C-Dailey "Yeah, I did. ... Yeah, I did the Ouija board with him and he wrote down a lot of stuff. And I don't know what happened, because we got a whole story about the whole Nile in Egypt, you know, a whole thing. He called it An Intrigue in Luxor. And I don't know even whatever happened to it because I know he wrote it all down."

B-Fetzer 2-11-2011, p. 9. "John would carry a pendulum around with him in his pocket ...And you know, being the skeptic that I am, John would say, Well, let's ask the universe a question." And so I could just see him pulling his pendulum out and saying "What question do you have?" And so he would have me hooked at that point. ... Well, he would hold the pendulum in his fingers—and basically it was a crystal at the bottom of a metal chain—and he would hold this pendulum and ask a yes or no question. And if the answer was yes, it would move up and down. If it was no, it would move back and forth. It would go from left to right if it was no. It would go up and down if it was yes. ... I told John, "Well, you're just moving your fingers and that small deflection is actually causing the pendulum to start swinging." And he said, "That's not the case at all." And I said, "Well then, here's a way of proving it. I would like for you to drape the pendulum over the edge of a table." And we actually did an experiment where he had the pendulum hanging over the edge of a small table and he would have contact with the top of it through his finger, and I actually had a calculator with me. I remember asking questions like, "Is the square root of three divided by four greater than or less than, you know, 0.45." You know, questions he couldn't know—and he got almost all of them right."

Dailey, P. 48. Question: Now as far as the pendulum, did he ever use it in your presence to determine things? C-Dailey "John, yeah he did. I saw him use it; but I don't recall the specific instance when he used it. But he liked to use it to show people that he could use it, that he could get answers with it—yes and no's or something. I don't know. I mean, he liked to use it to demonstrate."

P-6 9/25/81 JEF to Vant and Emily: "Thea's mind is about the same - still having good and bad days ..."

Fall 1981: Bruce Fetzer moves to Kalamazoo to go to WMU for an MBA and to start doing internships with Fetzer Broadcasting.

P-10. Sept (or Oct) 1981 letter from Hattie to JEF. Hattie included the Sept. 1981 Reader's Digest article, "Scientology: the Sickness Spreads." Hattie writes: "It is a form of spiritualism ... It is a horrible thing. ... I hope you are not mixed up in it. ... We are all going to find out soon enough 'what it is all about'. So why try to find out now. Stop giving money to colleges and universities for research about mind over body. You can't go 'all the way' because you are not supposed to." (ed note: Hattie had been more interested in John's interests in earlier years, but since her heart attack she is in a Christian nursing home - they probably have her thinking differently about things).

TB22 CHAP 23 P. 16-18 {Copied these, 16-18} 1981. Hattie read an article in Reader's Digest on Scientology and worries that John is in it, so she writes him. "I hope you're not mixed up in it." She wrote, "We are all going to find out soon enough what it is all about. So why try to find out now? Stop giving money to colleges and universities for research about mind over body. You can't go all the way because you're not supposed to." And, (ed note: right after Lynn Dailey had just sent her the Monthly Detroit article, "Enlightenment and the Oldest Tiger") "Have you embraced Buddhism?"

JGordon: Massie interview with Jim Gordon, 6-20-11.

JGordon Channelings 1981-86 (briefest summaries, incl. quotes)

JGordon Channelings 1981-86 (detailed notes incl, quotes)

JG-chan 10/17/81- 3 letters ... tying John (and Monday Night Group) in with Jim, and the Foundation with Jesus and Archangel Michael (AAM) - letter from Jim to John. 5000th Anniversary of John's initiation as Pharaoh Ra by Jim and Jesus ... Jim's purpose, and naming the others in Monday Night Group as well. Listed as P. 4. "This morning a beautiful teacher ... began explaining to me how we (Jim and John) had been involved in many past lives. Listed as P. 4, par. 2. ...you were Ra in Egypt ... Myself and the teacher who was showing these scenes to me were the two Initiators Listed as P. 4, par. 3. "... my energy in this life was needed to help give you the final push ... to get the Foundation established... Listed as P. 5, par 1: "This Master I speak of is the Master JESUS. Jesus then showed me that with our energies, yours and mine coming back together again ... the 5,000th anniversary of that spiritual initiation. Listed as P. 5, par 2: ... Then a group of people came in ... your wife, Bruce (ed note: Jim Gordon didn't know of Bruce Fetzer as yet, not 'in this life'), someone named Paul (this is Bruce's brother, who at a later date declined to join Bruce at The Foundation), Chuck (Spence), Mike (Gergely), Myself... Last Paragraph of P. 5: "... I was shown that there is a doctor who has been impressed on a subconscious level concerning the Foundation ...you and Mike (Gergely) will both help a great deal in this area."

B-Fetzer 10-18-11 (re: JG-chan 10/17/81- 3 letters) (p.12) Tom: Okay, the next one is a channeling. October 17, 1981. I think it's right on that first page. "This morning a beautiful teacher began explaining to me how we, Jim and John, had been involved in many past lives." And then in paragraph 2 he says, "You were Ra in Egypt. Myself and the teacher who was showing me these scenes were the two initiators." In paragraph 3 he says, "My energy in this life was needed to help you—help give you the final push to get the foundation established" ... Jim's energy in this life. (p. 13) Tom: And then on the next page, paragraph 1, he says "The master I speak of is the Master Jesus. Jesus then showed me that with our energies, yours and mine, coming back together again, that they could accomplish things." And then he goes on to say, "This is the 5,000th anniversary of that spiritual initiation in Egypt." And so Jim is talking, now giving John the story of how long they knew each other in the past. He wasn't just this guy that showed up and knew how to fix his carotid artery. And then in the next paragraph, paragraph 2, Jim goes on and says, "Then a group of people came in, your wife (meaning Rhea), Bruce Fetzer—Bruce if you were in Kalamazoo yet, it was just barely so—someone named Paul who we don't know (ed note: it turns out to be Bruce's older brother), Chuck Spence, Mike Gergely, myself, Jim Gordon. So to me—I'd like you to comment on this, Bruce, but to me this seemed to be the channeling that Jim then goes to the next stage and really kind of locks himself in with John and with the Monday night group as a group that had been together since—for the last 5,000 years. Bruce: So when John started explaining some of this stuff to me in '82, we specifically talked about this channeling and actually

this paragraph. There was another session that John had with Jim where he went into these people and he confirmed that there was a ceremony actually where I was there, and Paul, that's my brother Paul. And as a result of that John wanted me to start working on getting Paul to come up, too, and so I did that. And so we specifically talked about that. But there's several things to say here. First of all, John felt that—you know, he believed in reincarnation for quite some time. (p. 14) Larry: But did he believe in group reincarnation? Bruce: I don't recall talking about that, but I know we've had—from this point forward we had a lot of conversations about group reincarnation because, here's the deal, John literally based his trust in people based on whether they'd worked well in the past before. He felt that, you know, that people had actually had a purpose as a group, would come together as a group and would cohere. For him it was about trust. That was one of his most important things. If he didn't trust you, he wouldn't have you around and that's just it. And a statement like this is very important because anyone that was associated with the sacred ritual in the past, you know, was someone that he could trust now. That's just the baseline for him. (P. 31) Tom: That's why this is important because this group—that's why we're doing this one as well. Bruce: Okay. Yeah, because I was invited up. I came up beginning of September '81 and I came up the week after I was invited. (p. 32) Larry: Do you think he called Paul at the same time or wrote to Paul? Bruce: No, he asked me to try to get Paul interested. Larry: Oh, okay. Bruce: He would call—I think he might've talked to Paul, I don't know, but I—that was much later when I got Paul involved. Larry: How would Jim Gordon have known about you guys? Bruce: He wouldn't. Larry: That's interesting, isn't it? He wouldn't, but there you appeared in a channeling. Bruce: Yeah, isn't that something? That's an interesting question. Tom: And Paul. So, I didn't know who the Paul was. Bruce: Yeah, it's my brother. Because John had another session with Jim and he specifically—Paul and I were in a ceremony where Jim was the priest and we were assisting with John. (p.14) Larry: You told me who this—this is not Jesus Christ being referred to, right? Tom: It's 'the Great White Brotherhood Jesus'. Larry: Well, do you think John understood it that way? Bruce: Absolutely. And here's the proof is that the first statement in the foundation that was developed by John, Chuck, Carolyn, myself, and Lloyd. It was a foundation commitment, and in that statement it talks about the Christ consciousness and Christ in that sense is the Office of Love. Christ is not a person. And so I think the statement goes something like we in John E. Fetzer Institute confirm the Christ consciousness for the upliftment—I can find the specific reference, but it was actually a statement that we developed and opened staff meetings with. (p.20) Larry: Well then, maybe this is a good time to bring up something I want to get down on the record, and let me preface it by saying that as I've been working with you, I'm very impressed with your intellect, okay? I'd like to ask you: when you first got into this, did you have any doubts in your mind that Jim Gordon was channeling these figures from the past? Bruce: I didn't experience Jim in the channeling until years into the process, and so—I'm trying to think now. John never wavered about their authenticity, never. So it wasn't my place to question something he was certain of. (p. 23) Larry: So at what point did you accept this? Bruce: I think that when I started having personal experiences that were unexplainable, coming from an engineering background where, you know, I was introduced to a Palmist who was very gifted who told me a lot of things that I felt were secrets, unfortunately in front of a large group of people. Larry: Not the best venue. Bruce: And went through dousing experiences, out of body travel, and just one thing led to another; and so then you say all right, well these are not just—not some LSD trip or something like that. I mean, these are things happening in sober states that aren't coincidences, and circumstances that

are unexplainable except for some nondualistic approach. And so then you say all right, what is possible then? And as I learned to change my frame (p.24) Bruce: John literally believed that everything was true in the channelings and so the purpose of this is to accept that. What I would say is that I think the channelings—I mean, I still reference them today in the meditations. The agenda of the trust meeting today has a quote from John Fetzer on it, you know, about the call; and so I read—I still read these today. Is everything literally true? I don't know how to prove it, but I don't get—I guess the point that I'm making is that I don't get hung up on needing to do that. That's how I answer that. (p.25) Bruce: We literally tried to translate these channelings into actionable goals in the Foundation, to answer your question. Bruce: All you have to do is look at the first projects that were funded, and you can see a direct correlation between the channeling and where we put money. And so to answer your question, at the time we were trying to actualize this; and where we've moved to is a way of using this as an inspiration to motivate our work. And that's the distinction between the literal interpretation—or the literal implementation of it—and the interpretation of it. And do I believe that the spirit of this is true? Yes, I do. (p.26) Larry: Well, you see, what I'm kind of getting at is a nine-year-old boy in an elevator saw Jesus, and then spent 80 years exploring the spiritual realm. He had to advance somehow to see a different Jesus at the end. Bruce: A large body of the Course in Miracles is attributed to Jesus coming through. John had no problem with that. Larry: Right. Bruce: And John read the Course in Miracles in the 70's and he underlined it extensively, and moved on to the Gnostic Gospels. And so if you're asking the question when did John change from a fundamental interpretation to a more inclusive, I can't answer that. It had to happen between his childhood obviously because Della Fetzer, his mom, and Hattie were fundamentalists, absolutely. They were very—I know, I know that. I know that belief system. Larry: Right. Bruce: And so he had to make that transition at some point. (p. 28) Tom Beaver: If John by 1934 was going to Camp Chesterfield, so the transition would have happened between '27 and '34. It's a pretty narrow period. Larry: You mean leaving Adventism? Tom: I mean going into a broader definition of so-called Christianity. Because as soon as you get—in 1934 he's going to Camp Chesterfield and the medium is bringing forth somebody telling him that Carolyn Dailey is going to be born in a few years and she will be your secretary in 40 years and she'll be important to you, then that's not traditional Christianity. Far from it. So in that period between '27 and '34, you can narrow it down, I think. (ed note: and in 1934 John became a Mason as well)"

KC/M 11-4-81 Letter. John writes to the daughter of one of Hattie's friends or nurses: "As you know, I have been very interested in Eastern philosophy and believe many of the Eastern religions are practically in the same setting as many of our shades of Western belief. I have found that all the methods of spiritual and occult settings, using different symbols, arrive at the same general conclusion - and that is that "Love is all-encompassing," which brings us all together in a certain oneness ... of us must choose our own path but when you are dealing with the truth the end result can always be definitive and the same. ... Your out-of-body experience was certainly beautiful ..."

JG-chan (back to what is called P. 4 again) 11/23/81 - letter from Jim to John Implication that Foundation will finish what Jesus started "...A great influx of spiritual energy and goals have been put into motion again which started some 2,000 years ago, in Israel." -- (back to what is called P. 4 again) top of page -

letter from Jim to John "(Archangel) Michael is working hard for you and the Foundation..."

B-Fetzer 10-18-11 (re: JG-chan 11/23/81) (p.34) Tom: ... This is a letter, November 23, '81, a letter from Jim to John. And it says, "A great influx of spiritual energy and goals have been put into motion again which started some 2,000 years ago in Israel." And he goes on to say, "Michael, the Archangel Michael, is working hard for you and the Foundation." So here's a letter where he quickly says, you know, this is coming from the time of Jesus and that he's tying in the Archangel Michael. So we've wondered if—we cannot really find, Bruce, strong reference to the Archangel Michael in John's life that precedes these 1981 channelings. Bruce: I never came across it myself either—so to answer your question, is this the first reference to it, to my knowledge it is. (ed note: as noted earlier, Archangel Michael (AAM) is part of the Masonic teachings)

JG-chan 11/1981 "(a letter, I don't know from who, to who ... except it's Jim's letter of course, and was delivered to John). Embarking on a Path of Service to the many. Par 2: "Know that you are embarking on a Path of Service, not just to a few but to the many. Hear me Beloved, and know that I (Jesus) am with you and soon shall share in this service to man. Last paragraph: "This is our goal -- to have these three principles (Father, son, Holy Spirit) manifest in you and through you to humanity."

B-Fetzer 10-18-11 (re: --JG-chan 11/1981) (p. 35) Tom: Well, just for you to talk about that, that very quickly the Foundation is being presented to John as a very high level spiritual divinely authorized mission. (p.36) Bruce : If you look at the interpretation of that, you see meditation, study, and service. That's a three-fold path and that is—so this is the beginning of a consistent theme throughout the whole channelings. It's also the very first statement of ILM when that was developed. Meditation, study, and service is the three-fold path."

B-Fetzer 10-18-11 (re: JG-chan Nov/Dec 81 "Organization") (p. 36) Tom: ... very quickly here by November/December of '81, by the end of '81 he's—Jim is laying out a very kind of specific plan for the foundation. So my question—or I'm asking you to comment about this. It seems like through the channelings that early on Jim got rather specific as to what Spirit was telling John through him what the Foundation should be like. He goes through these six divisions. (p. 40) Tom: And this was AMPRA, by the way. Tom: This is AMPRA. This is these six things and what AMPRA was doing. They had a clinical thing, they had a research thing, and they had an education thing. (p. 43) Bruce: And so then you have to ask the question: what motivated him (John) to do that; and it's his conviction. But does something happen? ... and you can't get this on tape. You almost have to accept it as on faith that when you go into a channeling session and you have an experience where you—later in some of the channelings I got to be there, and I was lifted up and was, you know, in 'the council' when some of these things were being said. It's a whole different experience. The words almost don't matter. At that point you know and when you know, you know. So that's where I come from; you always have to keep in mind that Jim is also a human being, and I think those are

fair questions to ask multiple times as we go through these things. You've got to ask them.

P-6 11-4-81 Letter. John writes to the daughter of one of Hattie's nurses, replying to a letter from her: "As you know, I have been very interested in Eastern philosophy and believe many of the Eastern religions are practically in the same setting as many of our shades of Western belief. I have found that all the methods of spiritual and occult settings, using different symbols, arrive at the same general conclusion - and that is that "Love is all-encompassing," which brings us all together in a certain oneness ... most of us must choose our own path but when you are dealing with the truth the end result can always be definitive and the same. All of this calls for a great deal of compassion, openness and tolerance of the other person's belief system for in the end we are actually all one, in one large family' ... Your out-of-body experience was certainly beautiful ... The beauty, the grandeur, the peace of mind and serenity that goes with that accomplishment literally can bring you heaven on earth. That which you have done with this out-of-the-body experience and the vivid description of all that happened is a beautiful literature as of itself. I shall continue to search to material on Kabbalism and if I have success will be glad to communicate with you further."

P-6 11/9/81 Letter from LDailey to the daughter of one of Hattie's nurses, Catherine Alt. "We have located the following books in our local bookstore (on Kabbalism) ... If you are unable to purchase these books in Lafayette, please let us know and we will obtain them in Kalamazoo for you."

P-6 11/14/81 Catherine Alt replies to John: "Yes, please, if you could get these (books on Kaballa) for me, I would really appreciate it. ... I have also found two ads in New Realities Magazine, that your sister gave me." (ed note: so Hattie reads this magazine).

Daily (put in 1981) – Beginning Monday Night Group – Killick. Question: So now you were one of the participants in that what they call the Monday night group ... when did you get involved in that? CD: Kind of right at the beginning. I mean, it kind of happened that—I think Chuck got involved because Chuck—at the time John's wife was still home, and then she needed to go into a nursing home, and so Chuck went and visited her every day. And John was touched by Chuck's doing that and then John and Chuck became kind of close. And then he said, "Well, I'd like you to be president of this health organization that I'm going to create." And I don't know if it was before or after, but Chuck was getting his doctorate degree and Ken Killick, the clairvoyant, had said that when he first met me he said, "Your husband is going to be busy. He's going to..." and I thought he said he's going to become related to a health organization.

Daily (put in 1981) – Monday Night Group/Jim Gordon. Question: So what was that Monday night group like? CD: Yeah. Well, we called the Spiritual Advisory Core Council Group. Wordy. CD: Well, we would get together and, I mean, it was—as I remember, it was Mike Gergely, the lawyer who had introduced Jim Gordon to John, and then—Carolyn Daily, his secretary, of course. Bruce Fetzer. He had brought Bruce into town, his nephew. And then, of course, Jim Gordon, myself, Chuck Spence, and then Elizabeth...Sister Liz, and that's as I remember. Question: But Killick wasn't. CD: Killick was not because of Jim Gordon, so it's kind of— Question: They were kind of vying to see who was going to be John's spiritual guide, is that what? CD: Well, it wasn't on Jim's part. Jim Gordon, ...He's

very quiet about his gifts, very quiet and very humble. He was back then, too. And only because of my closeness do I realize just how expanded in awareness Jim is. So I think there were things going on spiritually, however, that there was between the two of them because Ken definitely wanted—he had more of an ego—he wanted to be involved. And I think John just made a decision—and it was Jim and probably because of Jim's integrity and his humbleness. Question: The Monday night group was meeting before Jim Gordon came around, isn't that right? CD: I'm not remembering how things progressed. I don't think so. I don't remember. I don't remember that. CD: No, I don't remember that. No, there wouldn't have been. John had a very clear focus of us doing the Course in Miracles. Question: That's what you were primary doing? CD: So we would do—John, as I remember ... there would be like a calling in the light, or I think we did the point of light from the heart of God. I don't remember. There was some kind of prayer that a lot of groups were doing at that time. We did, as I'm remembering now, we did that type of thing to start. And then there would be a reading of something in the Course of Miracles, and then we would participate in discussing that. And then usually then it would go off into another thing. We'd be talking about the vision of the health foundation, what people visionized. John would say, maybe other people would add, and then Jim Gordon was consulted on what he saw. And a lot of times it ended—it would also involve Jim doing, like, kind've channelings. Question: He would be there at the meetings? CD: Yeah. Although there were times Jim, because he lived in Austin, Texas, would not be there visiting. Question: I understand sometimes he would be consulted long distance? ... Jim would be quite gifted. I mean, there were times that he would knock on the ceiling and I knew he was around, but that was just astral stuff. It wasn't anything. But he would do the readings. I remember once, my favorite was when Quan Yin came through and Jim had his eyes closed, but I could see her eyes open here. Question: Oh, really? CD: And I could see her mouth. Question: And then you would—did you go to Chicken Charlie's afterwards? CD: Yeah, I guess we did. I forgot about that. We'd go to Chicken Charlie's quite a bit. Question: So how long did that continue? CD: Oh gosh, I don't know. Let me see. I don't know, '81. I was separated from my husband by '82, and Jim and I became very good friends and still are. I have no idea. Let me see. Then I met John Roger in '84, so I suppose those group meetings continued until the Fetzer Foundation was actually in process and starting to be built. You know, Chuck and I were separated and he was interested in somebody else, Nancy Meisterheimer, last name was, and she did aura balances for Rhea Fetzer. But yeah, we were all still part of the group.

Daily (put in 1981) – Monday Night Group and Sister Liz's classes. Question: Did you ever do any of these seminars with Sister Liz out at Nazareth that they had? CD: Well, we did a workshop on communications, as I'm remembering, or listening, listening. Question: Silva. CD: Oh, the Silva Mind Control, sure. I had done that earlier, so I don't know if I did it again with them. I might have. I might have sat in on it. I know Roy Orbison, I think Mike Gergely brought Roy in at one point, and Roy to meet John and to look at the Course of Miracles and all that, so I remember all this gathering with Roy. That was kind of a kick, you know? ...and we did a Course in Miracles class or we did something with Liz. Maybe it was the Sylva Mind Control. I don't know.

Daily (put in 1981) – Monday Night Group and Course in Miracles. Question: Did you do a lot with the Course in Miracles with the Monday night group? CD: Yeah. Well, every Monday night we would do the—we would read The Course and then— ... Question: How did you react to the Course in Miracles yourself? CD: Well, I liked it. I liked the study of it. In fact, I used a lot of its forgiveness concepts during the time of my divorce, so it was very helpful for me.

Daily (put in 1981) – astrology. Question: I'm getting the sense—I may be wrong—that you're not particularly interested in some of this paranormal material. CD: I was an avid astrologer back then...Question: Did you talk to John about astrology? CD: I did his chart in fact. I still have it.

Daily (put in 1981) – Reincarnation and the mission; aura healing machine.

Question: John felt that he had been reincarnated many times. CD: Yes, I know all that. Question: And the same group of people had been reincarnated with him. CD: Yes. Question: I don't know if he ever thought that you were one of those people? CD: Oh, yeah. Question: Did he? CD: Well, we all—I mean, that was part of the fun of it all, is we would have kind of like past-life chit-chats. So I would go over to John's house with a bottle of wine and we would just laugh and talk about all the different lifetimes and have a good time with it. Question: Did you believe that? CD: Yeah, I did. Question: That you were in John's past lives? CD: Oh, yeah. Question: But then he felt that this life that he was living was his last reincarnation. CD: Yeah. Question: And that he had to get it right this time. ...CD: Oh, well the Foundation, as I understood it—John didn't have any children and the Foundation was his legacy. That's what he wanted to give to the world. And my understanding of it from John is that his vision was he wanted: one, he wanted to bridge what traditional medicine was doing with holistic medicine, and at that time there was a big separation between the two. He wanted to bridge those more together, so he wanted to do physical research and the more— ...John had told me during—at that he wanted to develop a machine that would balance the aura. And I said, "Well, why would you want to do that when we can just balance the aura, you know, by crystals and by the light of the holy spirit?" He said, "Well, a lot of people are so mental they don't believe that, and they may believe in a machine." So he said—I said, "Well, would it be the machine, John, or would it be the person operating the machine?" Or would—I mean—he says he just wanted to have something to—he wanted to support people to—he thought he could do the reverse. Instead of becoming aware, he wanted to have the aura balanced so that that would help people become aware. I think that was his vision. That's closer to what—and I'm not using it in the words, I don't think, that he had, but that was the way I caught it and understood it inside of me.

Daily (put in 1981) – Reincarnation and Atlantis. Question: I'd like to just get back to this reincarnation with a group of people. Can you remember any particulars about that? ...Did he talk about Atlantis? CD: Yeah, we had definitely—that I can almost feel, yeah. Definitely it seems like the whole thing was kind of Atlantean and trying to maybe make amends for whatever.

Daily (put in 1981) –The Pendulum. Question: Did he ever bring that little pendulum out in your presence? CD: Oh yeah. Question: The crystals, too? CD: Yeah, I mean all that stuff, yeah. In fact, I think he had some very unusual crystals, now I'm remembering, at the Fetzer Foundation, some absolutely gorgeous unusual crystals there.

Harring: Ruth Harring (disciple of Nathji) interview w/Massie, 7-25-11

Harring (put in 1981): Question: Is there a name for [Nathji's] particular type of meditation? Ruth: Well, he was a Nath Yogi and he came from the lineage of Gorakhnath. Now that's a very mystic lineage. It's in the northern Himalayas. They're the originators of Hatha yoga, okay? They're full of what they call Siddhis, and that means they're miracle workers essentially. They have this uncanny ability—well, not only just this vision to see the total person past, present, future. But they can intervene in that. Question: Did he have a relationship with John Fetzer? Ruth: He did. He—Fetzer came to meet him. Now I wouldn't say it was a long relationship, but was a meaningful one. Also, Margaret Zolen, and I think it was Frank was her husband? (Ed note: according to Bruce Fetzer's 6-7-11 interview, Bruce was there as well: "John and I were there when we saw—when we went to Nathji, who was an Indian master, with Frank and Margaret" ... Margaret had an out of body experience during the meeting.) ... Now we didn't sit in on the meeting. But we also went to Margaret Zolen's house for another tea, or something like that, on at least one or two occasions. And I can't say if he met Fetzer more—we also went to the Fetzer Center (Ed note: The Fetzer Institute). ... So the conversation was private, but I can remember that Nathji felt a kind of empathy with him because he said he was looking for a miracle, looking for a miracle. I think John Fetzer was trying to help his wife. If I'm not mistaken, she had what we know as Alzheimer's now, and at that time they didn't know what it was about. And it was my understanding that that's how he got into this energy medicine—was that he was searching for some way to help her in a sense. ... Well, I know that John came to visit him.

JGordon. Meeting John (put in 1981). Question: Now when did you first meet John? Jim: It was in 1979, 1980. Mike Wunderlin and I met at a conference at—oh, it was up in Indiana, Pokagon. Pokagon, that was it. And he invited me after the conference to come back up to where he lived in Kalamazoo and to do some appointments up there and meet people. So I came back up in November. That was probably June or July of '79 ... and so I went back up in November and did some appointments, and I don't know if that's the right schedule now. It may have been in September. ... And I met with Mike Wunderlin, stayed at their home. And he had friends come in and I introduced to them about the spiritual pathways that I talk about and everything. And so one was Mike Gergely who was doing some legal work for Mike Wunderlin at the time. ... And so that's where I met Mike Gergely. And then in our talk I got to talking to him about different things, about spirit which he got very interested in but a little bit confused about what I was sharing. Question: ... if I understand it right, you had a packet ... With an illustration on the cover that you had developed years before for AMPRO, is that it? Or AMPRA? Jim: AMPRA.... Actually I was rushing to pack. I thought I was supposed to leave that day when I was packing and so I was rushing, and I just grabbed this packet that was from AMPRA's material from the 60's. And I don't know why I grabbed it, just did, and I packed it. And when I got up to Michigan or Indiana actually at the time—no, it was Michigan at that time, I thought what do I have this for? And so then when I was talking to Mike, I realized that what I was talking to him about was exactly what I had done with AMPRA; and then I remembered that I had the packet. Question: Well, was he talking about the Foundation? Jim: Right, well, he didn't talk about it. What happened was I was telling him, from what I was picking up on, about something that he was working on, and nobody was supposed to know about it. It was a top secret thing. Only he and his secretary and one other person knew about it, which was John. And so he was really upset and kind of saying, who have you been talking to? How do you know this? And so I tried to explain it to him, and he was a little confused about it. So I went and I got the packet and I showed it to him and I said, "This is what

you're looking for." And he goes, "How do you know? I mean, how do you know what I'm looking for?" I said, "Take this to whoever it is that you're working with and just show it to him and see if it means anything. And if it doesn't, then just send it back to me." So he took it to John a few days later, and when John saw the emblem he said, "Oh, my God, this is what I've been dreaming about for years. Where did you get this?" Question: Now why would that emblem make him say that? Jim: It's the—when I was young, when I was 18 and 17 and 18 years old, the Archangel Michael—this is my spiritual work—used to come in and give me information about different things to do. And he gave me this packet of material that I wrote out and that was going to become—it became AMPRA, the American Medical and Psychic Research Association, very quickly, which was just surprising to me. And so whenever he would come in, there would always be this emblem or symbol before he came in....And so I had drawn that out just because I liked it. And so I put that on the top of my AMPRA papers. And so when John saw that, he immediately recognized it from something he had in dreams. Question: Oh, see now, that's something that we haven't quite nailed down—whether or not he was interested or knew about the Archangel Michael before this. Jim: He—he wasn't so interested in Michael. He was interested in this emblem that he kept seeing all the time ... in his dreams, but he didn't know what to do with it. He said he saw it on shields, he saw it on paper, he saw it on a medallion kind of thing on a wall one time in a dream, but he didn't know what to do with it. And so when he saw that drawn out he said, "Get this guy back up here. We've got to talk." Question: He still didn't connect it with the Archangel Michael? Jim: No, he had no idea what it was for. Question: Okay. And so then you went and met him. What happened at that meeting? Jim: Well, at that time I began to explain to him a little bit about how I got the material, about the Archangel Michael and the symbol and its connection, and we just began to talk about both AMPRA and its purpose and mission and how it succeeded but also failed. And then we started talking about his own spiritual quest and his interests. Question: Okay, and so did he go into the whole—all the different things he'd been, you know, experimenting with? Jim: He went into a lot. You know, he shared with me that he would go to Camp Chesterfield and work with mediums and get psychic readings; and he showed me, he pulled out a couple of portraits of pastels of some artist had drawn of his guides ... so he showed me that. And then he talked about a Course in Miracles and the work he did with them. And so we talked back and forth. And he brought up the book Urantia, so I talked to him on that and shared with him what I knew of it. And so we had a very deep, good discussion. Question: How do you feel about Urantia, the Urantia book? ... he had read it and was he in favor of it? Jim: Yeah, oh yeah. He was very engrossed with it. I mean he's the only person I met that really read it from cover to cover. Question: Of course, a Course in Miracles is like that, too. That's pretty complicated. Jim: Yeah, it kind of loops all over the place. It's hard to follow sometimes. Question: Yeah. And so you established rapport with John at that meeting.

JGordon. The Monday Night Group (put in 1981). Question: ... were you the one that suggested that he do that Monday night group? Jim: Right. See I felt he was very alone in his spiritual quest and I said, "You know, John"—see I've always had groups of some kind everywhere I go, and so I told him how I would put a group together and we'd meet once a week on an evening, and I laid out a format and he really liked that. So he called some people together that he—they were different people that he'd met and known over the years, and he put a group together and I was there to introduce the beginning of it, so that I'd lay out the format and walk

people through it and explain what was to be done and expected. Question: And what was that format? Jim: You first, what we do is call on the light—it's like a little prayer just asking for spirit to be present and to really help us center ourselves. And then go into a guided meditation. And then after the guided meditation we do a sharing about either our meditation or about just what's going on in our spiritual journey. ... And if we want to put people on the light or ask people to go be helped by spirit, we can do that at that time, too. And then—since I wasn't there to share, I would have people read a book of some kind that is a spiritually focused book, and then they would either read parts of it and discuss it or have a discussion of some kind around that. Question: Would be like their homework before hand. Jim: And that would give them a means by which to focus. Question: Okay. Jim: Later then, John made it a focus about the Institute which is what I wanted to have happen, so that— Question: But it had to evolve, did it? Jim: Yeah, people had to start coming together, learning how to communicate with each other and to trust each other because, I mean, some of these people did not know each other at all.

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JGordon. UFOs (put in 1981). Question: Did he ever talk to you—let me—if I can name some things. UFOs. Jim: Oh yeah, yeah. We talked a lot about that. See I had my own experiences when I was a child and I actually explained to him the energy source that I—I had been on several different crafts if you want to call them that. So I shared with him the energy source of two that I understood because they explained them to me. And so I tried to explain it to him the best I could. And then he got Hal Putoff, who's a scientist, a physicist here, who talked to him about it and Hal said, "Well, that's what we're now finding to be zero point energy," and so I ended up talking to Hal about it because he was very interested in what I was talking about. (Ed note: Hal actually met Jim and had this discussion after John Fetzer died)

JGordon. Dowsing and Ley Lines (put in 1981). Question: Next topic—Dowsing. Jim: He dowsed. He showed me how to do it. He showed me how he did it, and, from what I understand, he dowsed the property in Arizona and found a huge amount of water. And also, yeah, he loved dowsing. Question: And the ley lines out there at the Foundation, somebody dowsed those I guess. Jim: Joey Jochmans did that. And yeah, I used to also take a group to England and we'd do the ley lines in Glastonbury at the tour, and then we'd go to Stonehenge and I could get special permission and take a group in there in the evening, after everything closed, and we could dowse and do all kinds of stuff. Question: Did you find the ley lines there? Jim: Oh yeah, oh yeah. There's some big, apparently very big ley lines because boy, the energy is strong. Question: And evidently somebody did a map of them out at the Foundation property. Jim: Yeah, that was Joey Jochmans.

JGordon. The energy of Kalamazoo (put in 1981). Question: You think Kalamazoo is special, too? ... A vortex maybe. Jim: Yeah, the vortex isn't Kalamazoo. It's Three Rivers—anywhere where three rivers meet, it's got a very high energy to it. Question: Oh, okay. Jim: It's more spiritually focused inward and upward and it's just a very high energy focus. On the inner levels, there are several places where three rivers of energy meet and they're doorways into the next level. Question: Oh. Jim: And so that's what it is. It's Three Rivers. Question: Oh okay. Is that why those abbeys are all clustered around there? Jim: Right, that's what it is. ... I'd never found Kalamazoo to be special; but when I was taken out to Three Rivers one time, just because they knew somebody, we were going to go for dinner, we went out there. All of a sudden that's where I realized the energy was at.

JGordon. His gifts and past lives. (put in 1981). Question: You—it must be really different for you to walk around and have all these sensations. Question: Why do you think this developed in you? Jim: I was just born with it. And I think it's something I just brought in from another lifetime. And so I've done this kind of work in other lifetimes as well and was just meant to do it in this lifetime as well. Question: Do you remember those other lifetimes? Jim: Yeah, very clearly. Question: But did they gradually come to you or— Jim: Some gradually, some I knew pretty much from five, six, seven years old. But I didn't know that they were past lives and I couldn't get—I couldn't quite understand myself, but I kept saying well, back when I was older or back when I was taller, you know, that's how I would talk about it.

JGordon. The Admin Building and Pyramids (put in 1981, 1987). Question: Okay, pyramids. Did you ever meet those people on Dumont Lake near Allegan, the Hardys? Jim: Oh yes, yes I did. Question: John went out there several times and we interviewed them. So did he talk about pyramid power? Jim: Yeah, well actually the Institute is built based on the pyramids of Giza. I took photographs of the pyramids for him and, you know, wrote down the materials. He wanted to know the materials that were in each of the pyramids. So I got entry into the first two, and then the great pyramid, and at the time they really weren't letting people into the first two pyramids. They were closed, but I got special permission. I met—through—oh, my God, what was his name? (ed note: Zahi Hawass). Question: And I guess Vincent somehow acquired a piece of material and incorporated it into his hologram. Jim: Yeah, he did.

JGordon. John's inner voice (put in 1981). Question: I'm struggling in my own mind trying to come up with different words for what John was feeling when he was judging people and, you know, I think he called it an inner voice ... he trusted that when he was doing his business. Jim: Very much. Question: But he didn't trust that inner voice when he was—as far as spiritual things. Jim: Right—you know I kept telling him from the very first day I met him, I kept telling him that he knows more spiritually than he gives himself credit for. And that he just needs to stop doubting himself, and then he could really be in that space himself. But he just never could. He always had this self-doubt when it came to spirit; and it was a sense of unworthiness.

JGordon. Reading auras (put in 1981). Question: Well, is it true that you can detect an aura around people? Jim: Oh yeah, yeah. That's the first thing I talked to my mom about when I was five. Question: You saw people with different—are they different colors? Jim: All the time. It's moving all the time. Question: No, I mean— Jim: Oh, there's a basic birth color, a birth color that a person's born on and that's sort of the foundation of the aura, but then your thoughts, your feelings, all of that it's energy always in motion and that's a frequency up, down, happy, sad, and they all radiate a color. Question: And sickness can be detected? Jim: Oh yeah, cancers. That's how I knew I had cancer before the doctor could even find it.

JGordon. Dreams. (Put in 1981). Question: Yeah, he did that with a number of things to different people and I'm wondering what—he told Judy Skutch Whitson that he wished he could have some dreams. Jim: Yeah, and then he has dreams all the time. It's just something about him that he just didn't allow himself to give himself the credit. Question: No, and he was having them and I guess ... well, did he talk to you about his dreams? Jim: Yeah well, I would interpret them all the time. We'd talk almost every day. He had a lot of dreams. He really trained himself. He'd have two, three, four dreams a night. Question: And he kept a journal probably to write them. Jim: Yeah.

JGordon. Telekinesis (put in 1981). Jim: He believed that you could talk to objects and empower it with energy or move them or whatever. Question: This is John? Jim: He really believed in mind control. He believed in that whole positive thought.

JGordon. Ken Killick (put in 1981). Question: And then there was someone just prior to you that didn't work out with him, Ken Killick. Jim: Right. Question: Did he ever talk to you—there's several different versions of why he dismissed Ken. Jim: Ken, he liked him a lot but then all of a sudden he felt like Ken was inquiring too much about him and his money and trying to say well, let me move in. I'll take care of you and all this and so there was just—John was very concerned. ...I do know that on that level he was very concerned that he was trying to move in or take over John's life. ... From what I understood, John said Ken was telling him you shouldn't drive. Let me drive for you. That type of thing.

JG-chan 12-20-81 Jim channeling to the Monday Night Group: John, Margaret Zolan and Frank Henry (Margaret's husband), Lynn Dailey, Mike Gergely, maybe Chuck Spence, Cleora Daily (married to Chuck at the time) ... with Jim doing a long **channeling to the group of Jesus, St. Germaine, Zoser. Each of the Monday Night Group is given 'props' in the channeling. P. 1 (listed as P. 11) Jesus: "Beloved brethren - it has been many years since we have gathered together such as this ... It has been many lifetimes since we talked ... For the purpose that you have joined together again as a group ... as one ... is of great**

importance to humanity as a wholeThe last time we communicated with you was some 2,000 years ago..." P. 1 (listed as P. 11), par 3. 2,000 years ago we gave you a command to go forth and teach the spirit of God. P. 3 (listed as P. 13), par 3. St. Germaine P. 4 (listed as P. 14), par 2. This is why the Foundation must reach a point in which it can aid man's growth...through working with certain vibrations and sounds, working with machinery that can change and alter the vibrational patterns of the aura and the chakras ... color and sound to bring about balance within mankind ...P. 4 (listed as P. 14), par 3. "John Fetzer is the driving force - the motivation upon which the Foundation is to be laid. P. 5 (listed as P. 15), par 2. With Mike Gergely ...His role too will be as an overseer ... - just as Chuck will be working with this as well -- Mike's and Chuck's energies together will keep the gears in flow... it will also be Mike's duties to communicate to many on the outside." P. 5 (listed as P. 15), par 3. For Margaret, her energies will be one that will draw unto this Foundation many other like souls who are medically inclined and yet spiritually aware as well..." P. 6 (listed as P. 16), par 3. Zoser: "I learned my healing from Christ within ... P. 7 (listed as P. 17), par 4. I worked with Margaret at a time in Egypt so many years ago ... We worked as healers in a temple there... .. Cleora is another whom I shall raise this healing energy within. P. 7 (listed as P. 17), par 5. My name is Zoser and I work with you daily now."

B-Fetzer 10-18-11 (re: JG-chan 12-20-81) (p. 47) Bruce: Well, he (Mike Gergely) still references that, so even last week he referenced it. Yeah, he is very mindful, but that's consistent with his approach to life, too. He's good at it. (p. 48) Tom: So this is important because, wow, does it ever raise the importance of the Monday night group to John and for the mission. Bruce: Yeah, and it's referenced more than this, too. I mean, the Monday night group is referenced often. So what it's about is holding the Light, and you'll see that is a theme later on in the channelings—holding the Light. And in the Christian sense there's a scripture says where two or more are gathered in my name, there too will I be. And so it's about intention and coming together as a group. You see this actually transformed later on into what John writes about as community and communities of freedom. And the importance of community and the importance of relationship in being the work, those are all important; because now you have as a continuum here, you have individuals who have reincarnated to fulfill a purpose through their group, but then you also have that idea which is an enduring theme of the Founding Purpose—a spiritual centered community is important to feed the mission of the Institute. That's the—what I would say is the translation of this into what is the enduring thing that would be true for 300 years. That's how I'd literally look at that.

JG-chan 12-21-81 Jim channeling again to the Monday Night Group: John, Margaret Zolan and Frank Henry (Margaret's husband), Lynn Dailey, Mike Gergely, maybe Chuck Spence, Cleora Daily (married to Chuck at the time) -- Jim channeling Cato, Jesus. "The inner life shall begin to blossom," Devices/instrumentation (like the Ark of the Covenant), and that "The Foundation is an experiment that we are conducting" ... and Jim's role to "direct you upon the Path of Light." P. 1 (listed as P. 19), par 4. ... "The Master Jesus is one who has worked with each of you in many lives ... he has chosen to work with you again at this time. ..." P. 3 (listed as P. 21), par 2. ... "By the end of next year, if he so chooses, and as you too must choose within your own path, you will find that the inner life shall begin to blossom as it has never blossomed before ..." P. 3 (listed

as P. 21), par 3. There will be instrumentation coming to you that will aid in your development ... Much of it has been developed in the past in the times of Lemuria and Atlantis... P. 4 (listed as P. 22), par 1. The instrument ... is one that existed in Atlantis and one that was misused and brought to destruction as you have been told. ... [Ken Killick?] The individual that you have been encountered with and who has disappeared into the horizon brought about much of the destruction in the past through misuse and misunderstanding of the instrumentation that we are taking about ... P. 4 (listed as P. 22), par 2. There will be other instrumentations ... within the next 25 to 35 years ... it shall be presented through the Foundation and through three individuals working with a research laboratory at that time. The Ark of the Covenant was such an instrumentation. ... P. 5 (listed as P. 23), par 2. The Foundation is an experiment that we are conducting, just as you will conduct experiments with certain machinery presented to you, we are conducting an experiment through this Foundation in homes to find success. ... P. 8 (listed as P. 26), par 2. "[Jesus Regarding Jim:] he is here to "direct you upon the Path of Light."

B-Fetzer 10-18-11 (re: JG-chan 12-21-81) (p. 52) Bruce: Well, Jim makes—I mean, to me Jim is making a point here to make sure (Ken) Killick is out. Bruce: I remember at the time in '82 when John introduced these things to me he was excited. And I remember John introducing these channelings to Jerry Luptak. That was in about '84, and John was very excited about it because Luptak was—he had handled the sale of the Tigers and John wanted Jerry to be fully informed about the purpose of the Institute, and he used the channelings to do that because I remember sitting in a meeting in John's office. Carolyn, Lloyd, and I sat there watching Jerry read this stuff. We sat there for an hour watching him read through a book of channelings. Bruce: Jerry Luptak's reaction? Bruce: He didn't believe any of it. He told Jay afterwards that he thought it was a bunch of crap, but he went along with it. He said well, if the old man wants to believe it, I'm not going to change his mind, but I'll make a lot of money being the attorney here. That was his view.

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Light work out. And may it seal the door where evil dwells. Let Light and Love and Power restore the Plan on Earth."

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KC/M. '81 Books. Books Listed in the Back. Internal Exercises, Stephen T. Chany with Richard C. Miller, Anatomy of an Illness, Norman Cousins. Illusions, Richard Bach. An Incomplete Guide to the Future, Willis W. Harmon. Transcendental Meditation, Bloomfield, Cain, Jaffe. Love is Letting Go of Fear, Jerry Jampolsky. Love, Leo Buscaglia. Secrets of Staying Young and Living Longer, Norman Ford. Hand Reflexology, Mildred Carter. Pablo Cassals, H.L. Kirk. The Desert Year, Joseph Wood Krutch. Cosmic Trigger, The Final Secret of the Illuminati, Robert Anton Wilson. The Master of Life Manual, Dick and Trena Sutphen.

1982

TB 12 JEF in 1982 re 3/4/38 JEF letter: "Vant was originally a radio engineer ... I helped him to get started in medical school and after he finished he went to Mayo Brothers working in the field of brain electroencephalography. Actually it was the result of his technological training with me that gave him a good start in that career with which he identified his whole professional life."

TB 12 1982 comments by JEF re 7/15/38 letter from Mont (Rhea's dad). "Dr. and Mrs. Yeager went to Battle Creek College. They were devout Seventh Day Adventists. He became quite a poker player and hit the bottle ... later he reformed and rejoined the church ... they insists all their kids (incl. Rhea and Vant) become Seventh Day Adventists and none of them took to the church or to that philosophy."

TB 12 1982 comments by JEF re 7/15/38 letter from Della (mom). "The letter to me is one of her finest. She was a delightful mother - a very loving mother. ... I

remember where she says I held onto her so tightly. That was very true. I think the loss of my father at the age of two really gave me a lot of subconscious fear - something that might have left a very deep impression. I know I hung on to her for dear life. For it always occurred to me, even when I was a child, that I had no place else to go except her."

TB 11 JEF circa '82 looking with Collins/Thinnes at: "The letter dated 10/23/29 from my mother to me ... she mentions about my being ill. I think I was ill a large share of my earlier life, which was due to the pressure of the nerves at the top of my spine. That has caused a pressure that brought about an awful lot of fatigue ... as I got older it was relieved somewhat, although I still have to contend with that problem."

Collins. Massie interview on 4-21-2011 w/ Kaye Collins aka Averitt (who'd been doing interviews for the planned Thinnes biography circa 1982-84 ... a rough draft of the biography was written but was poor in quality, so the project was dropped - and Thinnes was a baseball writer who had no feel for Fetzer's other interests, particularly his spiritual ones).

TB 12 JEF in 1982 re 3/22/38 JEF letter: "They had a rule in those days that no ball games could be broadcast out of Yankee Stadium. And when the Tigers were playing there - we were able to rig up atop-secret way of getting the games out of Yankee Stadium - we actually did play by play ... they were brought back to Michigan and relayed over the Michigan Network, and broadcast over WKZO ..."

Spence. Massie interview with mid-80's era head-of-programs Chuck Spence

JG-chan 1-5-82 Archangel Michael, letter (from Jim) to John. *Explaining the original symbol* The 6-pointed star: John, Lynn, Chuck, Mike, Jesus, Zoser Wrapping up this end-or-1981 series of channelings, By January 5, 1982, Jim is back home and writes a letter, placing John/Lynn (together?), Mike Gergely, Chuck Spence, and Jim, Jesus and Zoser, on a mystical hexagram (This Relates to the Fetzer Logo** with an explanation of upward and downward triangles). P. 2 (listed as P. 29), par 1. ... The coming together of two energies as one, spiritually, that of John and Lynne, was a spiritual marriage of energy which has produces a spiritual child, the foundation. ... we have brought John and Lynn together to give forth birth to this foundation. Then we brought forth Mike and Chuck to serve as focuses for the Foundation's energy. Thus we have a triangle, a trinity of energies [a upward triangle of John/Lynn at the apex, Mike, Chuck at the lower corners]. P. 2 (listed as P. 29), par 2. The upward triangle is outer service, the downward triangle is inner service. The three points or focus ... P. 3 (listed as P. 30), par 1. ... of energy are: Jim at the base (lowest point) with Master Jesus at one point representing the Michael energies and hierarchy, and yet another Master whose identity will be released later (Master Zoser). thus we have ... (the sketch - the 6 pointed star).**

B-Fetzer 11-2-11 (re: JG-chan 1-5-82) (p. 8) Tom ... if you go down two more paragraphs underneath the six pointed star it says, "Upon the sword is a snake

indicating the power to manifest within the Foundation, and signifies the healing, the potential healing power the Foundation holds.” So he’s talking as you say, Bruce, specifically about this symbol that John recognized because inside the hexagram: as you say is a cross with the caduceus on it. And then he says—here were also wings he had sketched, and then he goes on to say, “The wings extending from the sword-cross indicates the illumination of spirit within the Foundation and signifies the great Spiritual awareness and purpose of the Foundation and the purpose that the Foundation is meant to express.” So he’s explaining, as you say, the symbol that John saw and recognized.

JG-chan 3-2-82 Letter from Jim to John ... The Foundation Symbol ...Dear John ... signed Cato. Cato explains who he is (13 times Pharaoh). And reminds John of the purpose of the Foundation. Devices again. And says Jim must rest... "First Cato wishes to say a few words..." Par 3: I served as pharaoh 13 times ... Par 4: "I will help inspire the many new designs for devices of the future. Also, I inspired through Jim the design of the Foundation, along with Hierarchy. Upon the seal you may place the letters of the Foundation, JFF... I will try to guide you and your artist in the final drawing. ... Jim is one of my links with this plane so I will often share through him to you ...Enough for now, Jim is tired and we must now let him rest." Par 6: Remember ... the Foundation is to be a center where all ideas are taken into account, medical and non-medical, mechanical and medicinal, secular and religious, to find the key for the healing of the whole man. Don't get sidetracked from this goal ... Enough for now, Jim is tired and we must now let him rest."

B-Fetzer 11-2-11 (re: JG-chan 3-2-82) (p. 12) Bruce: ... The two pieces of evidence out of this were that the very first symbol of the Foundation was Archangel Michael, the original symbol, was too complicated as a brand, as a trademark, and so it was simplified to a triangle with a JF in it subsequent to that, but that symbol that was in the prior channeling, was the first trademark. The second point that I would make—and this is just a matter of historical fact—is that when the architects came to interview John about his vision of the Institute building, Harley, Ellington, Pierce and Yee, it was David—I’m trying to remember his last name but, in any event— asked John, “As you drive in what do you see and feel?” And John actually handed him a copy of Jim’s drawing of the University of Melchizedek that’s referenced here. So, you know, if a future historian says well, this is something that John dismissed or didn’t take seriously—he took it very seriously. (p. 13) Bruce: ... I don’t have the t-shirt anymore, but the first t-shirts of the Foundation actually had that symbol of Archangel Michael as the symbol of the Institute. (p. 18) Bruce: ... later on we actually had a workshop with Joey Jochmans. John Fetzer was there, I was there, Carolyn—and basically Joey Jochmans is a very accomplished dowser. John Fetzer was there. And what this workshop was about is learning to dowse—but then it was also the power of symbols in and of themselves. Joey would draw symbols on a board and each of us in turn would approach the symbol with dowsing rods and some would react to certain symbols and not to others—and so he was trying to demonstrate—and John was very effective actually at generating some type of response. Mike and I were most challenged in the group in that exercise. But to answer your question yes, John believed that symbols had power because we had a workshop on that topic. (p. 19) Bruce: Well, all you have to do is look at the first early channelings and a lot of them are dedicated to interpreting symbols. Tom: Exactly, bringing life to the

symbols. Bruce: And the fact that John actually integrated this. So those are the two points: that the first letters and channelings were about symbols, and then John actually took it to heart. So anyway, what's the next one?

JG-chan 3-4-82 Letter to John from Jim/Cato. Jim cutting down his work hours; Cato stressing the Foundation's goal - new and better ideas in the art of healing today. P. 1, par 3: "Cutting my hours at the night job down..." P. 1, par 6: Cato: "The Foundation's goals are ... mainly aimed at education of the medical and non-medical people that there are new and better ideas in the art of healing today..." "Psychic research will come out of the study of healers ... also spiritual study will stem from research into Spiritual "Direct Healings"...

B-Fetzer 11-2-11 (re: JG-chan 3-4-82) (p. 23) Bruce: "... to your main point, Tom, there are going to be a lot of channelings after this, messages after this about the purpose of the Foundation, and one of the things that you'll find as a theme to this—and this is an important contextual piece is seeds are being planted—and what you'll find later on is that early on they tend to become more and more specific as we got through this. Later on they become more and more general, saying whatever you deem as a group as appropriate, is the way you need to go. I don't know if you found that in your reading of the channelings but that's my recollection, not having read these for probably a good ten years. In answer to your question about research into spiritual direct healings, you know, we did look at a lot of that stuff. We looked at—we funded—one of our first major projects was the ARE clinic in Phoenix with Gladys and Bill McGarey; and that was a clinic that was looking at Edgar Casey's channelings and as treatment protocol, and they were looking at all kinds of things, light therapy, therapeutic touch, all kinds of spiritual interventions as well as traditional medical model; and we were funding that to do research. Here again is an example where an inspiration in the channeling was tried to be put into practice. In reality, that money was wasted because it didn't follow tight enough scientific protocols to actually ever prove anything; and so a lesson for historians in the future is that it's extremely difficult to take channelings literally and to literally translate those into programs. You have to use the channelings, I think, in the way—or inner practice in the way—that it creates insight that inspires a way forward, but that means that you don't let go of what you already know. This is kind of another interesting lesson is that in some respects, it almost looks reckless because John was charging hard. He felt the time was urgent and he was really pushing these esoteric things pretty hard at the Institute. (p. 25) Bruce: Right, but the point of the matter is that the false start we had in the 80's—and that was for some time there a false start—does not invalidate the role of spirit and it doesn't invalidate intuition. There are channelings later on that talk about the awakened scientist and herein lies the secret, approaching things from a spiritual lens."

JG-chan 4-29-82 ... a letter to John from Jim/Archangel Michael (AAM). The 6 intertwined hexagrams of people ... the Foundation Council of Hierarchical members, the various Gt White Brotherhood Masters. Listed as P. 38, par 5: It is of utmost importance that the Foundation be strong and internally harmonious and functioning by the end of 1985 to the mid-1986 for this ends the completion cycle of development for the Foundation and a new cycle of outer expression will begin for the Foundation. ... Chuck, Mike and yourself must find ways of freeing yourself

from much of the outer distractions of this world and many of its obligations and focusing all your energies on the Foundation. Then a series of triangles and 6-pointed-stars are laid out, with various names on them: John, Mike, Chuck, Lynn, Cleora, Margaret, Michael, Jim, Jesus, the Foundation, the Foundation Council (Hierarchy members who are focusing energies into the Fetzer Foundation), the Coptic Sun/John Davis, Maitreya, Cato, Zoser, St. Germain, Kuthumi, Hilarion, El Morya. P. 5 (listed as P. 42) The Plan of Operation hexagram (mid-page) is: Spiritual, Emotional, Physical, Research, Development, Education. P. 6 (listed as p. 43), at the top. Then: the Core Group reflects the higher Foundation Council of Hierarchical members (so 3 of the 6 Planetary Hierarchy sits on the Fetzer Foundation Council ... not on it are Kuthumi, Hilarion, El Morya ... on it are Jesus, Maitreya, St. Germaine) John-Michael. Mike-Jesus. Chuck-Maitreya. Cleora-Cato. Margaret-Zoser. Lynn-St Germaine ... P. 7 (listed as p. 44), Par 1. Dealing with other hierarchies about that of the Earth is quite another story to go into at a later date ... Michael.

B-Fetzer 11-2-11 (re: JG-chan 4-29-82) (p. 28) Bruce : "...I'm not part of the group yet. So that would have been probably the fall of '82, right. So my take on it is I think there's something that's important early on, and you referenced this—that John needs to focus all his energies by '85. This is one of the earliest—again since I wasn't part of the original receipt of this, I'm only interpreting how it might have been received. So I'm not a primary source, but I do know that later on that John was feeling a little heat and dragging his heels on divesting his businesses and so I think this might have been, you know, that John was still being encouraged to move in this direction and he had doubts about it. And if you look at when this happened and the fact that it took him almost another two years to sell the Tigers first before he started divesting his businesses. John was having, you know, all kinds of personal challenges he was dealing with—and the way that I would read this in the second person is that John had help. He was among friends and this is a bigger movement. It plays into John's feeling that well, if I'm going to give up all that I built, it needs to be for something big. This would have been very consistent as a motivator to John to say look—he was going to die anyway. It's inevitable. And so that's one way of looking at it is to say well, that's why you set the Foundation up—but remember, in his day it was very rare for a living donor to set up a foundation. It's more common today. And so for John to walk away from the industries he helped to build and create something new, it had to be big."

Sister Liz: Massie/Beaver interview with Sister Elizabeth Ries (member of '80's era Monday Night Group), 6-2-11.

Sister Liz: The radio and invisibility. (put in 1981) Sister Liz: ... John was in radio. So was my father. My father had five girls. He taught us all to make radios, crystal sets and the little boxes, and I can see myself in my bedroom in Ferndale with this wire going down. I'd say, "Daddy, where did that sound come from?" He'd say, "The energy of God." ... I am six years old, seven years old, and my dad is making a radio where you're picking up sound that doesn't exist. Invisibility. ... the radio was the place where I started hearing something that had no visibility. Question: So you understand perfectly because that's—if John were sitting here right now my strong opinion and guess would be that that's exactly what he would have said about his own— Question: His beginnings. Sister Liz: And we talked about

that a lot. We talked about my father and my father's spiritual life. We talked about the radio and its exquisite introduction to nothing that shows.

Sister Liz. George Meeks and Astral Phone. (Put in 1982). Sister Liz: ... Where I'm at right now is there are other dimensions here right now. Question: Would you and John talk about that, too? Sister Liz: Yes, we did. Question: And how did he feel about that? Sister Liz: He knew they were. He brought George Meeks—did you ever hear about George Meeks? ... That was the most hysterical meeting that we've ever had. Question: So you met him? Sister Liz: Oh, absolutely. ... He had a tape recorder of a spirit that had died and a measurement ... George had been going from town to town, city to city and asking the media to be part of the meetings because he said Galileo and Newton, all those guys didn't present their teachings until they had evidence and then nobody believed them, and so he said we've got to get people ready for this other dimension. So that was John's legacy—he didn't care what happened to him, how people saw him, having enough finances to keep himself going no matter what anybody did to him. He knew, I think, he trusted that that was what he needed to do and have it built in such a way it would go on and on. Question: So when he came to—did you use the phone? Did he demonstrate the phone for you guys? Sister Liz: Yeah. ... He was using it, George Meeks was using it, but George Meeks said he needed psychic's energy to be there for the equipment to have enough intense energy ... Question: So Meeks had the phone. ... And so how did the phone work? Sister Liz: It was a tape recorder. It wasn't a phone. It was a tape recorder and he had a little booklet of what the man said and we followed the tape recorder and the booklet, and George gave us the history of the man's life before he died and one of the things that George said—and he had newspaper articles that he put on big spreadsheets and put them around the room within S kyrise, and he showed how people would receive what George brought to the towns ... Question: Fetzer funded one of their early funding projects—but then they decided that you needed a psychic to operate the apparatus. What was the apparatus? Sister Liz: All that George had was the tape recorder with the little booklet. He didn't have a phone and when you kept saying phone it didn't feel right. He had a— Question: That's what they called it at Fetzer, a phone to the astral plane. Sister Liz: And that's what George used to tape the audio tape that he brought and played for us.

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Sister Liz: Jim Gordon and Ken Killick (put in 1982). Sister Liz: ... whenever I talked to John about Jim Gordon—because Ken (Killick) was not healthy for John. I think you know that. Question: Actually when Jim was here for that listening class and he wrote John a letter soon after and what he implied in the letter was that while he was here during that weekend or whatever it was, he was doing inner battle with Ken Killick. Sister Liz: Ken Killick was so bad. Question: I think that was probably the last straw for John with Ken ... and I never met Ken. Sister Liz: And I kept saying Jim Gordon's the real thing. I told him that. Sister Liz: Jim Gordon and Ken Killick (put in 1982). Sister Liz: ... whenever I talked to John about Jim Gordon—because Ken (Killick) was not healthy for John. I think you know that. Question: Actually when Jim was here for that listening class and he wrote John a letter soon after and what he implied in the letter was that while he was here during that weekend or whatever it was, he was doing inner battle with Ken Killick. Sister Liz: Ken Killick was so bad. Question: I think that was probably the last straw for John with Ken ... and I never met Ken. Sister Liz: And I kept saying Jim Gordon's the real thing. I told him that.

Sister Liz: JEF and Crystals (put in 1982). Question: Now John was also into crystals, right? Sister Liz: Yes. Question: Well, Joey (Jochmans) and John, of course both. Did Joey, is he the one who buried crystals at the site of the Institute? Question: Oh I see, okay. Yeah, could you talk about John's interest in crystals, what you know? Sister Liz: Again, energy is all I can say. And different gems, different crystal gems have a different tuning of energy. And I know that having been studying, myself studying the energy of crystals a little, not a lot but a little. There's certain stones that resonate with certain people, and that was one of the things that John was doing that I didn't—I trusted but didn't have a passion for.

Sister Liz: JEF and Silva Mind Control. (put in 1982). Sister Liz: I taught the Silva course the way I would teach a group. Question: But you did it individually with him? Sister Liz: I did it with him and Carolyn and Chuck Spence. The three of them. ... That group (the Monday Night Group) had already taken it so this was—John wanted it just with himself, his secretary, and Chuck Spence, his assistant. Question: So that's what you did on Thursdays with him was the Silva Mind Control group? Sister Liz: Yeah, yeah. Question: And how did John do with that? Can you talk— Sister Liz: Did you ever take the Silva course? Tom Beaver: Oh yeah, '73 in Long Beach, California. Sister Liz: Well, when you do the health cases, I didn't do the health cases with John. (ed note: people would partner up and to psychic diagnoses of each others' bodies) ... I just said to him, "You know John, I don't think you need a health case. I think you've seen enough of Jesus and you've done enough with some of the psychics," and I'd read his family book and some of the séances. I said, "It's all the same experience of another dimension and you're there. You're there already."

So I didn't do the health cases with him. Question: So did John easily—was he easily able to do the various psychic things in the Silva course, because, you know— Sister Liz: John's very led by his head, not his emotions and mental— Question: So in the class when he was going through this with you, was he successful in these processes? Sister Liz: Oh yes, very. Question: That's interesting. Tom Beaver: These were psychic exercises in the Silva course...

Sister Liz: The Monday Night Group (put in 1982) Question: When you were on the Advisory Board (ed note: The Monday Night Group), how long were you on the Board with him and what was your involvement with that? Sister Liz: Every week. ... He called it the Advisory Board. ...That's what he called us and he wanted—it was his only family. We spent Thanksgiving with him. We decorated his house for Christmas. We played games and gave gifts. I remember. We were a support group for John. Whole different ball game. And we were the safe family, especially after Rhea died (ed note: she is confused here; Rhea didn't die until after the Monday Night Group stopped meeting; she means once Rhea got sick), that he could be with, he could have a family, he could cry with. He came to my house. I would make him chicken paprikash and he'd eat with the Sisters, and he'd come to Nazareth, and he'd take me out to Black Swan. It was people he trusted and not people that had— Question: But he called it a Board. Sister Liz: The Advisory Board was more he would tell us what he was doing and how he was doing it. We just listened and I would do the listening and they all learned the listening course. Every one of them took the course, so they would just tell him what they heard—which is what prayer is. That's what it was for John. That's what it was for me.

Sister Liz: The Hardys (put in 1982). Question: Did he expose you to the pyramid people that were interested in the pyramids, the Hardys? Sister Liz: Yeah, he did. And he brought some of those studies and the fruit underneath the pyramids (ed note: that it doesn't spoil) and all that. He was a searcher. That's what he wanted the Institute to be, and he wanted those psychic things to be taken just as seriously as historical things because there's two dimensions going on here and I'm going to—now that I know.

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Sister Liz: Spirit Photos in JEF's Genealogy Books (put in 1982). Question: Did you know that some of those illustrations of John's ancestors came from spiritualists (ed note: as 'spirit photos')? Sister Liz: Yeah. Question: You knew that? Sister Liz: Yeah.

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JG-channelings: six from 6-4-82 thru 10-28-82. -- 6-4-82 Letter from Jim/Archangel Michael (AAM) to keep the faith; Jim has also sacrificed. P. 1 (listed as P. 45), par 2. "As you have seen around you now in the past three months, as the energy has increased so too have the personal difficulties increased." P. 1 (listed as P. 45), par 4. "...the path you are on is not the easiest path for much is

given up personally in order to attain the higher goal. Jim can testify to the personal sacrifice..." 7-12-82 Another 'buck-up' letter like #12 ... and meditation. P. 1 (listed as P. 47), par 4. Letter from Jim/I AM THAT I AM(who? Jesus? AM?)/St Germaine. "This Foundation exists not because you want it to exist but there is a necessity. If there as not a need we would not be working with you at this time. You will have to give up much on an individual level. ..." P. 2 (listed as P. 48), par 4. St Germaine. P. 3 (listed as P. 48), par 2. "Meditation is the pathway into light..." 8-13/14-82 ... letter from Jim/Michael and the Foundation Council (of #11). A little scolding. P. 1, par 6."...we are waiting for each of you to bring into focus more clearly the overall picture we have projected for the Foundation ... P. 1, par 7. Already because of the wavering of some in the Foundation to make certain decisions about necessary steps for a forward movement, we have had to force certain situations on you ..." 8-14-82, beginning. ""It has now come time that as a group the Group will and purpose must be declared." 5 Aug 82 - a channeling from Nancy Lee, Sansa Unlimited, Kalamazoo (?) re Rhea. 8-24-82. Taking it to a higher level? Letter from Jim to John, channeling Bodisattva Samatabhadra, a Being of Light who works with Quan Yin. P. 1 (listed as P. 54), par 5. "The Planetary Hierarchy ... have asked that an alignment with higher celestial beings be attempted with the Foundation Committee in hopes of offering each of you ... a stronger inner desire to accomplish the goals set down before you by the Hierarchy. ... P. 2 (listed as P. 55), par 2.... "...a temple, a body, has been conceived and developed in the astral for this divine spark." P. 2 (listed as P. 55), par 3. This is why myself and other Bodhisattvas are now present in your flow of life..." 10-28-82 Letter from Jim/Hierarchical Council to John. Glimmer of hope. "Greetings from Hierarchy ... P. 1 (listed as P. 57), par 2. Each of you at this time are struggling, doing much growth ... it's as though you are being pulled downward rather than upward ... P. 1 (listed as P. 57), par 3. What you must strive to do is to move upward ... P. 2 (listed as P. 58), par 2. The Foundation has begun to develop. ... P. 2 (listed as P. 58), par 3. We of the Hierarchical Council bless you, salute you, and give you our light and love daily."

B-Fetzer 11-2-11 (re: JG-channelings: six from 6-4-82 thru 10-28-82) (p. 31) Tom: Okay, now I wonder if we can—I've thought about how to do this next group. Bruce, from June '82 through October 28th—well, actually through '82. All the rest of the channelings for 1982. Now the one we just talked about, the one we just finished was April 29, 1982. Now for the rest of the year, there are one, two, three, four, five, six more channelings for the rest of the year. And I think we can lump them into one and maybe I can just read you some lines from each of them and not go through them one by one, because they seem to all be referring to the same thing: a period of struggle where the hierarchy or Archangel Michael is kind of scolding John and the group. So I'd like to maybe just put these together instead of having you look at them so maybe just listen to these statements. Bruce: All right. Tom: June 4, 1982, Archangel Michael. "As you have seen around you now in the past three months, as the energy has increased so too has the personal difficulties increased." July 12, 1982, it doesn't say who it is but there's a statement in it of "I am that I am" so maybe it's Jesus in this one. "This Foundation exists not because you want it to exist, but there is a necessity. If there was not a need, we would not be working with you at this time. You will have to give up much on an individual level." August 13 and 14, 1982, this is again Archangel Michael. "We are waiting for each of you to bring into focus more clearly the overall picture we have projected for the Foundation. Already because of the wavering of some in the Foundation to make certain decisions about

necessary steps for our forward movement, we have had to force certain situations on you. It has now come time that as a group, the group's will and purpose must be declared;" and there was even talk that they should meet and declare to each other their promise regarding the Foundation. August 24, 1982, this is from a being of light who works with Quan Yin, Bodhisattva Samantabhadra saying, "The planetary hierarchy has asked that an alignment with higher celestial beings be attempted with the Foundation committee in hopes of offering each of you a stronger inner desire to accomplish the goals set down before you by the hierarchy." So they're even bringing in a higher group to hopefully pop through with these people to get a stronger inner desire. And then finally October 28, '82, this is from the hierarchical council. The hierarchical council is the group of the Great White Brotherhood masters who are on this complicated hexagram of hexagrams that we talked about prior. It's a letter from them saying, "Each of you at this time are struggling, doing much growth. It's as though you are being pulled downward rather than upward. What you must strive to do is to move upward." The rest of the year seems to be—they're talking about—what they're addressing is there's evidently struggle, conflict amongst the Monday night group, the core council. So what do you think about that? What's your take on that? Now you were coming in by this time and later '82 so I wonder if John brought you in to try to raise the energy of the group a little bit. (p. 33) Bruce: I'm trying to—well, I can tell you a bunch of things that were going on at the time, but this is all speculation about whether that was the problem. There would have been problems from first of all, understanding what is the clear purpose. You know, until you have a clear mission you don't have alignment, and so you have people that are coming together in this advisory group from different backgrounds and invited in for different reasons. You have at the same time John already deciding that the ball club is not going to work for the nonprofit, and so he's thinking about selling off one of his kids which is an enormous emotional upheaval. It took him two years to actually do that. You have at the same time, around that time it was '80 or '81 and I don't know when this was actually settled, the IRS actually was in court (ed note: against John). That's why Jerry Luptak was hired—the IRS was trying to disqualify the Foundation for the sole reason that John controlled it, exerted undo control over it, and John had to show through Jerry that he didn't because it was—at that time it was a 509(a)3 support organization. And Jerry is as tough as nails tax attorney. Jerry is not an enlightened being. He's a very tough negotiator and a tax attorney and has had a vast real-estate business. And so I don't know when that came to resolution, but the end result is that the Foundation's status was left unchanged. The IRS lost that court challenge. These are all things that would have—and then also as part of that problem, it became very clear to John that he couldn't remain a support organization. In a 509(a)3, what happens is that you give money—that type of a status is typically a university foundation where universities actually have a separate foundation to collect money from alumni and significant donors and that foundation solely supports the university and so that's the status that the Foundation was at that time, a 509(a)3. So in principle, whomever the Foundation gave money to would have a vote for who was on the board and so how do you scale a program up when every time you give somebody money, they actually have a vote for a trustee when John is trying to control it. You understand what I'm saying, Tom? Tom: Yep, absolutely. Bruce: That would be a huge, huge dilemma for John and absolutely enormous insurmountable challenge for him, but that's why he was talking to a lot of organizations. He was talking to Dick Williams about setting up a clinic. He was talking to Nazareth about aligning as an education institution. And you'll see in the early years that Jerry Luptak proceeded then to do a lot of legal work for the

Foundation in the—subsequent to this where the Foundation became many different legal statuses. It became—went from a 509(a)3 to a 509(a)2 to a 509(a)1, a medical research institute under 509(a)1, as well as a school under 509(a)1; and finally it became an operating foundation when Rob came in in 1989. So this, you know, this was a multi-year issue that was born out of this tax challenge. So the weight on John's shoulders was actually very huge. And then you have the personalities. So at one level you would read this and say well, it was the personalities of the people involved, but there were good business reasons behind what seemed like lack of action. John just had to sort a lot of things through. But to my knowledge, you know, the early days of the Monday night group when I joined, really was not dysfunctional. You might see that by looking at this (the channelings) but the other thing that you don't know is you don't know at this point what John was sharing with Jim. John might have been sharing with Jim a lot of these things and trying to get advice from the other side and that Jim would respond in general, not in specific. That's the other thing you don't know. (p. 36) Tom: When in 1982 did you start attending, Bruce do you know? Bruce: I guess I really don't recall now. Tom: So— Bruce: I was working at the broadcast station and so I might have not even joined this group until January of '83 when I became—you know? That may in fact be the case—1982 I was working in the broadcast house. I'd graduated. Yeah, I don't think I was in the group in '82. I have to correct my prior statement. Larry: It came after you'd resigned, right, from the station? Bruce: I'm thinking now, I'm thinking that's the case. Tom: That's why in January '83 finally it all got a lot better because you were there. So now it all makes sense. You brought light to the group (laughing). (p. 35) Bruce: ...as I recall, there was no outright skepticism from anybody about Jim's channelings. There was, you know, when Jim later on talked about initiation—you'll see that a couple years after that, most of the members didn't know what he was talking about. Cleora and I did. But no, there was not out of hand at all a rejection of it, and I was probably invited into the group because at that time I remember that John had shared with me a significant amount of psychic phenomenon and I had been through enough experiences myself where I was actually pretty open at that point. (p. 39) Bruce: I graduated in December of '82. I would not have been going to the Monday night group then. I would have probably started in the winter of '83. That's how I remember it now, so I guess I'm going to stick to this version of it.

JEFF Commitment-Statement. (1982) John Fetzer actively pursued and refined the Foundations purpose in discussions with others and frequent channeling sessions with Jim Gordon. The first admonition to develop an affirmation and intention appeared in a channeling session with Jim Gordon and John Fetzer on August 14, 1982. Note the specific instructions for the development, purpose and use of the statement. The message is repeated in entirety as follows: "Beloved in Service, It has now come time that as a group the Group Will and purpose must be declared. We of the Council feel that it is now time for you as a group to sit down and decide on this Group Will and purpose; for it is important as a group and for the flow of energy from planes beyond yours, that a definite statement be made to align your energy with the universal energy that wishes to aid and support your activities. This declaration should be drawn up by all of you as a collective consciousness so that the energies may begin to harmonize and flow more evenly. This declaration will announce to the universe your ideals and intentions for the group and the foundation and in this way you each will have a focus to work from. A statement of this declaration then should open each group meeting to help align the group and the Council and all those in the universe who wish to take part in your endeavors. ... Blessing & Light. Michael." The

subsequent statement of purpose below captures the Institute's esoteric purpose and includes a directive on how to keep it alive. It was channeled by Jim Gordon, and edited by John Fetzer. Carolyn Dailey, Chuck Spence, Bruce Fetzer, and the Monday night group reviewed it and thought it was consistent with the early vision of the Foundation. The most important feature of this statement is that it included both individual and collective responsibility. This statement was used frequently at the Monday Night Group meetings and was shared with staff. (At that time, there was only three staff). "Statement of Purpose. Personal Goals: With the help of the Hierarchy, I align my heart, mind and soul with the Godhead within. And thus fulfill my path of Truth and service to which I am called. I call forth the violet flame of purification to allow the Christ light to manifest fully. I lovingly detach myself from personal situations and conditions, and see the completion of the diamond both on a personal and foundation level. I accept change, growth and maturity as it is offered me. As I lose sight of my personality and become one with the Holy Spirit, I know that success is meant to be for myself and the foundation. Foundation Goals: The foundation is a living, breathing entity. It has a soul, a purpose, a reason for being. Its conception emanated from the very highest hierarchy, its purposes of the most noble, most spiritual known to man. To become a searchlight that man can look to, to become a powerhouse of energy and knowledge, we reach out and share the Truth to all. Physical healing and awareness of the God-self within will upgrade the evolution of man. We will become channels of light energies and will unite with the Hierarchy and the Foundation Council for the good of humanity and the universe."

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TB 31 Fetzer, John E. Family, Spirituality (Lafayette trip) Thinnes/Collins. 10-28-82 P. 1 (I made a copy of this) Unity. "One thing that moves me as much as anything is to go to a Unity Church when they sing the Lords Prayer. The vibrations alone are stirring, but they also do something else that adds to it, and that is that everybody holds hands. If you're on the end seat, you hold the hand of the one right in front of you, so it's a continuous line. I go to the Unity Church a lot in Arizona, in Tucson. I like it because I'm unknown and I'm not harassed. I can go to the Unity Church and just be one of the parishioners. it's very contagious because they are all very optimistic people - no hellfire kind of stuff. It's all positive, very constructive and light. You feel uplifted by going in there. I haven't gone in Kalamazoo because every time I go into someplace like that it's always translated in terms of money. If I go in there and want to be one of them, I'll have a delegation in the office the next week."

TB 31 Fetzer, John E. Early Years Trip to Lafayette 10-28-82 Thinnes/Collins. P. 13-15 (I made a copy of this) Influenza - John gives NO "Give life to God" statement whatsoever. "When I was in high school, I played on the basketball team. I had a heart problem and they didn't know what the problem was except that I had been through the flu epidemic in 1918 and they were dying everywhere. Our family doctor in Lafayette had about 100 patients and they were all dying because it was the first time that they had ever had an epidemic and didn't really know how to handle it. As a result of the influenza, my heart was barely moving, and the doctor came to see me and said that there was no way I could live - that I would die before morning. He went out the door, and came back and said, "By the way, if you've got any whisky in the house, get a medicine dropper and give him 15 drops in a half glass of warm water every hour all night long. If he's alive in the morning I'll consent to come back and take another look at him." Mr step-father Irve overheard this and he had a bottle of corn whisky that he had hid -- he didn't want mother to know because she was a teetotaler and wouldn't have any liquor in the house. So Irve went and got the bottle and gave it to Hattie, and Hattie stayed up all night and followed the doctor's instructions. And by morning my pulse was back up to 60 a minute, so they called the doctor and said, "He's still alive." And the doctor said, "He can't be. There's not way he could be alive." Then they told him what had happened. SO he came to check me out, and he was amazed. I supposed that was the forerunner of saving some other lives because apparently that was what was needed to the influenza. The sequel to that was mother took me to a heart specialist, and this doctor had just been east to Harvard, to a medical clinic. He had been studying heart cases where growing boys grew so fast that they outgrew their heart, and they had to nurse them until their heart could catch up to have the strength to feed their larger body. So that was his theory about my situation, because U was such a big kid. At the end of none months, me heart was normal, but that stopped my athletic career in its tracks. I could not do anything athletic after that. The whole experience gave me time to reflect a great deal. The whole time I waylaying in bed, I reflected on my life and what I would do, going through what every young man goes through. I wondered what

I was going to do, whether I would meet the right girl, if I'd get married, if I was going the right way, doing the right things, going to make enough money to get along in the world -- all those things were going through my mind at the time. I guess I made up my mind then what kind of girl I wanted to marry. I had already made up my mind about the wireless, so I guess the stage was set for some philosophical thinking during that time.

TB 31 Fetzer, John E. Early Years Trip to Lafayette 10-28-82 Thinnies/Collins. Meeting Rhea. P. 15: "Rhea fit the description of the girl I had decided to marry perfectly ... I think that's the reason I knew when I saw her that she was the one I'd marry. Speaking of that, I think I first met Rhea in 1924..."

1934/ 10-28-82 KC/M. Chesterfield. "Thinnies Box 31" Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 ** P. 4-7 (I made a copy of this). The way John hired Lynn ... "A medium that I had known that was one of those that I had confidence in the efficacy of what she had to say ... she told me 8 years before Lynn was born that Lynn would appear at the time that she actually did appear. This was in Camp Chesterfield, Indiana in 1934 ... we've been associated many, many times in our previous lives." KA "Have WE?" JEF: We do know a lot about you."

TB 31 John E. Early Years (First Interview) 10-21-82 Thinnies/Collins. Research Feb 9 84 P. 18 "Mother and Grandfather, they said, "Oh, John's got to be a preacher."

TB 31 Fetzer, John E. Early Years 12-3-82 Fetzer, John E. Early Years 12-3-82#2 Thinnies/Collins. P. 2-5 (I made a copy of this) John talks about Adventism, and "As we go through my life story, you're going to find that the word "search" is one of the most paramount activities of my life." P. 2-5 (I made a copy of this) PES: How would you describe your college life - was it a happy period. JEF: "Yes, I think so - I think it was alright. ... I was a big shot around campus. I was president of the junior class, ran the radio station, had lots of girls. And when I got marrieds something happened - I wasn't nearly as popular. That period actually was a transitional period. At that time I was becoming quite confused, about the religious aspect of the institution. Seventh-Day Adventist people are highly doctrinaire. They believe in the 7th day Sabbath of the Jewish commandments, they believe in the physical return of Jesus Christ. That's how the name Seventh-Day Adventists arises. They believe in the advent of Christ, at which time according to the scriptures, Jesus Christ will come in person and only 144,000 people would be saved -- some would be taken and others would be left behind. This is not soothing that you're going to write about too much. So I became confused, feeling that there had to be another outlook. I did not know what that substitute would be. I didn't have the tools to research and maybe fight my way out of an environment that I felt was not the place for me. ... I felt that wasn't the path I wanted to be on -- there had to be another path. I struggled with that a great deal and even when I began to have doubts about the efficacy of their position, I started at the only starting point that you could have, and that was to keep at the fundamentalist research. ... I always felt that fundamentalists were literal in saying that the world was created in six days, knowing full well that the earth was billions of years old, and that the history of man had to be evolutionary. I only had snatches of knowledge of those things, but they were all enough for me to keep on searching. ... "As we go through my life story, you're going to find that the word "search" is one of the most paramount activities of my life."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette trip) Thinnies/Collins. 10-28-82 P. 2
Eddie Cantor: "He was a very kind guy. You get into Jewish people who are really story of
spiritually attuned, they are so different from your normal connections. Eddie Cantor was
one of those."

L-I John speaking about he and Carolyn Dailey (Lynn). P. 8. Kaye: How long did he get you?
How long—how did you pick Lynn? John: Well, you know that's an interesting story. See,
after I lost my secretary (inaudible) who had been with me over 30 years, I interviewed a
lot of women, a lot of girls. When Lynn walked into my office, even actually before I
interviewed her, even then I made up my mind that she was the one. I can't give you the
reasons now why she was the one. You will know that in due course. You can't know it
now. You'll know it in due course. You're curious enough to—you're going to get hooked
before you're through with it. Kaye: I'm hooked, honey. John: Yeah, you're going to get
hooked before you're through with it. Lynn: He was more sure about me than I was. Kaye:
Is that why I'm doing this job for you? John: Partially so. But anyhow, when she came in, I
knew a lot about her that she did not know about herself. She's just now even learning it.
Recently she's learning a lot of things about herself that I knew about her then. (Kaye
leaves the room). John: I'm trying to give you a—some kind of a reason I don't have to
make full disclosure at the present time because I don't know how she might take it. I
don't know whether she's ready for this. Lynn: She's got to smoke now. John: She's got to
smoke by now. Lynn: I think you should tell her. She wants to know. John: She wants to
know. You think I really should? Lynn: You asked the question. You've got to be ready to
answer. John: Gee, I don't know. I'm going awfully fast. (Kaye returns) Kaye: Oh, we're
going to back up some. John: To begin with, I had had a medium that I had known that was
one of those that I had a lot of confidence in the efficacy of what she had to say. She told
me eight years before Lynn was born that Lynn would appear at the time she actually did
appear. Kaye: That spring. John: No, this was long before that, eight years. Lynn: What did
she tell you at that time? John: This is at Camp Chesterfield in Indiana. Kaye: What year?
John: Well, Lynn was born in— Lynn: '41. John: '41. So.... Lynn: '34? John: In that
neighborhood. Lynn: What did the medium tell you at that time? John: Well, she described
you and said that you would come along at a very critical time, and that you would prove to
be very helpful, and you would become my secretary. When she walked into my office—
now remember, she was just a young chick— Lynn: I was 32. John: There was no reason
why I should choose a secretary of 32 years of age after having a girl that had been with
me for over 30 years. Lynn: Who was old enough to be my mother. John: Yeah, right. And
there was no reason why—and I think everybody thought that I was off my rocker for
having chosen just a juvenile to be my secretary. But the disclosure of what we have
known in the meantime proved the efficacy of the selection. If you know anything about
reincarnation, have any desire to find out about it, we have been associated many, many
times previously in previous lives. Kaye: It is what you were referring to earlier when you
said something about you've done it before. John: You've been around, too. Lynn: If you're
wrong... John: I know I'm right. Lynn: If he's right... John: I know I'm right. Kaye: You're
right. John: I know I'm right. And wait another day to find out what all these previous
associations have been. Lynn and I have been associated many times in previous lives.
Kaye: Have we? John: So have you.... We do know a lot about you. Kaye: You know
about me. Lynn: So you're very important. You're very—a key person. Kaye: When all
(inaudible). Lynn: (to Kaye) Tell me, tell me, tell me, right?

***TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 interview,
Thinnies/Collins. ** P. 4-7 (I made a copy of this). K (Kaye Collins, aka Kaye
Averitt): How did you pick Lynn (Dailey)? (in 1973) JEF: That's a very interesting***

story. When I lost my secretary, Wilma Beertema, who had been with me for over 30 years, I interviewed a lot of women. When Lynne walked into my office, actually even before I interviewed her, I made up my mind that she was the one. I can't give you the reasons why she was the one now. You will know that in due course. You can't know it now. (ed note: this pertains to past lives that John was certain he and Lynn had had together). LD (Lynn): He was surer about me than I was. K: Is that why I'm doing this job for you? JEF: Partially so. Anyhow, when she came in, I already knew a lot about her that she did not know about herself. She's just now really learning it. She's learning a lot of things about herself recently that I knew about her then. I'm trying to give you some kind of reason without making full disclosure at the present time. (to Lynn John says) I don't know how she (Kaye) might take it. I don't know whether she's ready for this. LD: I think you should tell her. (to Kaye Lynn says) If you ask the question, you ought to be ready for the answer. JEF: Gee, I don't know. We're going awfully fast. Well, to begin with, a medium that I had known that was one of those that I had confidence in the efficacy of what she had to say ... she told me 8 years before Lynn was born that Lynn would appear at the time that she actually did appear. This was in Camp Chesterfield, Indiana, in 1934. LD: What did the medium tell you at that time? JEF: She described you and said that you would come along at a very critical time and you would prove to be very helpful and you would become my secretary. (to Kaye) There was no reason for me to choose such a young secretary. She was just a kid at the time - 32 years old. Everybody thought I was off my rocker for picking such a young kid after having had a woman old enough to be her mother before. But the disclosure -- what we have known in the meantime -- proved the efficacy of the selection. If you know anything about reincarnation or have any desire to find out about it, we have been associated many, many times in our previous lives. K: That's what you were referring to when you said I'd been around and done this before. JEF: Yes, You've been around too. I know I'm right. We'll wait another day to find out what all these previous associations have been. Lynne and I have been associated many times in previous lives." K: "Have WE? Has Phillip (Kaye's husband???) JEF: We do know a lot about you." LD: "That you're very important - a key person." K: You're gonna take us on a trip once a week, right - find someplace to go? JEF: We've got to go out and have more explorations. Who can we call on next? We can go down and interview Lenny Irvin on his ranch in Atlanta. And we can go down to Dallas and interview Martin Campbell. Go to Mexico City and interview Joe Ream. And we can go to New York and interview Joe Ceeda and we could interview Ted Bergman. And then we could go to Bermuda. It's lucky this is a new tape 'cause I can wipe this all off. K: If she (Lynn) types it I'll shred it - shredder in office. JEF: "That's where the real stuff goes down the drain."

1934/ 10-28-82 KC/M. Chesterfield. "Thinnes Box 31" Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 ** P. 4-7 (I made a copy of this). The way John hired Lynn ... "A medium that I had known that was one of those that I had confidence in the efficacy of what she had to say ... she told me 8 years before Lynn was born that Lynn would appear at the time that she actually did appear. This was in Camp Chesterfield, Indiana in 1934 ... we've been associated many, many times in our previous lives." KA "Have WE?" JEF: We do know a lot about you."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 Thinnes/Collins. **P. 9-10 (I made a copy of this): P. 9: Reincarnation: From where I sit - what I

know about out past lives and our interconnections in past lives - I know that she's served a very useful function this time around. Cleared up an awful lot of karma." KC: "Were you together before? JEFF: Yes. We've been associated innumerable times before. When you understand the principles of reincarnation, all of your groupies come back, they all find each other in life after life. They all come back about the same time, and fulfill different capacities each time they come back. Just as it is with Lynn, with you and innumerable people around me. We've all been associated before."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 Thinnes/Collins. P. 10. LD: What was Rhea like as a young woman. JEF: "She was very ambitious. ... She had a very fine intellectual capacity. She spoke beautiful French and taught Latin and English. She was She was a Gemini (she note: she was still living at this time) and Geminis are exceedingly ambitious. They are always on the move. They don't know the meaning of relaxation, actually."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 Thinnes/Collins. **P. 9-10 (I made a copy of this): P. 9: JEF re Rhea: "She doesn't know anything about spiritual matters ...

TB 31 Fetzer, John E. Early Years Trip to Lafayette 10-28-82 Thinnes/Collins. P. 10-11 (I made a copy of this) Ed Mitchell and the Institute of Noetic Sciences (who John met circa 1973). That's an institute that's dealing in the same kind of subject matter that our Foundation is dealing with. ... I've talked to Ed Mitchell very often about the things he went through on his trip to the moon. To cut through it a little bit, he said the whole experience changed his life. Ed Mitchell was a didactic scientist and when he got into outer space and saw all the tremendous displays in the heavens above, he looked back and saw this little blue planet down here called Earth and he could see how insignificant it really was compared to the vastness of the universe and the things that happen there. That changed his life because he became a recipient of energies and things that were leading him to a higher state of consciousness than he had been aware of up to that time. He also said that when they were in outer space they saw all kinds of strange lights that were moving in the heavens around them. Those lights were never really identified, except that there was a lot of activity going on out there, and most of that activity was held under wraps by NASA. There have been no official reports on any of that. It was that that led Ed to establish IONS and to try to arouse people to understand that there is more to life than our materialistic existence."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 Thinnes/Collins. P. 26. JEF: "I think all of this has had to satisfy karma. The truth about our lives in other times, that we were back here, all of our relationships were such that we had to have, this time around—it goes the way it did, to satisfy previous karma. We had debts we had to pay, and I think we have paid those this time around. That's the only answer on the spiritual level that you could come up with."

TB 12 1982 - JEF comments on 3-1-32 letter for Maude Yeager, Rhea's mother: "It was only later that she went through the same sort of things that Rhea is going through now."

L-I. The subject: John and Rhea P. 8. John: My own marriage right at the present time is in better shape than it's ever been because Rhea is happier, more contented than she's ever been. Our married life. Rhea's completely loving. She has a very narrow intelligence band. I think that's all because, of course, she doesn't have to think about the past. Doesn't have to dwell upon things of life that she might have done differently. Might have been (inaudible) don't have to worry about that. It goes on. We know we're living in a very narrow band with this Alzheimer disease that she has. The brain cells are just cut off. She only using the present brain cells. Not much memory of the past. Those three or four or five events in a single day. Might have a (inaudible) night. You have a good day, oh yes, it was a good day but we didn't do anything today. Several different places. I've been out to lunch. (inaudible) The one thing that—this only happened once or twice. When she has not been—it's when she's been so completely incapacitated that she didn't recognize me, for the most part. Soon—I'm just about all that's in her life. She's loving, kind, singly understanding. She doesn't—Rhea is in a way a very much of an enigma in spite of the fretting she's had her whole life. She's—I don't remember the day that ever in all the half century that we've been married that she ever had anything evil to say about somebody else. She doesn't know anything about spiritual matters essentially except she does know what the bottom line is. That's all she knows is the bottom line. Kaye: Which is? John: The bottom line is love. That's what the bottom line is, is love. That she knows by instinct. And from where I sit knowing about her past lives and our own relationship in past lives and where our connections have all been in the past, I know that she's served a very useful function this time around. It cleared up an awful lot of karma and I feel better about her, in spite of the fact that she has all these disabilities. I feel much better about her now than ever any time in our previous lives. Lynn: Were you together before? John: Yes, we were together before. Associated numerable times before. When you understand the principles of reincarnation, all your groupies come back. They all find each other. In life after life. They all come back about the same time, fulfill different capacities each time they come back. So it is with her, just as it is with Lynn, just as it is with you, just as it is with innumerable people that are around me. They've all been associated before. Lynn: What was Rhea like as a young woman? John: She was very ambitious. Had a very fine intellectual capacity. She spoke beautiful French and taught Latin and taught English. She, being a Gemini—Gemini's are exceedingly ambitious. They always—are always on the move. They don't know the meaning of relaxation actually. Lynn: What about social activities? John: Yes, they work their social activities overtime. Gemini's love people. Have to be with people all the time. They are never happier than when they are with people. Very unhappy when they are not. I think that's one of the reasons why Rhea is relatively happier because she's always got a nurse with her. She's always got somebody with her. She's surrounded by noise and confusion, which has always been a part of her all her life. Of course, we've traveled all over the world together. We've got 75 or 80 parasol trays—our rural travels. I think I've been showing them to her a few at a time. Just to try to keep her occupied and trying to stimulate her recall as much as possible. We're down to—I think we've only three that we haven't completed of all our travels. And of course, she turns up in practically every tray I pull out and run. Of course, I was doing all the picture taking. I'm very seldom seen around. She's in everything. Lynn: Well, I saw some to be that—that we went through that you were in some, so she must have taken them of you. You were a young man and she was quite young, so must have been in the '30's probably. John: Rhea as a young woman was a beautiful woman. Lynn: Oh, she was. John: She was actually stunning. Lynn: And she didn't know it, did she? That was part of the charm. John: She didn't know it. She's always been a little girl. She doesn't know the meaning of the word diplomacy. Tell it as it is. Sometime it can be exceedingly blunt. People that wouldn't know her would be offended probably from time to time. But those that really know her always love her. As far as her contributions in my life, the greatest thing that she has contributed to me, to our whole lifetime, is her explicit confidence because she never once

at any time ever, ever doubted me in any sense of the word. It didn't make any difference what the troubles were, what the problems were. Oh, there's no way, there's no way that you can't figure out what to do. You? Why, of course, you know the answers to everything. There's no way that you can fail. That's a terrific asset to a man that has—to a self-made man. It's a terrific asset. Kaye: Your mother mentioned that in one of the letters. Your mother must have liked her, you think? John: Yes I think my mother liked Rhea. I think my mother was disappointed somewhat in our family relationships because there were situations that resulted. Made mother feel a little inferior. But by and large, I mean the plusses—I think the plusses offset largely the negative things that happened There are other things in the Yeager family itself, Rhea's family, which was tough on Rhea. Her parents didn't get along well. As a matter of fact, they should have divorced. They didn't. They stuck it out on account of kids, but I don't think they made the kids' life any happier. I think Rhea was very intimidated as a youngster because the fussing the feuding of the father and mother. She could have been the subject of a psychiatric situation because of that awful conflict that was in her family. I think she was glad to enter into her married life because it did afford her a chance to escape home. So those are some of the things that gives the background on that. Kaye: What is it that occurred that (inaudible) Paul? Lynn: Paul Lamat. John: Paul Lamat? He was a senior in medical college. He ended up married as a senior and had his daughter, Sophia, and he suddenly died while he was a senior in medical college and Sophia was only a year and a half old. Shortly after his death, Sophia became very ill and the illness followed her her entire life. She became a basket case. John: He died in medical school. Very sad case. I'm not sure that I know the truth about it. I have suppositions about it, but I'm not sure that I know the whole truth about it. His death might not have been from natural causes. I can't be sure of what the story really is. He might have—he was very worried about his schoolwork. I think he was—for the most part both of those fellows were good medical students. I don't think Vant was—the Vant who made medical in a big way -- was as straight A student but I think Paul Lamont was. I think he was by far he was the smartest in the family. But he had problems in medical school. He had financial problems. Whether or not he died of natural causes will probably be in doubt. We don't know for sure. It's sure a blight on everybody's lives. Kaye: Rhea probably got the same that he did. John: I believe that's right. He died in '39. Rhea's father died without any warning. He just had a heart attack and it was over. The called us up and said that he was gone. So we drove to Berrien Springs, and I helped carry his body downstairs from an upper bedroom. There was no way you could get a stretcher up there. We buried him in that little cemetery over there in Berrien Springs. (inaudible) buried side by side with (inaudible) didn't die until '50. But that's 1960. Then she died a couple years after her mother. (inaudible) died about 1960 if I'm not mistaken. Lynn: That must have been very difficult for Rhea losing her brother and father in the same year. John: Yes. It was. With little Marty out of our home, we brought her (Rhea's mother, Amelia) to Kalamazoo which was probably a mistake. People don't like to be removed from their own homes. Lynn: What happened? John: She went largely the same way that Rhea is—the same situation. She had the same thing that Rhea has. I guess an inherited thing. After (inaudible) was hospitalized, it took her nine months to die. And Rhea took care of her all that time. But here, of course, we had our Marlboro apartments and Rhea would go up there, and Rhea would always have her out to our house constantly. She had her own apartment. Had a nice apartment. Marlboro Apartments. (inaudible) progressively developed the same way that Rhea but not in the same way. (inaudible) was very bitter about Dr. Yeager and her married life. She never would really forgive Dr. Yeager. She was a very embittered person in her dying years when her mind began to go, why she was very difficult to handle. Rhea had to handle her and Rhea was just deathly scared that she would go the same way. She wrote herself letters to try to convince herself. Said I want you to show me these letters later in life. You can show her those letters now. They don't mean anything to her. Kaye: What was Amelia Yeager embittered about? John: Dr. Yeager. Dr.

Yeager was a dentist and he lived in Rose City, Michigan, way in the upper part of the state. I think most of his clients were rough and tumble lumberjacks, in the lumber days of northern Michigan. He made lots of money, but he would gamble a lot. He'd get into Poker games with the boys. Always succeeded in losing a lot of money, and that brought in a lot of very uncomfortable situations on the family as a result of that. They would argue and fight with each other. They would desperately fight each other. They would do it even in public to the embarrassment of everybody concerned. I remember when I was going with Rhea, I brought riding with along us Sunday afternoon in the car and they'd get into fights in my car and embarrass Rhea, embarrass me. As a matter of fact, it's a wonder that I ever married Rhea because of it. (inaudible) would never let him up. She's always hold him accountable for Paul Lamont's death. I think she helped bring about his death. She wouldn't let him up. He desperately tried to reform and tried to help his family. Actually I think Dr. Yeager was a good man. I think he, in later years of his life I think he was 100 percent devoted to his family, wanted to do anything he could. He's a soft touch for his family. He indulges kids, indulged all of them, except for Vant, though Vant was a bitter kid. He was the youngest and always felt he was unwanted. I think that embittered his life a great deal. Of course, his life was not helped any by the loss of his two children. P. 19 John: Did we ever try to have children? I don't think we ever could have had children. I don't think Rhea could have had children. She had a—I don't know whether I should say this on this tape or not. (Tape recorder clicks off). (Ed note: John said that Rhea had a genital deformity of some kind that made sex impossible). John: Well, naturally I felt the attraction between male and female is normal. I was always attracted to dark complexion, dark eyes, dark hair. I was never attracted to blondes. For that reason I—she fit that part of the description and was a beautiful girl, talented, and was supportive, loving, all those things that I think are matters that contribute to successful marriages. I think sex plays a very important part at the time that you are married as young people, but if you live long enough and enough years, you find that that is only a secondary matter to a successful marriage. Sex is very important when you are young, younger. It is very unimportant as you reach a certain maturity in life, in the overall picture, not that it's ever deprecated or ever forgotten or never a part of any man's life, irrespective of age, but I think that it's unimportant in the broad scope of life. It's much more important to have love and understanding and complete support between the sexes than any other factor. I guess the three instincts of life—man must eat and he must love, and I guess the rest of it is probably unimportant actually. P. 20. John: I think our ambition in life really got in the way of a great deal. Those of us were very ambitious. We wanted to excel. We wanted to succeed very badly. In the earlier years we were so poor, were coming up at a time when our life in day to day was in doubt as to how well we were going to get along financially, there is no way that you can rationalize having a family. Even if we could have, had we probably would not have had under the circumstances, because it was very tough. It was a very, very bad time in this history of the world. As a matter of fact, people today are relatively easy and spoon fed compared to the life that we had. P. 21. Lynn: How—what has happened to you and Rhea about not having children, about the different, you know, the tragedies that have gone on which have been quite difficult, how you look at that from a spiritual point of view? John: Well, I think it's gotten—I think all of this has had to satisfy karma. I think the truth about our lives in either times that we were back here were such—I think all our relationships were such that we had to have this time around, they had to have it go the way that it did to satisfy previous karma. We had debts that had to be paid, and I think we have paid those debts this time around. I think that's the only logical answer on a spiritual level that you can come up with. So the next question, of course, would be what were the debts, what were the previous lives, what happened that had to be satisfied now, and that's the part that has to go unanswered.

L-I. The subject: John and Rhea P. 8. John: My own marriage right at the present time is in better shape than it's ever been because Rhea is happier, more

contented than she's ever been. Our married life. Rhea's completely loving. She has a very narrow intelligence band. I think that's all because, of course, she doesn't have to think about the past. Doesn't have to dwell upon things of life that she might have done differently. Might have been (inaudible) don't have to worry about that. It goes on. We know we're living in a very narrow band with this Alzheimer disease that she has. The brain cells are just cut off. She only using the present brain cells. Not much memory of the past. Those three or four or five events in a single day. Might have a (inaudible) night. You have a good day, oh yes, it was a good day but we didn't do anything today. Several different places. I've been out to lunch. (inaudible) The one thing that—this only happened once or twice. When she has not been—it's when she's been so completely incapacitated that she didn't recognize me, for the most part. Soon—I'm just about all that's in her life. She's loving, kind, singly understanding. She doesn't—Rhea is in a way a very much of an enigma in spite of the fretting she's had her whole life. She's—I don't remember the day that ever in all the half century that we've been married that she ever had anything evil to say about somebody else. She doesn't know anything about spiritual matters essentially except she does know what the bottom line is. That's all she knows is the bottom line. Kaye: Which is? John: The bottom line is love. That's what the bottom line is, is love. That she knows by instinct. And from where I sit knowing about her past lives and our own relationship in past lives and where our connections have all been in the past, I know that she's served a very useful function this time around. It cleared up an awful lot of karma and I feel better about her, in spite of the fact that she has all these disabilities. I feel much better about her now than ever any time in our previous lives. Lynn: Were you together before? John: Yes, we were together before. Associated numerable times before. When you understand the principles of reincarnation, all your groupies come back. They all find each other. In life after life. They all come back about the same time, fulfill different capacities each time they come back. So it is with her, just as it is with Lynn, just as it is with you, just as it is with innumerable people that are around me. They've all been associated before. Lynn: What was Rhea like as a young woman? John: She was very ambitious. Had a very fine intellectual capacity. She spoke beautiful French and taught Latin and taught English. She, being a Gemini—Gemini's are exceedingly ambitious. They always—are always on the move. They don't know the meaning of relaxation actually. Lynn: What about social activities? John: Yes, they work their social activities overtime. Gemini's love people. Have to be with people all the time. They are never happier than when they are with people. Very unhappy when they are not. I think that's one of the reasons why Rhea is relatively happier because she's always got a nurse with her. She's always got somebody with her. She's surrounded by noise and confusion, which has always been a part of her all her life. Of course, we've traveled all over the world together. We've got 75 or 80 parasol trays—our rural travels. I think I've been showing them to her a few at a time. Just to try to keep her occupied and trying to stimulate her recall as much as possible. We're down to—I think we've only three that we haven't completed of all our travels. And of course, she turns up in practically every tray I pull out and run. Of course, I was doing all the picture taking. I'm very seldom seen around. She's in everything. Lynn: Well, I saw some to be that—that we went through that you were in some, so she must have taken them of you. You were a young man and she was quite young, so must have been in the '30's probably. John: Rhea as a young woman was a beautiful woman. Lynn: Oh, she was. John: She was actually stunning. Lynn: And she didn't know it, did she? That was part of the charm. John: She didn't know it. She's always been a little girl. She doesn't know the meaning of the word diplomacy.

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TB 31 Fetzer, John E. Early Years Trip to Lafayette 10-28-82 Thinnes/Collins. P. 10-11 (I made a copy of this) Ed Mitchell and the Institute of Noetic Sciences (who John met circa 1973). That's an institute that's dealing in the same kind of subject matter that our Foundation is dealing with. ... I've talked to Ed Mitchell very often about the things he went through on his trip to the moon. To cut through it a little bit, he said the whole experience changed his life. Ed Mitchell was a didactic scientist and when he got into outer space and saw all the tremendous displays in the heavens above, he looked back and saw this little blue planet down here called Earth and he could see how insignificant it really was compared to the vastness of the universe and the things that happen there. That changed his life because he became a recipient of energies and things that were leading him to a higher state of consciousness than he had been aware of up to that time. He also said that when they were in outer space they saw all kinds of strange lights that were moving in the heavens around them. Those lights were never really identified, except that there was a lot of activity going on out there, and most of that activity was held under wraps by NASA. There have been no official reports on any of that. It was that that led Ed to establish IONS and to try to arouse people to understand that there is more to life than our materialistic existence."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 Thinnes/Collins. P. 33 JEF: "I've had some dreams about Dick Nixon ... It seems as if I've had dreams about all the presidents ... John Kennedy, Reagan, Roosevelt."

TB 31 Fetzer, John E. Family, Spirituality (Lafayette) 10-28-82 Thinnes/Collins. P. 44 K: "Did you find him (Tom Monaghan) compatible spiritually?" "Yes. He came over here on a Sunday and we sat here in the office and before I got through with it I gave him a copy of both my books and a set of the Miracle books. I don't know if he'll ever read them or not, I have no idea. Anyway, he expressed an intense interest and asked where he could buy a set and I said, "I'll give you a set - you don't have to buy them."

KC/M 11-18-82 Letter. Silva. John is asked by "DD?," daughter of one of Hattie's friends or nurses. Are you into Silva Mind Control? "I have been exposed to it. A lot of our people are interested."

TB 31 Baker, Frank, Interview Transcript 11-18-82 Q: I'm interested in your interest in holistic health. JEF: Oh yes. I've been around the xxx of that quite a lot. Mind over matter, you know. Q: are you into Silva Mind Control? JEF: "I've been exposed to it. A lot of out people are interested." Q: Do you still have some worlds to conquer? JEF: "I'm never through. I'm never through. I'm constantly engineering new programs, new progressive things that are ahead. I fully intend to die with my boots on."

TB 31 Fetzer, John E. Early Years 12-3-82 Thinnes/Collins. P. 6 Was your attack from the flu and your heart problem in your senior of HS? JEF" "No, I must have been a sophomore, That's the reason I had to quit basketball - I was captain of the team. When I was going through the influenza episode, I thought from the remarks I heard that I wasn't going to make it. I made a commitment at the time that if I were permitted to live, I would devote my life to the spiritual work of the Creator."

TB 31 Fetzer, John E. Early Years 12-3-82 Thinnes/Collins. P. 6-7. How you got to Berrien Springs? To begin with, Emmanuel was a 7th Day Adventists institution, and my mother had joined the 7th Day Adventists. ... She thought it would give me some spiritual guidance -- which it did. I was a pretty good 7th Day Adventist at time."

Collins: On how she got hired (reincarnation), put in 1982: Kaye: I'm certain that he (John Fetzer) got in touch with Jim Gordon and gave Jim Gordon my name and asked Jim if it was okay. Question: Well how would Jim have done that? Kaye: Jim would have told him where I had been in his past lives. Question: Oh okay, and did you ever find that out, where you had been? Kaye: Well let's see, when he was Frances I, the king of France, I think he said that I was in charge of the finances. I was a man and in charge of the finances, and I think Frances at first had blamed a lot of stuff on me and he may have even beheaded me. Question: Oh, really? So John beheaded you in an earlier life? Kaye: Yeah, supposedly perhaps. I can't remember exactly, but then we had been together in Atlantis as well. I was a woman at that point. Question: And do you know what role you had then? Kaye: Was just a—not a very important role. Carolyn Dailey was there in that one, too. Let's see, what others? I can't remember but there were—and anyway— Question: Now where did you learn this? From John or from Jim Gordon? Kaye: I think Jim Gordon. I think from Jim.

Collins. On Reincarnation, put in 1982. Question: And so did—working with John, did that lead you to adopt some of his beliefs? Kaye: Yeah. But it didn't—there was a period of time when some of the people I knew thought I'd lost my mind—some of my family thought I'd lost my mind. As I mentioned to you—Question: Why? Because you were explaining to them of this new found kind of— Kaye: Oh, this past lives and all this.

Collins. On Reincarnation, put in 1982. Kaye: I did a lot of interviewing on the telephone with Jim Gordon up there. Question: Now why did you interview Jim Gordon? Kaye: Because John Fetzer thought that I would by getting to know Jim Gordon—told—well, I think John Fetzer really wanted to know more about his past lives. Question: Oh, and you were telling John what you had gotten from Jim? Kaye: Yeah. Question: Oh, really. Kaye: Oh, yeah. I typed it all up and gave it to John. Question: Why didn't he just call him? Kaye: Well he probably just didn't

think he had enough time to do all this. Question: Oh, I see. Kaye: I mean, he did talk to him a lot but this was—I mean, I was doing extended interviews with Jim and about past lives, John's past lives, and everybody's past— Question: Really? Kaye: Oh, yeah. Question: Interesting. Kaye: Everybody's past lives. Question: You mean, everybody like Bruce and Chuck Spence and— Kaye: Yeah, I can't remember about Bruce, but I think Chuck Spence was supposed to be Alexander the Great.

Collins. On Reincarnation, put in 1982.: Question: So John believed in reincarnation? Kaye: Yeah, and I'm not sure I don't. ... And if I was with John Fetzer in past lives that's fine, you know, and if I was with you in a past life that's fine, and I guess—and one of the theories is that we all come back together. Question: Now did John ever express that fact that you were reunited as an entity? Kaye: Oh, absolutely. Question: He did? Kaye: Absolutely, yeah. Question: And you know that—well let me ask you did he ever express that this was his last reincarnation? Kaye: He expressed that he hoped it was, but that you have to get it right. That's the key thing. You have to get it right before you can't come— Question: Did he believe that all these people that were reincarnated were there to help form the Institute? Kaye: Oh I'm sure, yeah, and if you're going to work—for instance, I'm sure the reason he checked me out was because I was going to have access to all the files, to all the personal stuff that he had done, because I was going to be researching the book, but he had checked out—

Collins. On Reincarnation, put in 1982.: Question: You know, can you remember like when you first were—the subject was broached to you either by John or Jim Gordon about the past lives? I mean, did you like say "What?" initially? Kaye: It had to do with Frances I. Question: Okay. Kaye: And Fetzer was one of these people who would hint at things. He would, you know? Question: Oh, would he? Kaye: And all of a sudden one day in one of these interviews, I just looked at him and I said, "Were you Frances I?" Question: Because you had heard it from somebody? Kaye: No. Question: Oh, really? You just spontaneously came up with that? And he said— Question: You hadn't met Jim Gordon? Kaye: No, but I had gotten the impression that we were talking about past lives or maybe I'd heard—maybe—no Jim Gordon approved me without ever talking to me. ... I don't know, but I asked John Fetzer because I was—I just asked him one day. I said, "Were you Frances I?" And it turns out—I don't know how it came up, but it turns out that my silver pattern is called Frances I. Question: Your tableware? Kaye: Yes. Question: No kidding. Kaye: He flipped out over that. He thought that was amazing because I think that's when he beheaded me. Question: You got the silver, but I mean when you asked him that, what did he say, yes? Kaye: I think so. He was blown away. I'll tell you that. Question: Oh, he was? Kaye: Yeah, he was amazed that I asked that question. Question: Now how would John exhibit being blown away? What would he— Kaye: Well, he would just say, "How did you know that?" or something like that, or "What made you ask me that?" I don't know.

Collins. On John's beliefs, put in 1982.: Question: Well, since you were working out there all this time until he died, what was the feeling of the other people you were working with about John's spiritual beliefs? Kaye: We never really talked about it. We all knew. I mean it was pretty obvious to almost everybody, I mean to everybody out there, that he was into some stuff that not a lot of people were into. Question: So it was just understood that John

had, you know, unusual beliefs. I guess unusual is not maybe the best word, but not mainstream. Kaye: Definitely not mainstream.

Collins. On dowsing, put in 1982.: Kaye: ... I mean ... there were people who came in and dowsed. Question: Yes, out there? Kaye: Yeah. Question: Before—yeah, right. Kaye: His name was Joey Jochmans, I believe,

1983

JG Chan - 1-10-83 ... letter from Jim/AAMichael... a little scolding re Ego ... and Tibet? P.1 (listed as P. 60), Par 3. Brother-- ...I am pleased to see the channels of communication opening up once again, Conditions surrounding yourself, Jim and several in the Core Group has truly blocked a good flow of higher influence. (from BF) P. 1: bottom of the first page: "At times in the recent past it's been, for several of you, only of importance once a week when the group is together to become united for an hour or so and then put it out of mind until next week. This does not work if the Foundation is to survive and fulfill its mission on this planet." P.1 (listed as P. 60), Par 7. In order to better aid correcting this situation we again are asking you to consider setting a time daily when each of you spend at least 15-30 minutes a day and go within and meditate ...daily unite and focus your love and nourish your child, the foundation. P.2 (listed as P. 61), Par 3. "The Foundation must begin its research endeavors before it can reach out to educate, so work on the research area first. ... You must not allow ego to become a part of your service or the service of the Foundation. Ego is the great corrupter and will bring down the good faster than anything. P.2 (listed as P. 61), Par 4. "... we feel there are many areas of research you could pursue but you must find one to start with. ... Remember here the Ego factor, PLEASE. P.3 (listed as P. 62), Par 1. "A door has already been opened with regard to Tibet for you. Look and see what might be there to follow.

B-Fetzer 11-2-11 (re: JG Chan - 1-10-83) (p. 40) Tom: ... January 10, 1983. So you're going to have to skip through some of them to get to it, 1/10/83. Bruce: Yeah, I've got it. Tom: Letter from the Archangel Michael. Page one of it he says, "Brother, I am pleased to see the channels of communication are opening up once again." So it looks like the period of purgatory is over for the Monday night group. "Conditions surrounding yourself, Jim and several in the core group has truly blocked the good flow of higher influence." So he's talking about previous to that. Then if you go back down to the seventh paragraph, he says, "In order to better aid correcting this situation, we are asking you to consider setting a time daily when each of you spend at least 15 to 30 minutes a day and dive in and meditate." Then on the second page. Page two, paragraph three, "The Foundation must begin its research endeavors before it can reach out to educate, so work on the research area first." He goes on to say, "You must not allow ego to become a part of your service or the service of the Foundation. Ego is the great corrupter and will bring down the good faster than anything." Next paragraph he goes on to say, "We feel there are many areas of research you could pursue but you must find one to start with." And then he again says, "Remember here the ego factor. PLEASE." And then on page three, first paragraph, he says, "The door has already been opened with regard to Tibet for you. Look and see what might be there to follow." Now Tibet—I wonder if that ended up helping with the Institute, the Foundation funding Herb Benson and his research? But it looked like in this channeling, "The

channels of communication are opening up again,” and it’s talking a lot about ego, that the group should start meditating and to remember the ego factor; and then mentioned that the door has been opened with regard to Tibet. So what’s your take on this one? Bruce: Boy, I’m trying to place myself of actually being there when it’s first given as opposed to seeing this after the fact, and I guess I don’t recall being there at the time. So I’m not a primary source on this one either. My take on it is that—and this is important is that it’s supplemented in subsequent channelings—is that the role of personal development is critical, because subsequent channelings especially go into the individual responsibility and the collective responsibility’ and that you actually open through meditation or through other inner practice. And the other thing that’s important, and this is referenced later on, too, is letting go of ego. If this is actually to be dedicated to spirit in perpetuity, then that means that the ego needs to be subservient to a more divine inspiration. The challenge in all that, of course, is when people disagree. You know, if my intuition says this and yours says something opposite of that, how do you reconcile those; and what is Truth? And so I don’t know if they were dealing with that at the time. I know they wouldn’t have been going to that level at that time. I’m just saying that operationally, this sets up an organizational challenge because you have a fiduciary, strategic responsibility, as an incorporated non-profit with assets, to do a service. You actually have to do something, and to do something required willful intent which has ego attached; to it so it is really a conundrum, isn’t it? Tom: Yeah, that’s always been your special torture, Bruce, because you’ve generally been that one placed in a position where you have to balance; and you’re keenly aware of trying to balance both sides of the equation more so than anybody else I’d say. It’s been your role to try to do that to balance both sides. Bruce: Exactly, so this is the very first expression in the channelings that sets that challenge up, and I wanted to key on that point because this is going to be, in my opinion, for the three to 500 year vision of this Institute, something that will be perennial: how do you ensure, for instance, that there’s enough inner work going on, and then how do you interpret that in a meaningful way. And I have my own theory on it. I apply that in my marital relationship. I know exactly when I’m compatible and not compatible with my spouse, and I also know when relationships are good or bad with others, but it almost requires an unbelievably honest and open communication that’s very rare to find in a business setting. But this channeling gets right to the core of the issue that you need to awaken, which is to let go of ego but then you need ego to actually do the work. It sets the challenge up. (p. 43) Bruce: But here’s the sentence right here at the bottom of the first page: “At times in the recent past it’s been, for several of you, only of importance once a week when the group is together to become united for an hour or so and then put it out of mind until next week. This does not work if the Foundation is to survive and fulfill its mission on this planet.” It’s an important statement, because there are channelings later on that talk about pray for the Foundation daily. Create your own inner practice to receive that divine inspiration. Be the work we’re trying to affect. All of these are—this is consistent with the theme that gets adopted in a stronger, stronger way, through the rest of the channelings. It says, “Daily unite and focus your love and nourish your child, the Foundation.” Well, there you go. So that’s the core of it right there. You can almost take that and say, what’s the difference between an effective secular organization and a spiritually based organization? It’s the intent and the practice. That sentence says it all right there. “Daily unite your focus of love and nourish your child, the Foundation.” (p. 43) Bruce: The thing is that these channelings up until this point talk about the Institute actually, physically actually, exists in the spiritual plain. You know, the building that is the Institute building that was later

built, the administration building was a building that exists, as Jim said, in the upper astral plane. And so you'll see referenced later on, "As above so below," and the reason why these types of statements are important is that if you're going to unite with spirit, you have to create that bridge. Tom: It certainly has implication to today too. There's a smaller version and a larger version of it. My worry with the larger version of that question is that if hermetical principles completely leave the Foundation, will it still be able to do its mission—and maybe it will but that's my worry. "As above, so below" is one of the principles of hermeticism. Bruce: Yeah, so if it were an extremely successful globally recognized secular organization that denounced spirit, would it fulfill its founding vision? Look at this sentence. It would not.

JG Chan- 1-26-83 ... Letter from Jim (Cato) ... new inpouring of spiritual energy - the core group must respond to it. P.1 (listed as P. 63), Par 1. "Dear John and All, Now that certain new patterns have been laid down by the Core Group of the Foundation in response to a down flow of energy from Hierarchy, new doors have been opened for the Foundation. ... P.1 (listed as P. 63), Par 3. Now that something is being done to put the Foundation into an actual living entity, and not just thoughts and ideas in your minds and on paper, we can begin work and feel new life in your endeavors ... the endeavors of the Foundation, we hope, will be to the endeavors of hierarchy. P.1 (listed as P. 63), Par 4. "Monday you sensed a new inpouring of life force or spiritual energy. P.1 (listed as P. 63), Par 5. "Just as the apostles on had experienced and then responded to this creative breath of God, so you are faced with much such a challenge....

B-Fetzer 11-2-11 (re: JG Chan- 1-26-83) (p. 44) Tom: Actually let's do one more, Bruce, because I have these two lumped together. It is two. So there is one more that kind of caps this off and then I think we should end. The very next one. It's the one page letter, 1-26-83. It's a letter from Kato—and this may be the first letter from Kato. A couple letters later he says who he is but this may be the first letter from Kato. He says, "There's a new pouring of spiritual energy, the core group must respond to it." The core group being the Monday night group. Paragraph one, he says, "Dear John and all, now that certain new patterns have been laid down by the core group of the Foundation in response to a downflow of energy from the hierarchy, new doors have been opened for the Foundation." Paragraph four he says, "Specifically on Monday you sensed the new inpouring of life force or spiritual energy." And on page five—paragraph five he says, "Just as the apostles on the Pentecost had experienced and then responded to this creative breath of God, so you are faced with much such a challenge." So these two channelings seem to indicate that a new outpouring of energy has come into the Foundation and now—so I take it as the late '82 is sort of like the core group somehow going through a crucible in struggling, and now in these first two January '83 channelings, they're saying you've passed through that and now there's a new outpouring of energy coming in—and you guys have to go in, start doing your inner work, and respond to the new outpouring of energy. Bruce: Yeah, I don't recall being in the group when this was—so I'm a secondary source, not primary. My take on this is—well here's—this is important. Look at the third paragraph here. This is very consistent with the whole theme. "Now that something's being done to put the Foundation into an actual living entity and not just thoughts and ideas, you can begin to work and feel new life into your endeavors. The endeavors of the Foundation we hope will be the endeavors of

hierarchy.” That’s a key sentence right there. “The endeavors of the Foundation we hope will be the endeavors of hierarchy.” Again, this is the whole thing. The precipitation of the spiritual, you know, instruction. Now is it literally an instruction? Do this, this, and this? No, it’s for—it’s open to interpretation, but to not have that intent or to create that bridge is to kind of to turn our back to the founding call. You know, people ask the question well, “What was John’s call in setting up the Institute?” It was a call of spiritual inspiration. Tom: Yes, it was the answer to a call. Bruce: So that’s why you need—this is an important channeling, and that sentence is important because that’s a question that has not been put in black and white. What was John’s call in setting up the Institute and what were the key messages? That’s an important thing to do. The closest thing we’ve got to that is the guiding purpose which I think captures it quite closely, but here’s the evidence behind that. (p. 46) Larry: I think already John had decided that the purpose of the Foundation was to solve the question of whether consciousness survives death. (p. 46) Bruce: About pursuing that type of phenomena. But I think John’s call—as we go through this, John’s call was to—and John even writes this in his own memos, is to find soul. (p. 47) Bruce: See John, his personal search and development, shifted focus. From ‘81, when I first met him, he was really very focused on that outer phenomena, psychic phenomena like dowsing and psychic readings, Ouija, all that kind of stuff. And he made a very significant transformation into the mid 80’s and then beyond, focusing very heavily on the inner practice for the purpose of uniting and awakening to soul; and so you can see this theme coming forth in the channelings and also in John’s writings, and also the types of things that were funded at the Institute. You can see that transformation take place over the decade that John really started getting into this. (p.14) Larry: You told me who this—this is not Jesus Christ being referred to, right? Tom: It’s the Great White Brotherhood Jesus. Larry: Well, do you think John understood it that way? Bruce: Absolutely. And here’s the proof is that the first statement in the foundation that was developed by John, Chuck, Carolyn, myself, and Lloyd. It was a foundation commitment, and in that statement it talks about the Christ consciousness and Christ in that sense is the Office of Love. Christ is not a person. And so I think the statement goes something like we in John E. Fetzer Institute confirm the Christ consciousness for the upliftment—I can find the specific reference, but it was actually a statement that we developed and opened staff meetings with. (p.20) Larry: Well then, maybe this is a good time to bring up something I want to get down on the record, and let me preface it by saying that as I’ve been working with you, I’m very impressed with your intellect, okay? I’d like to ask you: when you first got into this, did you have any doubts in your mind that Jim Gordon was channeling these figures from the past? Bruce: I didn’t experience Jim in the channeling until years into the process, and so—I’m trying to think now. John never wavered about their authenticity, never. So it wasn’t my place to question something he was certain of. (p. 23) Larry: So at what point did you accept this? Bruce: I think that when I started having personal experiences that were unexplainable, coming from an engineering background where, you know, I was introduced to a Palmist who was very gifted who told me a lot of things that I felt were secrets, unfortunately in front of a large group of people. Larry: Not the best venue. Bruce: And went through dousing experiences, out of body travel, and just one thing led to another; and so then you say all right, well these are not just—not some LSD trip or something like that. I mean, these are things happening in sober states that aren’t coincidences, and circumstances that are unexplainable except for some nondualistic approach. And so then you say all right, what is possible then? And as I learned to change my frame (p.24) Bruce: John literally believed that

everything was true in the channelings and so the purpose of this is to accept that. What I would say is that I think the channelings—I mean, I still reference them today in the meditations. The agenda of the trust meeting today has a quote from John Fetzer on it, you know, about the call; and so I read—I still read these today. Is everything literally true? I don't know how to prove it, but I don't get—I guess the point that I'm making is that I don't get hung up on needing to do that. That's how I answer that. (p.25) Bruce: We literally tried to translate these channelings into actionable goals in the Foundation, to answer your question. Bruce: All you have to do is look at the first projects that were funded, and you can see a direct correlation between the channeling and where we put money. And so to answer your question, at the time we were trying to actualize this; and where we've moved to is a way of using this as an inspiration to motivate our work. And that's the distinction between the literal interpretation—or the literal implementation of it—and the interpretation of it. And do I believe that the spirit of this is true? Yes, I do. (p.26) Larry: Well, you see, what I'm kind of getting at is a nine-year-old boy in an elevator saw Jesus, and then spent 80 years exploring the spiritual realm. He had to advance somehow to see a different Jesus at the end. Bruce: A large body of the Course in Miracles is attributed to Jesus coming through. John had no problem with that. Larry: Right. Bruce: And John read the Course in Miracles in the 70's and he underlined it extensively, and moved on to the gnostic gospels. And so if you're asking the question when did John change from a fundamental interpretation to a more inclusive, I can't answer that. It had to happen between his childhood obviously because Della Fetzer, his mom, and Hattie were fundamentalists, absolutely. They were very—I know, I know that. I know that belief system. Larry: Right. Bruce: And so he had to make that transition at some point. (p. 28) Tom Beaver: John by 1934 was going to Camp Chesterfield, so the transition would have happened between '27 and '34. It's a pretty narrow period. Larry: You mean leaving Adventism? Tom: I mean going into a broader definition of so-called Christianity. Because as soon as you get—in 1934 he's going to Camp Chesterfield and the medium is bringing forth somebody telling him that Carolyn Dailey is going to be born in a few years and she will be your secretary in 40 years and she'll be important to you, then that's not traditional Christianity. Far from it. So in that period between '27 and '34, you can narrow it down, I think.

VB#1 7-11-83 (I made a copy of this) P. 18 Jim on JEF: "His spiritual search began I think in WWI - deep down on the subconscious level - I've never talked to him about this and I don't know but I suspect he lost some very dear friends to the war. And I think that that's when he began to search - he may have lost family back then, he may have lost relatives - I don't know. But it was some sort of a loss or he witnessed death at a level somehow that set him on a search. He may not have even realized this. Whether it was subconscious or conscious I don't know - I've never really talked to him about this. But that search began. He didn't really, really manifest that search, I think, until probably the latter part of the 30's. It looks like his soul really began to open to a new level of spirit. But it didn't really begin to manifest then until the 50's. It took him that long in his growth pattern

VB#1 7-11-83 (I made a copy of this) P. 18 Jim on JEF: The Foundation wasn't conceived of by the Masters until about 1968 -- 67, 68 69 - during that period - that was when they started to put this all together - the whole concept

VB#1 7-11-83 P. 21-22 Jim meeting John - Jim's story

VB#1 7-11-83 P. 29 JG: "John has a master on the inner planes - he has never actually found one on the outer that he could call a master of his soul, to take his hand and guide him in this lifetime. John has an outer service to play."

VB#1 7-11-83 P. 33 "Tom (Thinnes) is the right person to write the book?" JG: Yes. BTW John was your (Kaye's) father in the Greek life we discussed - when you were my student (Jim as Aristotle, teacher to Alex the Great (Chuck Spence), John as Pharaoh Ra, who Alex the Great evidently killed? {although this is historically inaccurate as Egypt was ruled by the Persian King Darius at the time})."

VB#1 9-30-83 JGordon Interview with Kaye Collins P. 5 In Spain were you John of Avila? This would have been with John and Lynn as Theresa and John of the Cross. JG: I don't know the name of the person I was back then - I know that I was a mystic and that I inspired Lynn a great deal in what she did through the writings I put out. We also knew each other.

VB#1 9-30-83 JGordon Interview with Kaye Collins P. 15 Chichen-Iza. I was a Priest of Venus, John was a Priest-King

VB#1 11-3-83 P12. JG: You can upgrade the Karma through a level of service, like my karma that I deal with in the physical ... through service I dissolve it or try to neutralize it." John scribbles on the manuscript: "This is great!"

VB#1 11-3-83 P. 27 K: "What were we on Sirius?" JG: "We were becoming what would be called superhuman... in the sense of evolving out of the emotional state and become more of a higher mental being and trying to merge the mental with the spiritual and trying to impart the spiritual into the physical."

VB#1 11-3-83 P. 3 JG re Sirius "On the planet of Clarion we recaptured that energy creatively with the mind rather than with the sexual energy. So that would be a superhuman state - superhuman in the sense that we had passed our humanness."

VB#1 11-3-83 P. 8 JG: "It's called Shamballa - its the city over the Arizona area. It used to be over the Gobi Desert of China. Shamballa is the heart chakra for the earth ... when there was a shift in the polar caps - IT didn't shift because it wasn't in the physical plane. It wasn't a physical city - it was an astral city - and the astral energy remained pretty much where it had been before. ... there as an ancient, ancient civilization in the Gobi Desert, when it wasn't a desert ... it was a beautiful place and much of the talk of the Garden of Eden, I think, relates back to that civilization because it really was a garden a paradise-type situation on earth. The shift helped to focus that life energy to the United States ..."

VB#1 11-3-83 P. 23 K: Joseph of Aramethea...taking the Holy Grail to England. JG: "You have to realize that the Holy Grail is symbolic of the blood lineage ... Jesus

married Mary Magdeline ... Joseph of Aramathea ... took the blood lineage of the family of Jesus out of Israel ...they took them away and into England."

VB#1 11-3-83 P. 25 JG "I have a feeling that what the crusades were about was a battle trying to bring that lineage into power somehow..."

VB#1 11-3-83 Cleora Daily: "I need to do the United States' chart." JG: Do Dec 24, 2011 chart for Merida Mexico and San Francisco and Hawaii and Japan to see if there's a tidal wave effect.

VB#1 11-3-83 P. 3 JG on channeling: I don't believe in trances because that is giving up the free will of the body. I allow them to use my mind to work through but that's as low in the body as they can come. When I was a child I used to have problems - I didn't understand and I used to have to fight them off.

VB#1 11-3-83 P. 2 JG: "Recently I've gotten a lot of the past lives of for John...It I remember right John was - year 200 - in Greece - he was a Christian philosopher."

VB#1 11-3-83 P. 15 JG: "Souls that came into this realm from ... Sirius/Clarion ... they were considered Gods among those whom they came in to teach." K: But we still had to go through the process of rock, plant, etc.? JG: "No, we went through that elsewhere .. on Clarion around Sirius. ... this group, yeah."

VB#1 11-3-83 P. 19. JG: Twin flames are two separate souls that harmonize well together ... they will often incarnate time and time again ..." K: Would that be like Lynn and John? JG: "Yeah, I guess that would be a good way of putting it." K: Jesus and Mary Magdeline were soul mates. JG: "They were."

VB#1 11-3-83 P. 27. learning the ability to channel: JG: It's a matter of a number of lifetimes through meditation ..." K: Could you do it last time, as Ghandi? JG: "Yes." J: "As John (later Jim said it was James the Lesser, and that J-R was John), obviously, and as Isaiah?" JG: "Right ... The one before Gandhi was Shelly." K: Percy Blythe?" JG: "Yeah."

VB#1 11-3-83 P. 30 K: Charan Singh - he is not yours? JG: "Well I can't say that he is or isn't. I have not taken initiation with him but he does guide me a great deal on the inner side - and that's why I write him all the time ... He and his master who was Baba Ji - Baba Ji is now on the inner planes. So that's the lineage that I tend to bow to the most."

VB#1 11-3-83 P. 34 K: Were you Lao Tse? JG: "Yeah, how'd you get that?" K: and (Cleora) mentioned someone named Zoser. JG: "Zoser was a pharaoh and he's the one with Amenhotep in Egypt who built the step pyramid in Egypt."

VB#1 12-2-/83 P. 1-3 -- JGordon: "Just getting some clarification on them (on John's past lives) - and on Louis XIV."

VB#1 12-29-83 P. 1-3 -- JGordon: "Wherever he was needed at the time is where he chose to be. At the time of John of the Cross, he was needed during that time of persecution in Spain to help make people realize the damage they were doing."

VB#1 12-29-83 P. 1-3. K: John has been interested in some of the past lives you've been getting for him. JG: "There is one where he was Aristides. This is in Greece - he was a government leader and this was 530-468 BC. Then ... this is the same name, Aristides, and this was around the second century AD in which he was a Greek Christian teacher and mystic." "Just getting some clarification on them - and on Louis XIV." "Wherever he was needed at the time is where he chose to be. At the time of John of the Cross, he was needed during that time of persecution in Spain to help make people realize the damage they were doing." "Most of his lives have been either one extreme or the other." "John was a pharaoh of Egypt (Ra) when I was Aristotle. See, I was the teacher to Alexander the Great, and ATGreat is the one who came in and took over or fought with the Pharaoh of Egypt and John at that time was the pharaoh." {Ed note: this is historically incorrect - Egypt was ruled by the Persian King Darius III at the time; there was no Pharaoh} K: I asked you if you knew Alex the Great and you didn't think so. JG: "I think it may have been Chuck."

VB#1 12-29-83 P. 1-3. K: "When you were Shelly, what was John doing?" JG: "During that time he was still Thomas Jefferson. See, he died July 4, 1826 and Shelly died July 8, 1822."

VB#1 12-29-83. 16 Aspects - P. 7 JG: "Din Dayal. The merciful one. It is from that aspect that Kwan Yin ... she is like the Virgin Mother in China - it was in China that I was very devoted to her as Lao Tse."

VB#1 12-29-83. P. 9 K: At the time of Jesus, John was Joseph of Arimathea and you were John and I was with you ... (later Jim Gordon claims he was James the Lesser, not John). JG: "Bartholomew or Nathaniel was my friend Cash Bateman ... I know who James the lesser is ... I knew that John was Joseph of Arimathea ... it's real funny because his wife then is one of my friends now in SA."

VB#1 12-29-83. K: You mentioned that John was a ruler in the Mayan Civilization ... JG: "In the Mayan life I was called the Lord of the Morning Star, which is Venus, and I had a temple complex that was dedicated to the morning star worship. I was trying to stop the sacrificial rites ... I think another city was Palenque ..."

VB#3 Vault, Box 3 Reincarnation - no date, in Tucson 1983? JGordon: "Since we all come back so often together do we all owe each other or can we better function together doing what we have come to do? Okay, some of us owe certain things karmically, either good or bad. Some of us come back in a sense of neutral state together just to be of service together because we realize that in harmony as a group we have more energy than maybe just one soul - and so we come back several times in group efforts to accomplish a purpose. But we also do have some karma to work out and that's why we're back as well." "... the Fetzer Group - the Foundation group that we have been working with ..." "But the main force that

brings us back again and again in such rapid incarnations rather than awaiting times in the astral of mental level is that we have this soul drive of service, of giving, of doing for humanity. So we'll come back much more rapidly because of that push for service, for the fulfillment of that service and the goals that we have set."

JEF/Reincarnation (TB memo, 4-2011)

VB#2. Vault, Box 2 Atlantis - no date, 1980's. Kaye: Were there other times I was with John and Lynn? JGordon: "There was one time during Atlantis which at that point was more a family type situation ..."

VB#2. Vault, Box 2 Austin tape cont. no date (1980's) P. 22 John Fetzer, to JGordon: "(Reading to Jim) In the inner Masonic Order there are preserved certain ritual procedures - concepts of movement within the lodge and the use of the geometrical form" ... John then says, "Now, I've had every degree in Masonry, both Scottish and the York Rites and including the 33rd and I have never really, REALLY understood all of the ritualism of the various lodges."

VB#2 Vault, Box 2 Francis - DaVinci (no date: 1980's). JG on writing backwards as Da Vinci "Mainly it was to protect myself..."

TB 12 1983 interview on the 30's, Thinnies and Fetzer: TT: The depression was ongoing - you were feeling it before you got here, right? JEF: "Oh yes, if I had known what I know now, there was no way that that station could have ever been moved and put on the air at that time. Because there was no such thing as money ... From what I know now, I expect I would have accepted a job as Chief Engineer at CBS. That was offered to me in New York. But I just had a yen to own my own business. I had this opportunity to take the station and do something with it." TT: When you moved, were you off the air any days? JEF: "Oh yes, we were off the air for a number of months ... As I looked back on it, I don't know how I did survive. I think probably, outside of what meager funds I had, my wife Rhea was teaching school at Au Clair, Michigan. She taught French, Latin, grammar, and did about everything the high school for a job..." TT: Did Rhea teach in Kalamazoo? (after the station was running) JEF: "She was my secretary and program director. I think she was pulling the office together for at least seven years." TT: How many hours would you work a day back then? JEF: "Oh, from about 6 AM until midnight. Seven days a week, sure. I kept that pace up for years and years. I would say until 1940 - when we got full time."

KC/M. 9/28/83 with KCollins re astrologer, 1938. What was her name? Her name was Ella somebody. [McClaren]. The reason I went to her was I found out that half the senators on the hill went to her. ... That probably was the experience that excited my interest in parapsychology Kaye: You'd been to astrologers before? John: Yeah, off and on ... I mean tendencies, of course. But that - she was superb. ... from what I can recall, what she had to say absolutely was true."

TB 13 Kaye Averitt (and Thinnies) 1983 Interview with JEF, 12-15-83 (re fortune-tellers, 1938, 1948). Kaye: Did you enjoy the fortune telling on a couple occasions? JEF: "Yeah, I'd

forgotten about that fortune telling. In fact a lot of it, I don't remember much." Kaye: Do you remember the lady in Washington, Ella McLaren, that you went to? JEF: "Oh yes, I remember her. About half of the United States Congress used to go to her. I think she was probably the first sooth-sayer that I ever saw. ... (re fortune-tellers 1952) I have found that when I was doing the genealogy - I would go to some of those people to find out. You could really tell when I got through with it how many of them were bluffing. I remember when I went down to Hot Springs, Ark. one time when I was doing the genealogy - there was a woman down there, her name was Shannon ... I saw her on numerous occasions and she was giving me the names of ancestors to look for, and not any of those were accurate - it was a complete waste of time. It led me down a lot of blind alleys more than anything. (ed note: see just below, 11/20/52 letter from John to Rhea from Hot Springs) ... re fortune-tellers, 1948) Kaye: Most of the time when Rhea went it was with Hattie and you were usually out of town. The one where the table moved was fun. JEF: "I remember Rhea telling me about that one and that she got very excited. She was really scared of what she saw." Thinnes: Do you think it was a con job? JEF: "Nope."

TB 11 1983 JEF comments on Monty (Rhea's older brother... there was also Vant) Yeager. Monty died in the 40's (TJB: 1939) - suicide. "I am sure that in LaMont's case there was a deep-seeded psychological problem that had developed ... his need for constant reassurance is something that was common to all the Yeager children."

TB 12 1983 TT interview (re 1945): "I had been doing some research on my Fetzer family, and by that time I knew they had come from the little village of Denkendorf, Germany, which was a little village about 25 miles south of Stuttgart. ... They went out to the cathedral and they found a lot of tombstones with the name of Fetzer on them."

TB 12 1983 TT interview (re 1945): "I had been doing some research on my Fetzer family, and by that time I knew they had come from the little village of Denkendorf, Germany, which was a little village about 25 miles south of Stuttgart. ... They went out to the cathedral and they found a lot of tombstones with the name of Fetzer on them."

TB 12 TT interview JEF about this period (1944-5), when he was Censor for Radio in Washington DC. JEF: "I was doing a lot of genealogical research. It was a great opportunity for me because the National Archives building was right across the street from where I was in the old Federal Trade Building. If I had an hour somewhere I could spring myself loose I would go over there and I had access to all the governmental records. Goodness knows I went through every kind of family research down there."

Dailey, 3-21-11, p. 44. Question: Talk about Joey Jochmans. How did he show up and what's his story? C-Dailey: "I don't know how he showed up. I just don't recall. Question: he was almost like a psychic to John at that time, too? C-Dailey "He was a different psychic. Question: He was the dowser, was he? C-Dailey Yeah, he was the one—we were trying to find a location for the building, so John consulted him about that; and also Joey Jochmans was an Atlantis guy...he did all the dowsing to find the location for the new Fetzer building. ... He did maps first; and then if he found a location that he thought would be a viable spot, then he would go to that spot and then describe it to Mr. Fetzer. And remember there was a spot up by the Speedway, and we said that wasn't a good spot; and then, of course, across from where WKZO was that was supposed to be a good spot, too.

Question: How did you find the one out here then? C-Dailey "I think they just did the maps. Oh yeah, he found it, yeah. I think we did the maps and the grid lines intersected. Yeah, l-e-y. Yeah, ley lines. But he was kind of an interesting guy. He was kind of a jolly guy. ... In fact, at one time he had our Monday night group—we were doing dowsing. We were experimenting to see who could dowse.

Gergely: Looking at the property across from Broadcast House as possible Foundation property – Jochmans and the Tarot Cards (put in 1983). Mike: And, you know, also with the Tarot cards in terms of where the Institute was going to be built— because he was thinking of building it across the street from the (inaudible) Broadcast House there. (inaudible) So there one day the Monday night group, we go out front of the WKZO, and I can't remember where this went (date-wise). I don't know if this was before the Comerica Bank building or not. I, quite frankly, can't recall— but so there we are with Tarot cards. There's across the street from (inaudible) Broadcast House was almost like a—I can't remember. It was a salon or whatever. But there we are in a circle and all these cards are going by and (inaudible)we are looking at these Tarot cards, and I'm thinking to myself, "Boy, I hope some of my colleagues don't see me." Question: Who was there? Who (inaudible) I mean, Mike who was—? Mike: Joey Jochmans , that's my recollection. But we had Tarot cards and that's how—then he did the dowsing out here, and that's how we said this is where this is going to be.

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Daily (put in 1983) – the Fetzer Admin Building. CD: Now I know who had helped with the construction of it was Lorraine Andrew's husband at the time. In fact, she's maybe here. What was his name? And helped with the building of the Fetzer Foundation. ...Lloyd Swierenga. Question: It's a spectacular building. Did you ever hear the story about they were having problems out there and the fire alarms were going off? CD: Yeah, with the troll? Yeah, that was fun, wasn't it?

1984

Jan 1 1984 - Bruce Fetzer Sr. begins working for the Fetzer Foundation

JEFI/Science: 1984 the Detroit Tigers are sold and over the next year or two the Foundation Endowment soon grows to \$100+ million)

JEFI/Science: 1984, out of total program budget of \$1.27 mil, all but \$18,000 went to Science, 98.5%. A.R.E. Research, \$311,800. UC-SF (Jim Hardt), \$65,700. Menninger (Elmer Green), \$55,200. PEAR (Bob Jahn), \$30,000. Life Beyond Death Research Foundation (George Meek). Donation to IONS, \$87,000. Psychic Research, Inc., \$265,000. Realidad Cancer Motion Picture Program, \$147,000. Bay Research Institute, \$216,000. WMU Educational/Research Center (Dr. Dick Williams), \$75,000. 1984-88 Energy Medicine Research Project, A.R.E. Medical Clinic (Gladys and William McGarey), approx. \$1mil over these years. 1984-6 "Physical Fields and States of Consciousness," Menninger Institute (Elmer Green), \$213,000

JEFF Commitment-Statement. (1984). In anticipation of an expansion of staff over the next few years, it became apparent that a streamlined, universal statement of purpose was needed. The following statement was developed by the advisory core group (Lloyd Swierenga, Chuck Spence, Bruce Fetzer, Carolyn Dailey) and personally edited and approved by John Fetzer. It was used to open every staff meeting. As the foundation staff grew to over 40 employees, job applicants were asked to read it and comment on it during the interview process. The practice was abandoned with the hiring of Glenn Olds. "John E. Fetzer Foundation Commitment. We manifest the universal Christ Consciousness in order to bring true healing and harmony to ourselves and humanity. We affirm that the universal Christ light radiates through our body, mind, and spirit within the John E. Fetzer Foundation. Today we affirm our mission of sacred service to humanity." Note that the term "Christ Consciousness" is an inclusive term (including but not constrained to Christianity), written about by the Gnostics, Rosicrucians, Essenians, Benjamin Crem, Edgar Cayce, Swami Krishnananda, and others. The phrase literally translates to "Office of Love" and is associated with "awakening", "unfolding", "transformation", and "oneness."

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VB#1 1-13-84 P.19 JG: Michael had been one of my guardian angels since I was a child, and so there wasn't really a new agreement on the Foundation - all it was was at that time, he then told me that I would live to see the fulfillment of that which he had given me 10 years before."

VB#1 1-13-84 Re Dec 24, 2011 (the breaking off of the West Coast in a cataclysm). Kaye: "Will you be in San Francisco?" JG: "In my experiences I've always been there, so apparently I will be there."

VB#1 1-13-84 (I made a copy of this) P. 26-27 JG found a crystal on the floor at the Ramada Inn in Kalamazoo - that story. K (Kaye Averitt aka Collins). Tell me about the Crystal Skull and Crystals in general. I understand you found one here on the floor at the Ramada. JG: Yeah. What we were talking about was the property and where it should be - I don't even remember where we were at the time. I think it was John, Lynne and I out talking somewhere about where the Foundation's headquarters should be built. And it came up about the property across from the broadcast station. And as soon as John said that I could see a building somehow in the shape of a crystal, or serving like a collector of energy like a crystal would serve. I didn't even verbalize it to them because I didn't really know how to relate to it at that time. And so that night I kept asking for them to give me something that would show me that the property is right and that the idea behind the building is right - the idea of a crystal shape of some kind. So, when I woke up I didn't have any dream or anything and thought, well, apparently it's not right... so I went ahead and got dressed and said I would go down to the restaurant ... So I walked down the hall ... I stepped on something hard ... I looked down and thought it was a piece of glass and thought I'd better pick it up before someone stepped on it and hurt themselves. And when I picked it up, it was the crystal. And so I thought, well this is it. This is the confirmation. K: Amen. Elizabeth (an early Foundation employee?) got one too, right? JG: ... it was real strange because just before this all happened, they'd gone to see the crystal skull. While they were up there, somehow or other it came to be that they got - this man sold them or gave them a crystal that he had had in his possession for years and was very important to him. But he felt like it might be more important to them. So that's become the Foundation crystal.

TB 31 Research Feb 9 84 - Fetzer, John E. Baseball, Spirituality, Feb 9 1984. Interview with Tom Thinner, Kaye Collins P. 1 "starts with discussion of Edgar Cayce and his books" then a little on dreams - has dreams, remembers a few, gave them to Lynn to type up ... mostly about government and baseball.

Dailey, 11-16-11, P.5. Question: He said to Judy Skutch Whitson—that he didn't have dreams and he wished he could have dreams, Carolyn: That's a lie because I used to type them. He used to bring his dreams in to me because he'd record them on a tape recorder and I'd have to type them out.

TB 31 Research Feb 9 84 Interview with Tom Thinner, Kaye Collins P. 18-21 Tucson Ranch chitchat - part of Lemuria, I Am people. "It is my understanding that that land down there is very special land historically and it dates back to the time of Lemuria, and at one time it was actually very tropical with beautiful lakes and rivers at a time before the planetary shift occurred."

TB 31 Research Feb 9 84 Interview with Tom Thinner, Kaye Collins "When Joey (Jochmans) was here he said this used to be a fort and a tower over here, right where the tower is now. Prehistoric times, either Atlantean or Lemurian times.

TB 31 Research Feb 9 84 Interview with Tom Thinner, Kaye Collins. "Of course I've told you the water story, I'm a good dowser. You'd be surprised what happens with crystals and

dowsing. You have to have dowsing rods and it shows you how far out you can measure the aura of a person. You put a crystal in your hand and your aura increases about 10 fold."

TB 31 Research Feb 9 84 P.21-24 (I made a copy of this) Tom Thinnes, Kaye Collins The TM thing, he and Rhea, he explains it although he has the time period off. "Sometime in the sixties (ed note: it was 1975) I learned to meditate pretty well and followed it very closely for a number of years -- I meditated twice a day for 15 minutes. That was called Transcendental Meditation. ... In fact I've met Maharishi personally. ... K: Where did you first hear of transcendental meditation? JEF: ... I must have picked up a book to begin with. That's how it usually starts. And then I began to seek them out. And there was a place in Tucson - Rhea and I used to go there quite a bit - Rhea practiced Transcendental Meditation for years. And Lynn went through it. K: You and Lynn did it together I thought? JEF: I guess we did. K: But this was after you'd done it before. JEF: No, I didn't have transcendental meditation way back then. I was using my own techniques as a result of the ulcer (ed note: this would've been in the '50's). It was just relaxation. You don't have to have a mantra but you could pick out any word you want to because it's just the repetition of concentrating your mind to put everything aside as it comes. Maharishi was a scientist, you know, a physicist, to begin with in India. And he evolved this technique of relaxation."

TB 31 Research Feb 9 84 P.21-24 {(I made a copy of this)} Tom Thinnes, Kaye Collins. K: But this is after you'd done it before. JF: "No I didn't have T-M way back then. I was just using my own techniques there as a result of the ulcer (1958). It was just relaxation."

TB 31 Research Feb 9 84 P.27 (I made a copy of this) Interview with Tom Thinnes, Kaye Collins. Did you go to church back then? (30's) "When I came to Kalamazoo we joined the Presbyterian Church. In fact, in those early days, we broadcast every morning from the same one downtown. I remember the church couldn't pay for it and they got to the point where they owed me a lot of money. It wasn't long before we shifted over to the Methodist Church because the Methodist Church could pay." How long has it been since you were an active member of the Presbyterian Church? "I never became an active member - never became active. In fact, didn't attend service much. I was never an active member of the Presbyterian Church."

TB 31 Research Feb 9 84 Interview with Kaye Collins. P. 30 Kay: "Rhea thinking she was psychic, 1949." (ed note: this was just a joking/casual reference by Rhea in a letter)

TB 31 Research Feb 9 84 Tom Thinnes, Kaye Collins. John: "In the early 30s we had a psychic that came here and put on some radio programs on WKZO Radio and his name was El Haren." In one of the early Standards of Practice it forbids broadcasting anything like that. "Yeah, we learned that as a result of that experience."

TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36 {(I made a copy of this)} Camp Chesterfield, put in 1971. P. 30-32 JEF: (Gets Wenger book) "I'm looking at a picture here on Page 77, where all we say is "a drawing of an original, believed to be Christian Winger," who was my ancestor .. and that picture was received from ... here's another one, "Prentiss Winger, mother of Christian Winger, drawing taken from original. Barbara, wife of Christian," and "John Henry Winger" also - that's the end of the line - there were four. What

do I say there? "Original drawing by Elaine Journey. Elaine Journey lived in New York State, upstate a little bit from New York City, and she did these drawings from smaller photographs that were obtained at Camp Chesterfield psychically. This medium would get people in a circle and they would stand around and hold litmus paper against their solar plexus, and after you'd go through the exercise, you'd get a picture. So I obtained these four pictures this way, and when they came through I was told who they were. That's why they're in there. You have to remember these pictures would be from the 16th century, long before photography. Yet these were all obtained through mediumship. K: So you got this in your own hand? JEF: Yeah. K: Did everyone in the room get a different one? JEF: Yeah. K: Everyone in the room had the person tell them who it was? JEF: For the most part, most everyone in there got pictures of loved ones they could recognize of people already on the other side. Someone would say, "Oh I got a picture of my cousin." "Oh, this is my mother" of "father." But I was asking for pictures that were long since gone and I went in and asked for a picture of Christian Winger and this is what I got. And then I asked for his mother and got this one. K: Have you got the originals? JEF: I don't think so - I think I turned them all over to Elaine and she created these drawings from that little print. And she did a good job, too, because these are all likenesses except that these pictures are in better shape than the prints."

Photo File (Spirit Photos): P03.24933 – 44 in Fetzer Archives (placed in Aug 1964, Aug 1972, and Aug 1974 on this timeline) This is a file with 12 Spirit photos ... with 6-12 faces in each – from Camp Chesterfield - with John's writing on the back, with at least the date and his name. As follows: (1) 1964. (2) July 1966. (3) Aug 11, 1967 (including an American Indian). (4) Aug 1968 (with 2 American Indians including the large one). (5) Aug 14 1969. (6) July 24, 1970 - "Silverbelle" (with John's picture in the spirit photo as well). Aug 7, 1970 (including 2 American Indians, and an arrow pointing to a woman's face). (7) Three from Aug 8 1970 ... one says "George Wanger," and Charlie Swann (the medium, credited in the Fetzer book). (8) Aug 3, 1973. (9) Aug 10, 1974 (including an American Indian and a Sikh looking man from India with turban/beard.)

Spirit-Photos: Spirit Photos Report: One Mans Family and Men From Wengen

Aug 1972 Photo File: P03.24933 – 44. (placed in Aug 1964, Aug 1972, and Aug 1974) This is a file with 12 Spirit photos ... with 6-12 faces in each – from Camp Chesterfield - with John's writing on the back, with at least the date and his name. As follows: (1) 1964. (2) July 1966. (3) Aug 11, 1967 (including an American Indian). (4) Aug 1968 (with 2 American Indians including the large one). (5) Aug 14 1969. (6) July 24, 1970 - "Silverbelle" (with John's picture in the spirit photo as well). Aug 7, 1970 (including 2 American Indians, and an arrow pointing to a woman's face). (7) Three from Aug 8 1970 ... one says "George Wanger," and Charlie Swann (the medium, credited in One Man's Family book). (8) Aug 3, 1973. (9) Aug 10, 1974 (including an American Indian and a Sikh looking man from India with turban/beard).

TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in late 1940's, 1947) P. 32 K: Did Rhea ever go with you? JEF: No. K: Did she know you went? JEF: Yep. K: When you got the pictures, for instance, what did she think of that? JEF: I don't know that it made much of an impression on her one way or the other. It did on me. She was never much inclined to this. She was kind of edgy - kind of scared of that stuff, didn't want to monkey around with it. I never urged her to for that reason.

TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in 1964) P. 32-33 K: I believe you said you saw Abraham Lincoln materialize and give a speech. JEF: Yeah. "K: What did he talk about? JEF: I don't remember now ... they were kind of philosophical speeches as I recall.... "Shortly after we traded Jim Bunning to Philadelphia (1964) I was down there. ... It was in that same seance, "Sitting Bull materialized right before me and said, "John, why you trade Jim Bunning? Don't you know that be bad deal?" John - "This was shortly after it happened - and it WAS a bad deal - it turned out to be an awful deal. We gave away a 20 game winner." : What was the person's name that you went to down there? JEF: He'd be greatly flattered to know that I can't remember his name now."

TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in 1940's, 1947) P. 34-35. K: What got you started? When did you first go there? Why? JEF: "Just out of innate curiosity. Heard about it. Everybody in Indiana had heard about it. It was probably in the 40's but I'm not sure." ... "It seems to me that Babe Ruth did show up one time." K: Were you ever afraid? JEF: "No." K: The first time someone materialized in the room it wasn't a little strange to you? "It was very exciting of course. But I was never afraid."

TB 31 Research Feb 9 84 Thinnes/Collins. P. 30-36. (Camp Chesterfield, put in 1940's, 1947) P. 34. K: What else did you pick up books on? JEF: On everything I could get my hands on. Camp Chesterfield had a book shop ... I think that overtime I went down there I would buy three or four books. K: Things like Edgar Cayce? JEF: Yes K: When did Duke (University) start doing ESP research? Did that interest you - ESP? JEF: Oh yes, I was very interested in that.

TB 31 Research 1984 interview, John interviewed by Kaye Collins Q: Were we together before? John Fetzer: Yes. We've been associated innumerable times before. When you understand the principles of reincarnation, all of your groupies come back, they all find each other in life after life. They all come back about the same time, and fulfill different capacities each time they come back. Just as it did with Lynn (Carolyn Dailey), with you and innumerable people around me. We've all been associated before."

VB#2. 3-9-84 P. 28 The Great Invocation. JGordon: It "called forth the manifestation of the three outer masters" of Theosophy that are on the earth right now (then).

VB#2. 3-9-84 P. 28 The Great Invocation. JGordon: It "called forth the manifestation of the three outer masters" of Theosophy that are on the earth right now (then).

March 1984 - Jim Gordon (and Cleora Daily) travel to Egypt, meets John-Roger

P-6 July 11 1984 – John's sister Hattie dies... 94 years old

Naz: JEF/Mon Night Group and Nazareth Reliquary Chapel (1984

B-Fetzer 01/01/2011, P. 52: regarding the Monday night group taking Silva Mind Control workshop, was John there—oh, absolutely. He was there with Sister Liz and I was there. The whole Monday night group was there—which included at that time Mike and Carolyn and Cleora and Chuck and Frank and Margaret, Sister Liz obviously. She was teaching it, but then we went over and saw Jose Silva himself, you know, in a two-day workshop over in Dearborn—Frank, and Margaret and John and I went to that. Question: I didn't know that one; and how successful was John in being able to do the Silva stuff? Bruce John actually after that workshop felt that he could start parting clouds. Tom I saw him do it ... more than once. He was great at that.

Sister Liz: Silva Mind Control (put in 1982). Sister Liz: I was teaching the Silva course and had just come back from Laredo in training there and that John had not taken it, but most of his Board had taken the Silva course which is a very spiritual course the way I teach it. ... Some of the Board (ed note: The Monday Night Group) took it from Kurt (Butters). John and Carolyn and Chuck Spence took it from me. ... I don't know if Jim Gordon ever took it, but John was involved when I joined him he was—he had just stopped working with the first psychic he was working with that was from Canada. Question: Ken Killick. Question: Well, how in the world then did a nun get interested in Silva Mind Control and metaphysical pursuits? When did that— Sister Liz: How can you not if you read the Bible? I went all over the country and I taught in the Philippines. I taught in Hawaii and I taught in Guam. I taught Silva graduates scripture. I did a class called ESP in the Bible. Sister Liz: I went to a workshop on the art of listening by Father Charles Kirwan at Loyola University and Father Kirwan taught spiritual directors and counselors how to listen to people for understanding. The only person I have ever met in this world today that can do that well is Oprah Winfrey Sister Liz: Jose Silva was a good friend of mine. I studied with him for ten years, the Silva Mind Control instructor, and began listening to his spiritual life. Question: Okay, he did come to Kalamazoo though, didn't he? Sister Liz: Oh yes, many times. At Nazareth College, we sponsored those classes. ... In the 70's.

Sister Liz: Joey Jochmans and Jim Gordon. (put in 1982). Question: Now Joey Jochmans had some sort of an instrument that would measure power. Sister Liz: Yes, now Joey—I went with Joey Jochmans to—he wanted to measure the energy in the Holy Land and I had been taking lots of trips to the Holy Land. So I went with one of his groups to the Holy Land, and then he went on to Egypt and I stayed in the Holy Land and picked up another group later, but he went on to Egypt—and that was Jim Gordon's connection with Joey Jochmans and he connected me with Joey.

Sister Liz: The Monday Night Group and Nazareth's reliquary chapel. (put in 1982). Sister Liz: And I've never, never put this in writing for the Sisters, but I need to before I go. We have a reliquary chapel and the energy in that reliquary chapel is very, very strong. And I had been—I had the Fetzer Institute [ed note: the Monday Night Group] here for the weekend. John, Jim Gordon ... the whole Institute came. Gergely was there. I taught the Listening Course to the group here for three days. And while we were here, Jim Gordon was in the dining room. He said to me, "What's that building out that window?" And I said, "That's our chapel." He said, "There's a vortex of energy in that chapel that's enormous." And, of course, my thinking as this Roman Catholic nun is the Eucharist and I said, "Well, let me take you there." Because Jim could feel the energy, he could see some of the energy. So we went. And I went down the center aisle of our chapel ... and I went toward the altar and he said, "It's over to the left." So I went behind the altar, which is where our reliquary chapel is, and up the holy stairs. We have holy stairs with relics from the Holy

Land, land and trees, and Jim said, "There's a vortex of energy right here." And it was where the statue of Mary, the weeping Mary with Jesus on the cross was there. And he stood there and he said, "This is an ancient sacred spot from the Native Americans right here." And then he went up the stairs and he said, "Whoever built this chapel knew—they were psychic when they built this." And then he pointed to the reliquary chapel over in the corner and he said, "There is an energy over in that corner," of the reliquary chapel. It was in a big monstrance and it goes right out the door outside. It's so huge. And I said, "Well, let's go see what relic it is." We went over and it was a relic of the true cross. And I wasn't surprised. Question: Actually when Jim was here for that listening class and he wrote John a letter soon after...

Sister Liz: Joey Jochmans and The Reliquary Chapel (put in 1982). Question: So tell us all you can remember about that weekend with the listening class. Sister Liz: Well, after Jim saw the relic and we talked about that, he said to me, "I want to bring Joey Jochmans here." That's with the equipment that Joey had. He said, "He needs to measure this," and I said, "You tell me when and I'll save him a guest room." So he brought Joey probably within the year. I don't know time wise. Joey came and he came with all of his instruments and this was before I went with him to Israel, and Joey walked up those holy stairs with his little Geiger counter. Question: Would it emit a noise like a— Sister Liz: No, it moved. Question: Oh, okay. Sister Liz: He'd go on one step and we make it on our knees. He would go on one step and it would go one direction. Then he would go on the next step and it would go the other direction. Question: So were there two or one? Was it one— Sister Liz: He had one and it moved. It was like—and I can't describe it. I just know that it moves... It was an electronic instrument like an EKG or, you know, we had those in the Silva course and I used that a lot of times to measure people's speed and relaxation when I was teaching the relaxation course, and I could slow it down within two minutes and everybody else was going like—but anyhow, he went up and six stairs from the top it went both directions. The next six stairs to the top it stood absolutely still, and I've told that story many times to the Sisters when they say the reliquary chapel. I said, "It's a precious place." Question: And what did that mean by staying still and moving? Sister Liz: I didn't ask for an interpretation. The way I read it was the vortex was centered. That's how I interpreted it. That's the center of the vortex. And then when we went to Israel, he did the same thing. He took that equipment with him to Israel

JGordon. The Nazareth Reliquary Chapel. (put in 1984). Question: Sister Liz was also telling me that you detected some energy at their chapel there at Nazareth. Jim: Oh, yeah. See, I didn't know about the reliquary that they had or have—or I don't know if it's still there—but when I was visiting there, I got this strong, strong energy spirit, the Holy Spirit moving and like a wind almost, and I kept saying it's going up the staircase. It just feels like it's going up the staircase. Well, it turned out that that's where the reliquary was at, and so then she said well, come over here and check this out—and sure enough, that's just what I felt. Question: You felt it there. Jim: Oh yeah, I could feel it. I could see it. I could see the movement of energy and colors and—

Sister Liz: JEF and Crystals (put in 1982). Question: Now John was also into crystals, right? Sister Liz: Yes. Question: Well, Joey (Jochmans) and John, of course both. Did Joey, is he the one who buried crystals at the site of the Institute? Question: Oh I see, okay. Yeah, could you talk about John's interest in crystals, what you know? Sister Liz: Again, energy is all I can say. And different gems, different crystal gems have a different tuning of energy. And I know that having been studying, myself studying the energy of crystals a little, not a

lot but a little. There's certain stones that resonate with certain people, and that was one of the things that John was doing that I didn't—I trusted but didn't have a passion for.

JGordon. Crystals (put in 1984). Question: What about crystals? I understand that somebody went out to the property and buried some crystals. Was that under your suggestion? Jim: No, that was somebody else's—that was part of a group dynamic in the Institute building itself that was really interested in crystals and so they had their own group. I don't know if Carolyn Dailey was a part of that or not, but I think she was. I think she might have gone out and helped to bury them, and I think that was around the time that the American Indian medicine wheel was being put on the property. ... Now there is a very large pile of crystals in the Fetzer Institute building. When Vincent built the sculpture, in the bottom he put a bunch of crystals in the base in a large hole to create a charged field in that. And so that's there, I know.

Sister Liz: JEF and Silva Mind Control. (put in 1982). Sister Liz: I taught the Silva course the way I would teach a group. Question: But you did it individually with him? Sister Liz: I did it with him and Carolyn and Chuck Spence. The three of them. ... That group (the Monday Night Group) had already taken it so this was—John wanted it just with himself, his secretary, and Chuck Spence, his assistant. Question: So that's what you did on Thursdays with him was the Silva Mind Control group? Sister Liz: Yeah, yeah. Question: And how did John do with that? Can you talk— Sister Liz: Did you ever take the Silva course? Tom Beaver: Oh yeah, '73 in Long Beach, California. Sister Liz: Well, when you do the health cases, I didn't do the health cases with John. (ed note: people would partner up and to psychic diagnoses of each others' bodies) ... I just said to him, "You know John, I don't think you need a health case. I think you've seen enough of Jesus and you've done enough with some of the psychics," and I'd read his family book and some of the séances. I said, "It's all the same experience of another dimension and you're there. You're there already." So I didn't do the health cases with him. Question: So did John easily—was he easily able to do the various psychic things in the Silva course, because, you know— Sister Liz: John's very led by his head, not his emotions and mental— Question: So in the class when he was going through this with you, was he successful in these processes? Sister Liz: Oh yes, very. Question: That's interesting. Tom Beaver: These were psychic exercises in the Silva course...

Sister Liz: The Monday Night Group (put in 1982) Question: When you were on the Advisory Board (ed note: The Monday Night Group), how long were you on the Board with him and what was your involvement with that? Sister Liz: Every week. ... He called it the Advisory Board. ... That's what he called us and he wanted—it was his only family. We spent Thanksgiving with him. We decorated his house for Christmas. We played games and gave gifts. I remember. We were a support group for John. Whole different ball game. And we were the safe family, especially after Rhea died (ed note: she is confused here; Rhea didn't die until after the Monday Night Group stopped meeting; she means once Rhea got sick), that he could be with, he could have a family, he could cry with. He came to my house. I would make him chicken paprikash and he'd eat with the Sisters, and he'd come to Nazareth, and he'd take me out to Black Swan. It was people he trusted and not people that had— Question: But he called it a Board. Sister Liz: The Advisory Board was more he would tell us what he was doing and how he was doing it. We just listened and I would do the listening and they all learned the listening course. Every one of them took the course,

so they would just tell him what they heard—which is what prayer is. That's what it was for John. That's what it was for me.

Sister Liz: The Monday Night Group and A Course in Miracles and Jim's Channelings. (put in 1982). Question: Now concerning that Monday night group, we've gotten a couple different versions of what went on there ... Sister Liz: We used the Course in Miracles....We would read a section from the Course in Miracles. And we started with Teacher Manual of The Course which was marvelous. Question: I have a follow up question about them? Were you ever in a session with the Monday night group with Jim there or on the phone where Jim actually did a channeling for you guys? Mike (Gergely) called it a séance. So Gergely was in one of them. He said that at dinner last night. Were you ever there? Sister Liz: Everything Jim does, everything he did, and he did all kinds of marvelous writings—did anybody give you some of Jim's writings? I think he— Question: Writings and channelings that were transcribed. Sister Liz: We had notes. I mean, hundreds of thousands of pages of notes that were part of our— Question: From Jim, these were from Jim? Sister Liz: These were from Jim. Question: Were they letters that he wrote to you or transcriptions? Sister Liz: No, they were transcriptions. Question: Now some of Jim's channelings were from the Archangel Michael. Sister Liz: He would give us all those things. We would read them. I read them religiously. I'm not sure everybody read them the way I would read myself. Question: You read them before the Monday night meeting? Sister Liz: And we would talk about them, yeah. They were manuscripts given to us. Question: Manuscripts given to you that were— Sister Liz: Channeling from Jim. Question: And you'd read them and you'd discuss them. Sister Liz: We'd discuss them and those were the two things we used, was Jim's stuff and a Course in Miracles stuff.

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Daily (put in 1984) – Joey Jochmans. Question: Did you have meetings with Joe Jochmans and was he involved a lot with things? CD: I don't remember with the Fetzer Foundation. Of course, Joe Jochmans and John Davis and I, we were the three that were on that Egypt trip where we met—when John Roger was on that trip.

Grady. Massie interview with ARE's Harvey Grady, 1-27-12.

Grady. JEFI and Association for Research Enlightenment (ARE). (put in 1984).
Grady: I have been 'sensitive' since I was a baby, so my perception has a wider range than most people. ... So I could perceive what they perceived, but I perceived a little broader range than they did. ...I was 16 and I came across a book about Edgar Cayce that I began to realize okay, there are other folks that have this range. ... 1968 ... living in Phoenix, and we got involved in an ARE (Association for research Enlightenment) study group, ... So we created a nonprofit and they were able to switch their medical practice gradually into the nonprofit—and so it became the Association for Research Enlightenment (ARE) Medical Clinic nonprofit. ... So then I was on the board, and chairman of the board for a while ... and Bill and Gladys asked me if I would come and be the administrator—...And we played a role also in organizing the American Holistic Medical Association for MDs. And I did my two years of administration, and then I stepped into the role of being in charge of education and research which is where I wanted to be. So one day in my office a guy named Chuck Spence came—you know, asked me to—the secretary asked me if I would talk to him and give him a tour of the clinic. And I did, and he seemed to have a positive impression, and I thought that was the last I'd see of him. And then the following week he gave me a call and says, "The boss would like to come down and talk to you and see the plant."... It was '84. ... And so that's how I met John Fetzer. ...So John walked into the room with Chuck, and we sat down and talked. And the very—one of the very first statements I made in talking with him was saying that yes, we're really in an exciting time of developments, and that the people who lived in Atlantis were coming back, reincarnating, and we're taking care of unfinished business. ... it just came right out to John, and that hit him in the heart because that's what Jim had been telling him. ... Jim had been saying, hey John, you better create a foundation to—this is a way to atone or make up for what's happened. And that's basically what John told me. And so before he left the room, I asked him, I said—he said something, you know—I said something like can I share some ideas for research with you? And he said, sure. And I said would you accept a proposal? Okay. They left, went back to Tucson. Well, I developed a proposal then for the Fetzer Energy Medicine Research Institute and— Under the ARE (Association for Research Enlightenment) Clinic. And so that was granted. We had to go through a process, of course, of evaluation, but we formed a nice relationship with John, Chuck, Bruce, and ...Lloyd, yeah. So we formed a nice relationship. And then that was the time I made my first visit back there and the building wasn't completed. It was kind of getting started. The first visit, we visited John's house and—Question: The one in Kalamazoo? Grady: In Kalamazoo—and saw that automatic chair that would carry his wife up and down the stairs. Question: Okay, well she was in pretty bad shape by then. Grady: She was by that time. And that weighed heavily on John's heart. He was really concerned about that, but he was excited about getting the new foundation started—it was then the Fetzer Foundation—and getting things rolling in that whole direction. Question: Do you remember how much he gave you for that first grant? Grady: The grant was \$1.5 million spread over five years. So it was \$250,000 per year. ... And then Lloyd brought the whole staff out for the next medical symposium because we were talking, probably, sometime like in September or October of—well, it must have been '84 because I think we got everything approved by then. ...So it was probably the medical symposium of '85. They brought the whole staff out and I did some training with them so that—I mean, it was kind of like sharing our perspective with them. And a

lot of them had not been exposed to think beyond just regular medical system. So I remember we were in a room at the hotel where we held the conference, the Scottsdale Safari Resort, and so we all got together in a big circle and just held hands—and this is one of the techniques for teaching people how to feel energy. And I basically just said okay, you can have your eyes open or closed but just notice what you feel. And so in doing this then the energy started revving up—and it's a natural process, and so, I mean, people started feeling all kinds of stuff going on. And it was just a demonstration of yes, there's something here that we don't understand. Question: Was John sitting in that group? Grady: No, he wasn't. But Lloyd and Bruce and Chuck were there and almost the whole staff, if not everybody. And so it was then talking about—well, in terms of our current scientific understanding in 1985, it was a matter of, we know energies. You know, we have physics which can categorize energies, and so can chemistry—so we have known energies that can be measured, but then we have these energies that we don't have instruments to measure, and— Question: Like an aura? Grady: Yeah, dealing with auras ... So then at the symposium we had a physicist, William Tiller of Stanford University, presenting on Kirlian photography. That was one of the promising methods to begin to measure these subtle energies. And so when we started out the Institute, I asked for a technical advisory board and they included—there were five. So we had Norm Shealy who was one of the leading physicians involved with research. We had Bill Tiller, a physicist who was deeply involved in research. We had Stanley Krippner who was one of the leading psychologists and parapsychologists. We had Bob Nunley who was a guy who had been sensitive to energies—he was a ... And oh, the fifth person of the advisory committee is Elmer Green. ...And so at the starting of the Energy Medicine Research Institute, I would lead them in a planning process. ... through the five years ... we did probably 14 or 15 different projects. Question: Were any of them devices? Grady: Yeah, the one—one of the most promising devices was the Motoyama's AMI machine, which measured the end points of acupuncture meridians on the fingers and toes; and the idea being that if you can do electrical measurements of current amperage on those positions all simultaneously, you get a picture of the whole body's electrical system. Question: Fetzer funded one of their early funding projects—but then they decided that you needed a psychic to operate the apparatus. What was the apparatus? Sister Liz: All that George had was the tape recorder with the little booklet. He didn't have a phone and when you kept saying phone it didn't feel right. He had a— Question: That's what they called it at Fetzer, a phone to the astral plane. Sister Liz: And that's what George used to tape the audio tape that he brought and played for us.

1985

HEPY: Transcript of Jan. 1985 interview JEF did with the upcoming architects of the Institute Admin. Building, in which he casually but strongly lays out the spiritual and metaphysical underpinnings of his legacy.

JEFI Logo: The Origin of the Fetzer Logo (TB memo, 2012) (placed in 1985 because much of the material is based on a 5-22-85 channeling Jim Gordon did for Lloyd Swierenga)

P-6 1985 - lots of cards and letters expressing good wishes re John's Sept 12 1985 "mild heart attack"

Grady. JEF and his angina. (put in 1985). Grady: ...what happened was that he (John Fetzer) started having symptoms so he came to the clinic and became a patient. Question: Angina, wasn't it? Grady: Yeah, angina was the main one. And then the doctors asked me to work with him because of my sensitivity—and so this gets very personal. So you'll have to use your discretion about this. He would develop what I would call a fear cord—these are part of things that I see—and the fear cord would go right into his heart. And it was often generated by his wife who was back in Kalamazoo in a vegetative state.... And John was out here in Phoenix and this cord would bang, come in on an energetic, subtle energy level, and his angina would start. So I watched this happen two or three times and realized what was going on. ... I did a little procedure and simply cut the cord—and it's something I had an experience with earlier—and then provided kind of a healing, nourishment. When a cord like that exists—and these are common, common phenomenon that happen among people, it happens on the level of what I call the astral body ... His energy level was much higher than that of his wife in that state and so he would start to drain. Well, if you have a cord and it stays attached particularly to the heart, then you're going to get a physical reaction, and it's going to happen quickly. And so the length of the angina would depend upon how long that cord was allowed to stay there. So I started teaching him how he could clear it himself. ... And so I taught John how to use his high self, that power to heal himself. So it took repetition. Several times I would come in and observe and I would tell him what I saw. I would ask him to do the procedure for himself. ... And so he learned how to do it. ...

McGary. Getting involved with John (and psychic treatments for Rhea). Put in 1985. Gladys: The more we got into the Edgar Cayce material ...we got interested in it in '55. ...So we got very interested in acupuncture and we had actually the first acupuncture symposium in the country which was held at Stanford in 1971 ... Norm Shealy had just begun to get interested in this sort of thing, so he was there. ...And Elmer and Alyce Green started in with that, and Shafia Karagulla....The mind control, Silva Mind Control, and all of that—people were becoming very much aware of it. Bill Tiller the Academy of Parapsychology and Medicine was going on and it had its own life. ...We had started (the A.R.E. Clinic) in 19—actually it was in 1968. Question: So is that how John became— Gladys: John—well then Harvey was part of our whole group at that time. Harvey was part of our study group, and Harvey can tell you exactly how he got in touch with John ... he was working with him (ed note: this was psychic work by Grady with John, to try to heal him from his angina in 1984-5). I don't know just how he first found out about him. But ... actually in 1969, Bill and I were with the A.R.E. on a trip around the world. ... and became the A.R.E. clinic ... And our purpose was to research the Edgar Cayce physical readings. ... And it was during that time, it was in the 70's that we got interested with—that John Fetzer got interested in what we were doing....—probably the late 70's—because we had started the symposium and we had started the academy and all of that kind of stuff.

Grady. Massie interview with ARE's (Association from Research Enlightenment) Harvey Grady, 1-27-12.

Grady. JEF and his beliefs (reincarnation, pendulum, Ouija board, AA Michael). (put in 1985). Question: Did he ever discuss any of these things like reincarnation? Grady: Yeah. You see all those busts of people? Question: Well, they're not there anymore. Grady: Those

were reincarnations that Jim told him about. Saint John of the Cross, etc. and I don't know that I agree, but that's what Jim told him and that's what he believed. Question: You know, John came to believe ... that there was no more coming back (for him), that he was going to go to a higher plane? Grady: Yeah. And I challenged him to—I'd suggest—John, be more open to that if you can; you know, realize that this is an area that we don't know all about, you know? Just be open, you know. Why does it have to be one last chance? It doesn't necessarily have to be that. So I would work him along those lines, because my own sense is that it was not his last lifetime. That's sometimes something that psychics will advise people about. And let me put it this way—I've never met anybody who this was their last lifetime. Question: Did he ever have that pendulum. He was good with that. Grady: Yeah, I helped teach him about that. Question: Did you really? Oh, no kidding. Question: Did he ever talk to you about UFOs? Grady: Yeah. Yeah, to me they're real. Question: How about pyramids? Grady: Yeah, he was interested in the pyramids. I cautioned him about sitting under a pyramid, particularly with the angina tendency. Question: Did he believe he was one of the (Atlantis) council of 12 that—Grady: Yeah. Question: Do you think you were at Atlantis? Grady: Yeah, I know I was. Question: Did John ever talk to you about using a Ouija board? Grady: Yeah, and I said not a good idea. Question: Really, now why is that? Grady: It tends to attract lower entities. Grady: I was kind of a sounding board during that period of his life, one of them—and Jim, I think, was his main reference and I was kind of the adjunct to that. Grady: I remember he was talking about Thomas Edison's attempt to develop a radio that would tune into the spirit world. Question: Yeah, that was one of his last projects, yeah. Grady: That was one of his goals. He thought his background in radio would help him do it. Question: Sure. Did he ever talk to you about the Archangel Michael? Grady: Yeah, we had a connection there ... I started channeling when I was 36, in 1976. And it was the Archangel Michael that came through, basically put me through boot camp as doing channeling work; and so that was the influence on me from '76 to '91.

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McGary. John’s esoteric beliefs (Atlantis, UFOs, pendulum) (put in 1985). Question: Now when did you get to know John personally? Gladys: Well, I got to know him when he was at the clinic during the— Question: Recuperating? Gladys: Well we had these two week long programs, involved time that we spent with all of the patients. You know, we had dinner together. We had meditated together. They had their therapies. But then they came and they lived at the Oak House (in Phoenix) and we worked with them, so that we were part of that. And then Bill and I a couple of times went up and stayed with him in his home....in Kalamazoo....and really enjoyed that time with him. So those were very personal times. Question: Did he discuss with you any of his esoteric beliefs?...the details about the pyramids or Atlantis? Gladys: Oh yeah, we’d talk, you know, at that time. This is what we talked about. And the people that were interested in it, and those of us who were knowledgeable in that whole area, that’s what we talked about. UFOs and— Question: Did you get into a Course in Miracles with Judy Skutch? Gladys: Yeah, we got into that. She came to one of the symposiums. And we were mostly, though, involved with the Edgar Cayce material because the philosophical basis of our work was the Edgar Cayce material. Question: Right, which was Atlantis oriented—and John was pretty sure about having perhaps been in an Atlantis reincarnation and other reincarnations. Did he ever talk to you about those? Gladys: I think we did. We would talk about these things, and it’s just what our life was at that time. Question: Okay. Did John ever bring out that pendulum he had? Gladys: Oh yeah, we all had pendulums.

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JEFI/Science: 1985, all of the program budget of \$1.38 mil went to Science. Fetzer hires its first staff, Lloyd Swierenga, Carolyn Dailey, Chuck Spence, Bruce Fetzer. IONS, \$230,000. A.R.E. Research (McGarey), \$311,000. PEAR Lab (Jahn), \$31,000. UC-SF (Jim Hardt), \$66,000. Menninger (Elmer Green), \$60,000. WMU Educational/Research Center (Williams, \$75,000. Shealey Rehabilitation Center,

\$192,000. Energy Healing Film Services, \$235,000. Electro-Healing Shielding Project, \$98,000. Electromagnetic Physiological Regeneration, \$76,000

McGary. Fetzer funding Energy Medicine (machines). (Put in 1985). Question: So did he give you any funding early on? Gladys: In the 80's, yeah. ... Harvey was in charge of that part of the work that we were doing. We were doing the medical work, and he was doing more of the outreach. And Harvey then shifted into what he's doing now—which is, he's not a trance medium, but he has messages that come through, and he's doing quite interesting, very kind of different work with that. It's more like what Edgar Cayce did. Question: So John funded—what exactly did he fund in the early 80's? I think it was '84, was it? Gladys: Something like that, yeah. Well, first—I'm trying to put into context when Srinivasan came into the picture, because it was after John had given us the funding and it was—we went to India and met Srini—those years kind of—I think Harvey will have a clearer picture of this, but when we got the funding from John Fetzer, the focus was mostly on the body energies, the way the body was functioning and the way the energies were going. And that's why we were able to get Srini to come over because that's what Srini was interested in. And so we started a whole department, an energy medicine department there at the clinic, and it was the Fetzer work that we were doing. Question: So Srinivasan. I haven't interviewed him, but I know who he is and I know he actually worked there at the Fetzer Institute in a laboratory. Gladys: After he left us. But he began working with creating instrumentation that would pick up the energy points on the fingers. There's a lot of these machines that are going around now. But Srini started this, and he started it at the A.R.E. clinic by putting the electrodes—well, I don't know just how he did but Harvey can explain that to you. But he had the instrumentation going and the research going on how this could happen, what's going on here. And I really think that if people were able to follow through on this, they'd find that most of the research that's being done on these modern instruments started with Srinivasan.

P-10 Circa 1985. John had his secretary type up his dreams which he'd written down longhand ... some spiritual, many not. Probably Jim Gordon advised John to do this at this time, though Carolyn Dailey says she had done this as well, in the 70's.

Bruce Fetzer (9-9-11) on '80's JEFI Troll and Medicine Wheel
Bruce Fetzer (9-9-11) on '80's JEFI Troll and Medicine Wheel

JGordon. Biofeedback (put in 1985). Question: And he really supported this biofeedback. Jim: Very much. We went out to a biofeedback center out in Arizona a couple of times. He funded a project out there very close to the ranch. We'd spend the winters out there. I'd go out and spend three to six weeks with him at a time. And so we'd go over, have lunch sometimes, then go in and see what was going on, or he'd do some biofeedback.

Mariani. Meeting JEF, his original vision for the Hologram, Atlantis (put in 1986). Question: Could I ask you when you first met John? What year was that? Mariani: I think I met him in the 80's, 1986-7, something like that. Mariani: And John Fetzer was here, came to visit here. Question: Oh, he came to visit you, no kidding. Mariani: Yeah. And he loved the paintings, and he told me on the side he knew I was the man to be associated with his vision. So as we talked, I had a profound vision—before I even met Jim Gordon and John Fetzer—that I was to create not a sculpture but an instrument, that would bring in the divine, the celestial and terrestrial interface. And I saw a picture in my mind of what this—... so what I had in mind was something 60 feet of crystal, like in Atlantis, that would bring in for the new, kind of a new paradigm and New Age, to bring in the new current from that dimension into the Earth or upon the Earth. So as soon as I met Jim Gordon and then John, instead of a painting or sculptures of some of the past lives of John Fetzer, I told him about my dream, this vision. (ed note: Mariani was originally interviewed to possibly do the Hall of Records Sculptures). Question: Did John ever tell you what he thinks happened in Atlantis? Mariani: Yeah, a bit, yes. Question: That he had used his power in a bad way. Mariani: Yes, yeah exactly. Question: I think crystal power. Mariani: The power was misused. We both knew that. That's what I knew. Question: And it brought about the downfall. Mariani: The downfall of Atlantis, the way the powers were being used—but not all, and I don't think John in any way was, as far as I know, was involved with that ... but there were other powers. Question: Yeah, so one theory is that some of that learning from Atlantis went to Egypt and then, of course, John had a relationship there, Ramses II. Mariani: Yes. Question: Did he ever talk to you about that? Mariani: A little bit. And we would laugh because I knew some of the things but not in the detail because he was—and I was told I was involved but they never told me who. They said you're not to know, but you were one of the Council of 12—the emerald tablets of knowledge, and in the rock there's emerald. In the rock there's a—I put the green emerald in the rock. Question: So the hologram does relate to Atlantis? Mariani: Yes.

Mariani. Massie interview with Vincent Mariani, creator of the Hologram. 6-19-11.

Dr. Williams, p. 15. Re 1986: Question: Fetzer originally had a laboratory out at the Fetzer Institute where he had—he envisioned people actually making things and experiments. Dr. "Correct. Srinivasan was there. Well, I got involved in that through Chuck Spence. Chuck came to me in 1985 or '86 and said, "I want you to be a consultant, a special consultant for the Fetzer Foundation, in areas of electromagnetic phenomenon and psychophysiology." Okay, so I did. And that got me involved with Srinivasan and a lot of brain mapping work which I continue to do to this day, you know. And Srini and I became pretty close. Went to India together, to Madras, and went to the Energy Medicine Conference together, and Elmer Green was there and Charles Tart and a whole list of people you'd probably recognize Norm Shealy..." ... "So I became kind of a go-between, between the Fetzer Foundation and Jim Hardt, and Jim and I are to this day very close friends. And, of course, he put me in charge of the Menninger Foundation project with Elmer Green, and with Dr. Herbert Benson at Harvard Medical School."

JEFI/Science, 1986: In the 1986 "A Talk with John Fetzer," three Foundation employees interviewed John Fetzer about his interests. Here is an excerpt. "I think

one of the ultimate goals of the Foundation is just exactly ... the merging of science with what I prefer to call infinite energy ... I think that love is the core energy that rules everything. It is the force field out of the electronic energy of creation. Love is the one ingredient that holds us all together."

JEF Views/Science, 1986: In the 1986 "A Talk with John Fetzer," three Foundation employees talked to John about his interests. Here are excerpts. Q: How did you first become interested in energy medicine? Fetzer: "I think the most significant early influence was a mining engineer by the name of Baird Spaulding. He wrote about his experience with the great Himalayan Masters in a research party around the turn of the century. While he was there he discovered, in ancient records and manuscripts, many materials that are electronic in concept. At least, as a former electrical engineer, I drew that conclusion from his writing." ... "So I started thinking, "What is really going on? What kind of world is this? As a very young man I started seeing the link between engineering and spiritual philosophies ..."
Q: How does this relate to your early career? Fetzer: "... When we were developing things right after World War I, Nicola Tesla was our Bible ... As I experimented and studied more of Tesla's work, I recognized that there are energy wave forms in the physical world. And I began to wonder if there were other, more subtle wave forms that we can't see with our eyes." Q: What does all this have to do with merging science and religion and spirituality? Fetzer: "I think one of the ultimate goals of the Foundation is just exactly that -- the merging of science with what I prefer to call infinite energy." Q: If you could communicate just one idea to everyone in the world, what would it be? Fetzer: "... to answer your question, I think that love is the core energy that rules everything. It is the force field out of the electronic energy of creation. Love is the one ingredient that holds us all together."

JEFI/Science: 1986, all of the program budget of \$.93 mil (smaller because the building was going up) went to Science. IONS, \$150,000. A.R.E. Research (McGarey), \$383,000. PEAR Lab (Jahn), \$45,000. UC-SF (Jim Hardt), \$120,000. Menninger (Elmer Green), \$60,800. WMU Educational/Research Center (Williams), \$75,000. Harvard, \$100,000.

Dr. Williams, p. 17. "I put [John Fetzer] in touch with Elmer Green. And John gave him, I think, a quarter of a million dollars (ed. note: over a period of years) and they built a copper wall study at the Menninger Foundation." Question: It never worked, did it? Dr. "The one at Topeka did work. ... because Elmer—I would go down there frequently and Elmer would show me his data, and he had a lot of things worked out in terms of which way a person should be facing, north, south, east, or west. It was different for men than it was for women, and so forth. And he had a whole bunch of scribbles, polygraph writings on paper and he was showing me this and showing me that. What Elmer wanted to do was to use that room—you sit a person on a chair in the midst of that room and you measure the flux of electromagnetic activity in the room as the person is doing this or that. And the person could watch a dial indicating when the electromagnetic flux was increasing or decreasing. And Elmer said we could turn this into a biofeedback instrument to teach people how to be healers, because they could watch this dial and tell what they're doing with their own electric magnetic flux. Well, John Fetzer was very excited about that."

Swierenga. The in-house lab. (put in 1986) Question: Yeah. Now when he originally conceived the building, there was provision made for a laboratory, right? Where somebody would be actually working on constructing gadgets and different things like that. I don't mean gadgets, but I mean. Swierenga: There were two things that were taken out. I think that was never developed, the laboratory part. And there was discussion of that, and that was going to be in the basement, but there was—that was never— ... That was never actually done. Talked about, again because of Mr. Fetzer's interest. But then I think what happened was that we started developing a program down at—in Arizona outside of Phoenix, Camelback. Down there where we had the—Bill McGary. ... And Gladys, right. And we had a funded project down there so that— Boy, that was an interesting place. Talk about other planet. I mean, that could—I think maybe that's why there's a lot of psychic-minded people there, because it reminds them of some other place ... and, of course, at that time, too, Mr. Fetzer was becoming ill and somewhat incapacitated, so the (in-house) laboratory went by the boards. But there was another room that has been taken out of the downstairs, when you look on the original plans, which was a very special room because we were investigating at that time spiritual healing that was taking place. And I was going down and working with an individual that was looking at psychic surgery. And we had built a room with some very sophisticated recording equipment that would allow an individual, like John of God or somebody else, to come up and to be observed very, very closely. And that whole room was removed along with the Hall of Records when they're—

Swierenga. Early 80's projects. Psychic healing. Dick Williams. Elmer Green. In-house lab. (put in 1986) Swierenga: Well, you don't—first of all, just to tell you some of the things that I have seen is—I have in Brazil—and I have photographs of this—where an individual would—who was, by the way, in Brazil, a medical doctor. He was a gynecologist, and he would take a knife, a surgical knife, that had literally been washed—listen to what I'm saying. It had literally been washed with dish soap in a sink about this big. A woman would come in with breast cancer and he would take the knife and cut, remove the growth, put it in a petri dish, and take it over to the lab across the street to have it analyzed to make sure that it was cancerous, would go like this, and it would be healed. Then take the same knife and work on a different person. Now just think about this for a minute. No pain, crossing blood, and no infection. How much do we spend in our hospitals on doing this? Question: So did John like that? Swierenga: Oh, he was interested. He sent me down there, right. To investigate it. So we would've brought an individual up like that to this country; and while we have—at that time we have film of that going on—we would've brought an individual up here like that and let them perform that kind of thing. And that was one of the reasons why we wanted to institute a religious connotation because you don't want to be tangling with the AMA at that particular time. Question: Did you know Dick Williams, Dr. Dick Williams? Swierenga: I knew Dr. Williams, yeah. He associated with Mr. Fetzer. ... With biofeedback, right. Question: How about Elmer Green? Swierenga: Oh, Elmer. I was out to Elmer's lab. ... Out in Kansas. Question: there was some funding of a copper wall experiment. Swierenga: Yeah, I sat in front of the copper wall. Question: Tibetan type originally. I guess it would never really work other than the original way it worked. ... couldn't get it to replicate it, you know, on command. Swierenga: Nothing in that world works on command. I can tell you the experience I had in front of it though. ... I sat for quite a long time in front of the copper wall and all I can tell you is, and it was not my imagination, is there

was a form that came up behind me. I'll never forget this one. There was a form that came up behind me on this side. It was female, and she came around on the back and went like this, came down with her hand, and put her head up here and flipped her hair over and her hair came down like this. I could feel the hair, could feel her, and then she came back and she was gone just like that. It was a physical form. ... I was not dreaming, I was in conscious form, and I know that there was a—that there was an entity there. Question: That's interesting. Well, there was a lot of—see, I thought that there was a lab, a rudimentary laboratory. Swierenga: If there—all I can tell you is that when that building was built, there was some room. I haven't been down there. They don't seem to give me the privilege of going down there, but there was some—there was vacant space down there and again, in that space which was not being used when I was there, there was some discussion of putting workbenches and so on and so forth; but I was not privileged to that. (Ed note: the lad that was put in for a couple years was down by Rob Lehman; it was small and was right at the back entrance to the admin building {there are a couple of offices there now}, not in the basement).

Swierenga. The JEFI Admin. Building. (put in 1986) Question: You know, it's just like a natural evolution, that someone that would make his money through invisible waves would begin to ponder that maybe there's some other waves. Swierenga: Right, right. Which brings up the whole issue of the building itself. Because there are things that are built into that building that aren't there anymore that greatly saddens me, to be honest with you. The construction itself is in a triangular shape because of body, mind, and spirit. And Mr. Fetzer—in talking with him—believed that humankind was on the verge of making some discoveries that would be able to heal mankind much differently than allopathic medicine. But one thing that he always warned us about, at least this is the warning I heard, if we do not develop a spiritual side, these developments to heal—which are going to be using different wave forms—are more powerful and will be more destructive. And he was absolutely right when you know of some of the technologies today that are in existence and how they're being misused.

Skutch 5/30/97 P. 35 re Glen Olds "He (John) told me that he knew who was supposed to be at the helm of The Institute. He knew it was supposed to be Glen Olds because he and Glen had something to complete from a former life. And by that time, Jim Gordon was in his life. And he felt that Glen, who had been his brother, was trustworthy, had the public exposure, was a fine speaker, was large minded, and could see the impact that the Institute could bring to the world, and he wanted that kind of figure."

Skutch 5/30/97 P. 35 re Glen Olds "He (John) told me that he knew who was supposed to be at the helm of The Institute. He knew it was supposed to be Glen Olds because he and Glen had something to complete from a former life. And by that time, Jim Gordon was in his life. And he felt that Glen, who had been his brother, was trustworthy, had the public exposure, was a fine speaker, was large minded, and could see the impact that the Institute could bring to the world, and he wanted that kind of figure."

Jefferson Bible: Email incl. link to Wall Street Journal article re "Jefferson Bible" 3-2011

JGordon. This being John's Last Life, and MSIA (put in 1986). Question: And so the concept came up that John as he was, was his last embodiment, right? Is that right? I wonder why he thought that. Jim: Well, I introduced him to a spiritual pathway that he hadn't heard of before. It's called the Path of Sound and Light. And so he studied it for quite a while and then became initiated in that practice of meditation and— Question: Did you initiate him? Jim: I didn't. Someone else did who had initiated me (ed note: John Roger). Question: Oh, okay. Jim: It's about meditating and waking up to your own soul and then getting the soul to be able to travel up into higher realms of spirit and anchoring your consciousness there—so that when you die, you lift up off this planet and away from the karmas here and hold yourself in spirit and don't have to come back. Question: And where do you go? Jim: You go into the, either the soul realm or the spiritual realms. Question: Now, was that John Roger? Was that the person— Jim: Right, that's who he got initiated by. Question: Oh, that's interesting. And then you—did he teach it to John or did you teach it to John? Jim: Well, I taught him a lot about the pathway, but John Roger is the one who initiated him. Question: Well, so did this become John's major ideology then? Jim: Yes. Question: From that point on? Jim: Yeah, from 1985 on. He'd practice meditation every day. We talked about it a lot, and that really became our main focus of discussion spiritually after that.

JGordon. Astral travel and soul travel (put in 1986). Question: Tell me your take on astral projection as far as John was concerned with. Jim: Well, John really wanted to do astral projection. Question: But couldn't? Jim: Well, I told him a different way to do it. It's not about the astral body, it's about the soul body and connecting to the soul body and then traveling in the soul body out. You could go much higher. You could have higher experiences, but the astral is just the energy just above the physical. The soul is way above the physical universe and creation and so you have a very different experience; and he did have those in the last four years of his life. Question: Okay, he did. Jim: Yeah, but he never really—see, I always argued with him. He said he never had these experiences, like astral, whatever. I said, "Yes, you have," and I'd tell him things. And he'd go, "Well yeah, I've had that." "Well then, you've done it." He goes, "No, no, I've never done it."

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B-Fetzer [email from Bruce to Tom Beaver, 9-29-11]. The troll (TJB: at the Institute, in 1987) was discovered when I gave a tour to JR (TJB: John Roger) and Mike Feder (TJB: MSIA President). I then talked to Jim (TJB: Gordon) about it, who confirmed the troll issue. Jim put me onto Jim Herweg (TJB: Jim Herwig was the husband of John's massage therapist, Su Bibik ... both Herwig and Bibik had/have pretty good psychic abilities). Herweg dowsed the land and consulted with someone else locally - don't remember who - who brought in the medicine wheel. The wheel sits right on top of one of the ley lines. Herweg also planted some crystals in the other ley line. The ley lines cross under the building just north of the loading dock. After the ceremony, we didn't have false alarms. What makes the story a little clouded is that Dave Miller (TJB: an Institute employee at the time) took over for me to get the control systems completed. He had Honeywell replace all of the sensors. Dave's story is that the sensors were faulty, but he never bought into the psychic side of the story. Jim Herweg is dead. Jim's report, with a drawing of the troll, was thrown out by Glenn Olds. Glenn wanted to clear cut the trees from his window to the lake. The Herweg report was used by John as a caution about desecrating the property, so Glenn just threw out the report.

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Newman. Massie interview with artist Kirk Newman, who sculpted the Hall of Records busts (but knew nothing about the past life aspect of it)

Dr Williams: (put in 1987 since the Admin. Building was completed) "On one occasion in particular John and I got into a very in depth discussion ... and he said, "Dick, you would never believe what's really behind all this." And I don't know what I said, but then he started telling me about the Hall of Records, and that he had gone through these different incarnations all the way up to—including Thomas Jefferson, Ramses II. And that he had been, I hope this is accurate, he had been the king of Atlantis and had misused crystal power and had been responsible for the deluge, and this lifetime was his opportunity to correct the mistake. Well, you know, walk into the Fetzer Institute and here are all these crystals."

Hall of Rec. JEFI Hall of Records, TB memo, Oct 2013. The memo says: "These particular personages had special meaning to John—for, John told me (and he told certain others as well), these were persons who, he believed, he had been in past lives. John spoke to me of each of these past lives of his, since the busts were being produced during the time I lived with him and we'd periodically go visit the artist to check on their progress. Many of these past lives had been told to John by Jim Gordon—or at least had been 'verified' by him—in the early 1980's (some happen to be specified by Jim in his early 80's interviews with Kaye Collins at the Foundation; these are noted below)."

Dr. Williams, p. 23. (put in 1987 because the Admin. building was completed then) "... the building of that building was a big hoopla over how much it cost. Because it was originally designed to be a vertical pyramid, and then the engineers came along and said you can't do this. How do you put elevators and things like that in a pyramid? You can't do it. So they took the pyramid, laid it on its side, and then the obelisk outside where sunlight shines through the hole at the top onto the building. So it's all there. I mean, the Egyptian motif is in place."

Swierenga. Symbolism of the Admin Building. (put in 1987) Question: Did John discuss with you any of the symbolism? Swierenga: Oh, sure we did. Question: The Egyptian motifs? Swierenga: Well, let's run over some of those things. First of all, what you will notice is when you go into that building is there's a huge atrium, and the atrium is solid glass, and it is slicing into that building if you look at the planes and see what's going on. So that again is symbolism for the light, the source, illuminating the physical. And it's not separate. It's one. It's togetherness, and I think that that was Mr. Fetzer's whole idea, body, mind, and

spirit, a oneness. Question: Was that pillar installed when you were there? (ed note: the Hologram) Swierenga: The column that's in the front? Question: Yeah. Swierenga: Sure, I was part of that. ...If you really look at that and the symbology behind that—has anybody talked to you about the symbology of that? Question: Yeah, I talked to the artist, too....The fact that Mr. Fetzer placed his wedding ring and things like that in it. Vincent. Swierenga: Vincent, right. How's he doing, by the way? Question: He's a very interesting man. He and John talked about Atlantis, that they were—they mentioned the Council of Twelve, you know, immediately had a connection there. Swierenga: So you understand in that symbology how that the spiritual is coming down at the junction of the two crystals and meeting the physical, and then you're going into the physical. So that's one of the symbologies that's built into the building. The other thing is moving from the outside to the in, you'll notice that when you look in nature it's somewhat disorganized. As you are coming up, it becomes more organized, which is what mankind does. And then when it comes into the building, again it is polished, it is refined—so again, the symbology there of the flow. Question: The water, too? Swierenga: The water is in there as spirit, but also to quiesce the building. And that was another thing that Mr. Fetzer really felt was necessary, to do everything to quiesce that building so that individuals could think and make contact with spirit, to develop that spiritual understanding. ... You have spirit water, quiesce the building. Again, going to spirit which Mr. Fetzer talked about frequently—the necessity of going to spirit ... It was quiesce yourself so that you can listen. The hall is set up—if you'll notice when you go through the hall, it's triangular like this, again to give the feeling of being in a cloistered situation, of being in a sacred space, and being in a monastery. The windows you'll notice that are the same. There's one window higher which is square and that's always to recognize that you're looking up. That's recognition of the spirit again. The window that's down here on the bottom is looking out at the physical. That's the physical plane, but always realize that's where our strength comes from. The motif on the front, of course, was taken from the original negative of the first photograph that was made of that from Egyptian times which is in the—I think it's in the New York area. ...it's of the Sun Disk that's over the doorway. Question: Oh, okay. Swierenga: The symbology of that again is the sun, the one. And the esoteric meaning of that symbology is be aware. Again, awareness of where we come from. The motif on the back, which are the angel wings of protection, are again protection. Question: It's night and day, too, isn't it? Swierenga: Yes. Question: You know, one theory which I'm sure you're aware of is that with the collapse of Atlantis that some of that wisdom went to Egypt....I'm wondering about a connection with the belief in Atlantis and with the pyramid shape of the building. Swierenga: No, the shape of the building was body, mind, and spirit. It had nothing to do with the pyramid. (ed note: this is incorrect, and means Swierenga wasn't privy to the information from Jim Gordon in the early '80's about this). Question: There's one story that John wanted to actually build a pyramid and the architects told him it couldn't be done. Is that a false story, too? Swierenga: I have no knowledge of that in any form, shape, or manner. (ed note: again, this means Swierenga: wasn't privy to this)

JEFI Symbols: The Symbolism of the Fetzer Administration Building (TB memo, April 1987). Placed in 1987 because that's when the building was occupied.

JEFI Logo Symbolism, 2008 JEFI document (based on original 1987 document)

Daily (put in 1987) – Insight Seminars. Question: You had these Insight Seminars. CD: That's right, John took that. ... I helped bring them here into town ... So John did take the Insight Seminars, and I was with him for the Insight II and he was adorable. He was in his 80's and it was set up so that even though the seminar is designed so that you are supposed to stay in the room the whole time; because of his age and sensitivity, he could come and go as his energy would allow. Because it's kind of an intense workshop, especially the Insight II which is done with just no more than 40 people because it's very intimate and very deep in releasing. And at one point—there's one point in the seminar where you just kind of barely break free; and John came in that morning and he turned to me and he said, "I'm going to knock their socks off today, but I need your help." And he did. He was very cute. He was very expansive.

Daily (put in 1987) – The Hall of Records. Question: Do you have any feelings about the busts that were in the Hall of Records? CD: Yes, I know about those, and those are mostly some of the lifetimes that Jim had said that he had and so he decided to have the busts of those made. Question regarding the symbolic nature of the Admin. Building. ... Well, John had used a lot of the concept, as I understand it, he used some of the same kind of marble that is used in the king's chamber. You probably heard about this from the pyramid. And then has, as I remember, the eye of Horace over the doorway with the big wings which Egyptians used as a protection for you when you enter, it's supposed to be a protective thing. Keeping out the negative.

Skutch 5/30/97 P. 38 "Glen was a Methodist."

SDailey, 11-16-11, P. 26. Question: Now tell me about that Attitudinal Healing. Carolyn: Well, John wanted to—he met Jerry Jampolsky. In fact, he wanted Jerry Jampolsky to come on the board of Fetzer—and he was a friend of Judy Skutch so that was a Course in Miracles, Attitudinal Healing. He was a psychiatrist. He ran groups in California for terminally ill kids and their families, but then he coined the term as he and Judy were walking on the beach one day called Attitudinal Healing. ... And John wanted to—and that was right after Rob Lehman was hired, and he asked, wondered if I would be interested in leading Attitudinal Healing groups. And I said I wasn't sure but I would think about it. And there was a training going on in California by the Attitudinal Healing Center out in Tiburon and he was wondering if I would go to this training; and I said okay, I'll go to this training. ... I had kind of a breakthrough there from some old grief, and it was—they have processes that, ... And I just thought, okay, well I'll see what I can do, you know, whatever. I just said okay. So I went on this journey. Because John felt that this would add to the spirituality of Fetzer, to have an Attitudinal Healing group in the walls of Fetzer. It didn't work out too much. We used one of the rooms at Fetzer and we did very good. There's a group in Kalamazoo (ed note: the group was open to the whole Kalamazoo community) that was really into this personal transformational growth stuff. And we ran it, and I had another gal help me. We ran two facilitator classes concurrently, and they were eight weeks classes, and we filled two rooms up. We must have had 40 people going on. ... So there was just a whole lot of hunger in this area for that kind of thing—and like healing yourself before you can heal others.

Eichler. 3-30-12 Massie interview w/ Vic Eichler, JEPI science program officer (biomedical area) from '87-90. Eichler was a protégé of Elmer Green. Vic was hired by Lloyd Swierenga, worked under Glenn Olds, and was fired by Rob Lehman.

Eichler – re Course in Miracles (put in 1987). Question: Did you ever sit down and talk to John about his spiritual beliefs? Eichler: Well, every Wednesday we would meet in the meditation room and go over the Course in Miracles. ... I don't remember more than myself and Carrie (Delouie) and Mr. Fetzer and possible Michael (Morton) would come once in a while. ... But we did do the daily reading and then discuss what it meant to us.

Eichler – re reincarnation/Hall of Records (put in 1987). Eichler: There's no question he believed in reincarnation. I mean, that's what the Hall of Records was, and a few people knew it and we were really—those who knew among the staff, which weren't very many—we were very careful not to talk about it. When this building was open, almost immediately one of the churches in Kalamazoo said that this was a cult and that they were worshiping crystals—and Glenn was President at the time. Glenn was an ordained minister. ... He also had been a golden gloves boxer.... So he never hesitated to go head-on when there was an opponent. So he invited all the ministers to a big luncheon in the building to explain that these crystals are nature's art. We don't do any worshiping of them. We just appreciate that which God gave us in his art, and very eloquently was able to— Question: That appeased them? Eichler: I'm sorry? Question: Did that appease them, the ministers? Eichler: The ministers yeah, especially those who were very conservative and were very worried that this was the work of the devil.

Sister Liz: Reincarnation, Hall of Records. (put in 1987) Question: What about past lives, Sister Liz: ? ... did John talk about past lives with you or with the Monday night group? I always thought he had. Sister Liz: He had. Question: So can you share some of that, what you recall because people are reticent or they don't recall? We haven't gotten— Sister Liz: John had a sense of a past life of seven people and he had those sculpted pieces made. Question: You think it did come from Jim though? Sister Liz: I think, and I would want Jim to tell you that more than myself. And I know I was part of some of his lives in that story and I can see why I was. Question: So can you give an example of a past life he thought he had with you that he had shared? Sister Liz: The time is of John of the Cross and Teresa of Avila. Question: Can you talk about that past life? What you said the past life with Saint Teresa and John of the Cross. Sister Liz: John of the Cross. Question: So can you— Sister Liz: That's the 15th, 16th century. Question: So what did John share with you about that or what do you recall? Sister Liz: I would not say—I would not be clear enough on any of that to share, not clear enough.

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JGordon. The Hall of Records (put in 1987). Question: Now another thing that we haven't pegged down right is the Hall of Records, the eight people that were in there that John felt that he had been in prior lives. Jim: Right. Those were just given to me at a spiritual level to share with him about his past lives—and some of them he already knew. Question: Oh, he knew before— Jim: The life of Thomas Jefferson. He was certain he was Thomas Jefferson, but he never had had anybody tell him that until I came along. As well as Louis IVX—he felt that he was Louis IVX but he said, "I didn't have the nerve to say that to anybody."

JGordon. JEFI and The Troll (put in 1987). Question: Did you help John decide on—there was three properties that he could have acquired, I understand. Did you help him decide on that one? Jim: Right. Question: Okay, and why did you like that one? Jim: Well, the location was really good. It had some privacy where they could build and really have the privacy and the quiet, but also the energy itself was just very strong. Question: From somebody's testimony there were some spirits out there. Jim: Right. I know there was a troll who caused a lot of problems. Question: Yeah, tell me about that. Tell me about that. Jim: The troll actually lives on that hill that is above the retreat center. And when they began to clear the land, what we did before any of the property was cleared, was I had people walk through the land and ask for blessings to be placed on the land. And then we talked to the land and to the things on the land to let it know that we were coming in, we were going to be moving and disturbing the soil and the earth, to put a building in. We were going to do as much as we could to take very little out, and we were going to replace everything back on the property in some form. All the rocks would stay on the property. All the plants would be mulched up and put back. We wouldn't carry anything away, and that way it just gets harmony going. Question: Yeah, it's too bad everybody doesn't do that. Jim: Yeah, I know. It would make a big difference. So we walked the land, did that. Then we did a special blessing for the land, and then they broke ground. Question: Okay, well but the troll didn't like that? Jim: No, the troll did not like what happened when they put a satellite dish up on his hill. Question: Oh. Jim: They didn't ask him or anything. They didn't bless it. They didn't prepare him for it. They just pulled in a—they cleared a track that hadn't been cleared before. Just bulldozed down a road and went in and put up a satellite, and apparently he was very upset. Question: Are trolls evil? Jim: They're not evil. They're just controlling. They take control of a certain area. It's kind of like—we have mocking birds here and they make sure that all the birds that come in here know it's their property. Question: Oh, territorial. Jim: Yeah, and they protect it in their own way, and that's what a troll does. It just energetically protects it and so—but he started messing with the building, and it was a challenge to get him to calm down and leave it alone. Question: I guess they finally put up a medicine wheel or something? Jim: Yeah. Question: Would it be able to take a form that somebody could see? Jim: Oh yeah, I could see it. Question: What did it look like? Jim: Well there's different kinds of trolls. This one was maybe four feet tall and just like a gruff, rugged man in a

way, but different but more dwarfy. Question: Okay. Jim: But I don't even know how to describe it. Question: Like one of those Norwegian, what do they call them? They have little statues in gardens. Jim: Oh gnomes. Kind of like that. Question: Gnomes, was he kind of like— Jim: But meaner. Question: Shaking his fists. Oh, so you could see him. That's interesting. Jim: They just take—it's an energy, but it can take on a form to relate itself to another consciousness. Question: Okay. Jim: So it took on what it—it could have a human form so that I could relate to it. Question: Oh, I see, and did you communicate with it? Jim: Yeah, I talked with it. I actually found it in the building one time. And talked with it, and it was— Question: Was it threatening you, like kind of? Jim: Kind of. Very feisty, very, you know, get out of here. This is mine. You're no longer welcome. Question: Oh, but you soothed it somehow? Jim: Yeah well, they actually—I think they brought in an Indian medicine man who built a medicine wheel and that seemed to answer some of them. Question: Okay, I mean, would it be possible for him to hurt a person? Jim: I don't know. I don't think so, but I don't know. Question: Just he messed with the lights and the security system. Jim: Right. Question: That's fascinating. So that is a special place out there, isn't it? Jim: Yeah, it is. It's quite interesting.

JGordon. The Admin Building and Pyramids (put in 1981, 1987). Question: Okay, pyramids. Did you ever meet those people on Dumont Lake near Allegan, the Hardys? Jim: Oh yes, yes I did. Question: John went out there several times and we interviewed them. So did he talk about pyramid power? Jim: Yeah, well actually the Institute is built based on the pyramids of Giza. I took photographs of the pyramids for him and, you know, wrote down the materials. He wanted to know the materials that were in each of the pyramids. So I got entry into the first two, and then the great pyramid, and at the time they really weren't letting people into the first two pyramids. They were closed, but I got special permission. I met—through—oh, my God, what was his name? (ed note: Zahi Hawass). Question: And I guess Vincent somehow acquired a piece of material and incorporated it into his hologram. Jim: Yeah, he did.

Morton. Massie/Beaver interview with John Morton, 2-24-2012.

Morton: MSIA, Jim Gordon, Morton's hiring (put in 1987). Question: So then how did you get affiliated with John? Morton: I was hired because I was "the the psychologist from California." I had been into a lot of what would be called fringe and frontier activities besides my traditional rigorous academic training, and they felt at the time it would be good to have somebody who was a little bit into the lunatic fringe because they were convinced, as John was at that time, there's something there that deserves to be looked at. Question: So how did John Fetzer find out about you? Morton: Jim Gordon told John about me. Jim Gordon thought I would be a useful— Question: Let's go back. Where did you meet Jim? Morton: Through studies with MSIA, and John Roger, that I was involved with for a period of time as was Jim. And Jim—I don't think Jim knew the full extent of what I was doing, but he had a good gut intuitive sense that there was something different about me as there was him, besides the fact, I mean, but we. We would have at times conversations that would imply common understandings and recognitions and perceptions that most people didn't, but it was very discrete even between the two of us. And he had suggested that I'd be a nice add to the mix that they were putting together back there in the early days. Question: What date would this be, what approximate date? Morton: Oh God, right before they moved

into the building. They were still downtown. Question: Okay, before the Institute building. Morton: I was there I think—I came in September and then somewhere in the next few months we moved to the building. Tom: Probably September '87. Question: As Tom and I have talked, other psychics don't really like the influence of other psychics. Tom: But Jim didn't want to do it. Now at this point, '87, Jim was still on the Foundation payroll of course, but he was not in Kalamazoo and didn't want to be. So, I believe, he found some surrogates, more or less. Roughly speaking. Me for one, in the house. And at the Institute and Michael who was in MSIA and had a PhD so could be on the program staff as a professional—so that fit the bill as well. Question: Okay, so you were going to take over from— Morton: I didn't see it that way. It was never communicated that way to me. The program department had a physicist, an MD, and the psychologist which was me. I was brought in because of those credentials, but I was the psychologist from California who'd been into all the weird stuff. So I managed a normal portfolio of projects, if you could call it normal. Anyway— Question: Such as what? Morton: Well, overseeing the healing, the influence of prayer at a distance. Then there was Bob Jahn's project in terms of psychokinetic impact on his pachinko machines—in real time with someone staring at it, can you make the ball skew to the right or the left? In the future, in the past? That's pretty far out stuff, and most people didn't have the ability to just go oh yeah, great, let's do that. And it was just no big deal to me. I mean, there were mechanisms I understood. I loved being involved in the dialogues and conversations that had to do with, what are the mechanisms involved, what's going on here, are there models in existing science or are there things we can use to hypothesize—theories or models for these mechanisms that seem to be occurring. Question: Did you work with Elmer Green? Morton: Yeah, the Menninger Institute and the copper wall project. Question: What is your take on that? Did it work? Morton: The lucidity training with the copper wall? Question: Yeah. Morton: Yeah, it works.

Morton. Jim Gordon Channeling. (put in 1987). Morton: Jim had been pivotal. Jim was channeling stuff about what John was going to do and the early—all these early sessions were just— Question: You weren't there on those? Morton: I heard a couple. I was part of a few at John's house with Jim, and reviewing the stuff and hearing about it— but I was there for, I think, one or two. I was invited and then it started— Question: Was he there or was it telephonically? Morton: There was one that was up—and John, he had that office in the front of the house. There was something that was there on the phone where I was sitting. It was after a dinner one night where we had a call with Jim Gordon. Question: Oh, so it was a call. Morton: Yeah, but there was also one time where it was with Jim in person, and I don't remember where it took place, but I remember it may have been at the house. I don't know. Actually it may have been at a restaurant, but Jim would start to share stuff and John— Question: I'd really like to hear this, what he did, how he did it. Morton: How he did it? Question: Yeah, did he speak in a different voice? Morton: Well, my experience with Jim is that sometimes he would drop into a more, somewhat richer, somewhat more melodic, a little bit slower— something where he'd drop to something inside himself where he could sense ... and whether he had given over to an entity or not, I don't think so. I really think it's sort of like he dropped into something where it allowed him to look, and it affected the tonal quality and the presence and the vibration of what was coming out of him verbally, the consciousness, but I don't think he was like, "I'm now channeling. I'm gone. This is Seth" kind of crap.

Morton. Reincarnation conversations with JEF (put in 1987). Question: So talk about any—your direct relationship with John, any meetings you had... I'd like to know how many times did you sit down and talk esoteric material with John, roughly. Morton: 20 to 25, maybe 30 at the most. Now I would say about a third of those were sitting at lunch where you would be at the table most of the time and the conversation would go all over the place, including those kinds of subjects. Lunch or dinner at his house were about ten, eight to 12 times. Doesn't that seem about right, Tom? Question: That's a substantial number of times. Morton: Well, I would be invited over because I was, I think, one of the few people he could talk with besides Tom where he could just have those kinds of conversations— and they weren't strange to me and they were kind of like yeah, as a matter of fact, and it was not—it allowed him to discourse and have those parts of himself give and take. Tom: See, Michael was in at MSIA at the time which and I was not, so they even had that in common. Question: Let me mention some specific topics and if you can recall your take on John's belief or whatever he said to you. Morton: Sure. Question: Reincarnation. Morton: Absolutely. What do you think that little hall of statues was, whatever you call it. Question: That used to be there, you mean? Morton: He believed—he was very clear— that he was convinced that those were his past lives or he was influenced by them. Question: You're sure of that, because there's— Morton: Yeah. I stood in there one time with him and we were standing there quietly in that little—it was some celebration we were doing, some event in that lobby. It might have been right around the time it opened. They actually got there after the opening because they weren't all built or cast, and when they were there—, I remember one time I was in there and John walked in and he was standing, looking at each one, and he was there and the conversation was—I said so, I think it was—who's the one who used to be his secretary that was still— Question: Carolyn. Morton: —Carolyn had shared with me that John believed those were his—so I said, so these are some of your past lives, and he kind of nodded. He said yeah, past lives or strong influences. Question: So the question really, simply is was John absolutely convinced about reincarnation? Was he a true diehard believer in reincarnation in your mind, in your view? Morton: I think he believed in it, but belief is not knowing. Question: Right.

Morton. Reincarnation, Atlantis (put in 1987). Question: Did he ever convey the idea to you that this was his last reincarnation, that he had to make good this time? Morton: Yeah, there where that was not just to me—I mean, he said it a number of times in conversations with people, and then also one on one, that he was trying to fix something he had not done right. He didn't indicate that he was trying to right a wrong. It was like something that he didn't get to complete or didn't do things quite the right way. Question: Was this Atlantis? Morton: I don't know. Question: That's another whole thing. Did he ever talk to you about that? Morton: Yeah, I mean, he had a huge interest in like pre-history and things like Atlantis, and I think I recall one conversation in terms of something about being a part of the priesthood. Question: The Council of 12. Morton: Yeah

Morton. JEF was clairsentient. (put in 1987). Morton: John's psychic wiring was unusual. He wasn't what you could call a clairvoyant ... or a clairaudient. If anything, he was more— more of a clairsentient. He could feel and sense things— and he was wired that way, and he and I talked about it. He asked me to tell—we were talking one time and he wanted to know how I saw him. And I said, you know, you're kind of a weird critter. You're a rare bird— and I'm not saying this to flatter you. It's just the way you're wired in terms of the

psychic apparatuses that play through the senses and into the conscious mind. I said, you're operating with what we'd call good business instinct, gut instinct, but the way it's wired on you is closely aligned with the psychic ability that's called clairsentience, the ability to feel. In other words, someone could walk into a room—he could be at a business meeting and people are sitting around the table and they're all up here doing their power struggles and deceptions and honesties, whatever their power plays are at the meeting, and John would be listening and understanding them intellectually and track on that level, but what he had that the others at the table didn't have was he could feel where that person was coming from— and he didn't ever talk about it. He almost kept it secret from himself. ... Occasionally he'd go, I get a sense that this is maybe what's going on. I said, that's where you take the clairsentience... and you learn to not just have it be what's going on right now, but you bring that ability and you put it on the time track and you go backward or forward in time. ... He and I had conversations like that and he found it was— like two conversations like that where he wanted—well, I don't know if these were the exact words, but one time I was talking to him about this regarding something, and he said this has been useful to me, thank you. He— sometimes he was sort of—what's the word? He didn't get excited. I mean, there were things he got excited about, but you could see it was more like wow, this is helpful. He just said thank you, but it was a genuine thank you in a way that— Tom: John did an interview—what year was that when John—'68 or something— where he did an interview and he said—oh no, '73 or '74. ... Psychic Magazine. I don't meditate, he said, but I use intuition in everything I do and that's why I don't make many mistakes. Morton: That's what I'm saying. He called it gut instinct or intuition. Tom: And, he said, That's why I don't make many mistakes.

Morton. Pendulum (put in 1987). Question: It appears that he did have some psychic abilities with the pendulum. Did he ever do that with you? Morton: Well, the pendulum yeah, he did. My ex-wife, Sigrid, was really good with pendulum stuff; and there was a meeting and I forget where we were. It was a hotel. We were all at Phoenix. And John was there. Sigrid and I went to his room to meet with him, and he and Sigrid got into this lengthy thing about the fine nuances of working with a pendulum for different things, diagnosis and things like that. And they were talking about different kinds of pendulums. And he had one with him. Question: John did? Morton: Yeah, I forget what it was made out of though. And Sigrid had a couple—she always carried a couple. Question: What would your response— Morton: He wanted to meet her because he knew—he had heard probably from me that Sigrid was into diagnosing with pendulum, a fellow aficionado or something.

Clafin. Massie interview with Janis Clafin, 6-16-11

JEFI/Science: 1987 the "new Board was elected, of Bedrij, Clafin, Jahn, Olds, Whitson); for '87 the program budget was approx. \$1.14 mil, 96% of it went to science. PEAR Lab (Jahn), \$45,000. A.R.E. Research (McGarey), \$408,000. IONS, Inner Mechanisms \$8,000. Menninger (Elmer Green), \$61,000. Harvard, Chi Quong Research (Benson), \$110,000. UC-SF (Jim Hardt), \$143,000. Walter Reed Hospital: study on chelation, \$105,000. Institute for the Advancement of Health, \$40,000. World Research Foundation, \$25,000. Metascience Foundation (research on the effects of Buddhist meditation), 430,000. Oakland University, \$30,000.

Dailey, 11-16-11, P. 26. Question: Now tell me about that Attitudinal Healing. Carolyn: Well, John wanted to—he met Jerry Jampolsky. In fact, he wanted Jerry Jampolsky to come on the board of Fetzer—and he was a friend of Judy Skutch so that was a Course in Miracles, Attitudinal Healing. He was a psychiatrist. He ran groups in California for terminally ill kids and their families, but then he coined the term as he and Judy were walking on the beach one day called Attitudinal Healing. ... And John wanted to—and that was right after Rob Lehman was hired, and he asked, wondered if I would be interested in leading Attitudinal Healing groups. And I said I wasn't sure but I would think about it. And there was a training going on in California by the Attitudinal Healing Center out in Tiburon and he was wondering if I would go to this training; and I said okay, I'll go to this training. ... I had kind of a breakthrough there from some old grief, and it was—they have processes that, ... And I just thought, okay, well I'll see what I can do, you know, whatever. I just said okay. So I went on this journey. Because John felt that this would add to the spirituality of Fetzer, to have an Attitudinal Healing group in the walls of Fetzer. It didn't work out too much. We used one of the rooms at Fetzer and we did very good. There's a group in Kalamazoo (ed note: the group was open to the whole Kalamazoo community) that was really into this personal transformational growth stuff. And we ran it, and I had another gal help me. We ran two facilitator classes concurrently, and they were eight weeks classes, and we filled two rooms up. We must have had 40 people going on. ... So there was just a whole lot of hunger in this area for that kind of thing—and like healing yourself before you can heal others.

Harring (put in 1988): "And we (she and Nathji) went out to the Fetzer Center (edit: The Fetzer Institute) as well. And when—these were separate years. But at the Fetzer Center (Ed note: The Fetzer Institute) Nathji went into the meditation room, and he kept visualizing a woman who had something around her neck, and he didn't really understand what that was about. But when he went out into the hallways or somewhere he saw a picture of Fetzer's wife....Who had a chain of pearls around her neck, and he said that's what that is, that's who that is, and he said she's still here. So he felt that she had a presence in the Fetzer Center (Ed note: The Fetzer Institute) itself and may still. Question: And this is after she had died? Ruth: Had to be because—yeah, it had to be... Well, Nathji also talked about the building and how it needed a correction. He said that the triangular shape was not good. This is what I remember, and I think there were people who tried to correct it. Well, it's a symbol of Shakti, the single triangle that's the feminine, the Divine Feminine. And he said that alone will make people just depressed when they work there and stay there and so forth, that they need a correction. And I do believe that later on they had some Native Americans who tried to create corrections with the building, too. You've got three intense energy points instead of four where energy is coming, going, whatever, whichever way it is, and that made a difference. He said to balance it out, they needed to do the other triangle. It would look like the Jewish star of David or something else to balance it out, but that energy had to be changed at those corners. That was the main thing....Well, Nathji and Jim Gordon also talked one time. They just had a phone conversation. And they were talking about past lives, you know, and some—I don't know what all they said, but I remember Nathji being so excited to talk with him. He was absolutely thrilled. And then we went over to Jerry Stifler's (Ed note: a friend of Mike Wunderlin's and a follower of surat shabd yoga) and had our own encounters with Jim Gordon at that time. Question: Would he channel? Ruth: Yeah, he seemed to, yeah right.

So I know Nathji was fairly impressed with his capabilities. And I know also that Margaret Zolen was really touched by Nathji. I believe that somehow—I don't know the exact context, maybe it was in a meditation—but she had an out of body experience when Nathji was doing that, the meditation. So anyway, you may read the exact kind of thing elsewhere when you read things about Margaret Zolen. Question: Is Nathji gone now? Ruth: Oh yeah. He took what we call Maha Samadhi in 1990."

Skutch 5/30/97 P. 48 "I sent him articles from the LA Times about John Roger and the Insight Organization. There was a tremendous expose ... Janis Claflin came out of that, I think so (ed note: not true; Janis had an Attitudinal Healing background {which was started by Jerry Jampolsky, an early Course in Miracles devotee}, but Janice took the MSIA-connected Insight Personal/Spiritual Growth training at John's suggestion). And Jim Gordon became something. Was he a minister in that organization, and then started his own through John? Bruce went through this training ... John was adamant that everyone at the Institute should have this kind of training (ed note: this is incorrect, although maybe John pressured his Trustees to take Insight?) ... it was important to send John this (LA Times) material so that he would know ... I found out later he was a bit angry at me ..." (ed note: from what I, Tom Beaver, know from John, this was not true -- John was not upset at Judy about this, but more about board politics - he felt Judy wasn't supporting him but had her own agenda - whether she did or not, I do not know. She also was a big supporter of Glen Olds, who John fired.)

Collins. On Shirley McClain's visit to the Institute, put in 1988: Kaye: Yeah, I sat next to the movie star. What's her name? Question: Oh, the one that has had past lives? Shirley MacLaine. Kaye: Shirley MacLaine, exactly. We all had lunch together. That was kind of fun. Question: Really? With John? Was he there, too? Kaye: I don't know. I can't remember. (Ed note: John was there) I was so excited that I was sitting next to Shirley MacLaine that I don't know what— Question: Did she talk about reincarnation stuff? Kaye: Well, that was—I don't remember. I really don't remember. She didn't have to talk about it if you'd read her books. Question: Well, what was she doing in Kalamazoo? Kaye: John Fetzer called her up and asked her to come. Question: Oh, really? Kaye: And it was probably for one of the Board meetings. She's probably a friend of Judy Skutch's. (ed note: it was Glen Olds). Question: Oh I'm sure, yeah. Kaye: And so—but she came and she was here and she was her for that whole.

Sister Liz: The Institute and The Listening Class. And JEF as a Silva student. (put in 1988) Sister Liz: I taught the listening course to the whole Institute when Olds was president. And John was trying to get him more in sync with John's ability to integrate, and Olds couldn't do it, could not. And in the middle of the course he said to Olds, the only way we're going to hire you again is if you take a course in listening to people, and he couldn't do that. I mean, halfway through the course to the whole Institute, he was fired. Olds was fired, and I think it was one of those points where John just had it with him. I don't know because he never talked to me about it because the listening course is a psychic course, too. ...You listen to people's soul. You listen to their heart, their soul, their mind. You tell them what you hear but they give it to you. People tell you in this office—depends on where they are psychically, where they are spiritually, where they are emotionally, how much they give you. And I have people that give me 12th grade answers, 12-year-old answers, and mystic answers, and I know exactly where they are. I've taught every grade from first grade through college and I can tell you what grade you're in by what you answer. Question: So then what grade would you have given John in that Silva course and

what kind of student was he? Sister Liz: You're good, you're good. Question: You're skipping away from me and really I don't mean he was a good student or a bad student. Sister Liz: No, I know what you're saying. Question: What's the quality of— Sister Liz: And I think that's the best thing you can say about John is not there's anything particular but his openness to everything. He found everything precious, everybody precious. He could speak with—I see pictures of him with the team, the Tiger team. I love it. I couldn't do that but he could. Question: Well, you know, I really think that he picked and chose from all these different studies and created his own spiritual edifice. Sister Liz: Yes, he did. Question: But he was what I call a true believer. He went to the extreme as you have in your life and I have in my life. He was 100 percent mystical, spiritual seeker.

JEF World Conference speech, 6-18-88

JEF memo to Board, 6-27-88. Memo about changing to an institute

JEF memo to Board, 7-15-88. On Science, on Olds, on ILM

JEF Views/Science, 7/15/88: In his Memorandum to The Board of Trustees, 7/15/88, John writes: "All of my professional life has been identified with electronic energy. It was that identification that was the guiding voice that lead to the establishment of the Foundation. Hence, my priority is relatively simple and that is to open the door to research into biofield medicine which investigates energetic mechanisms of the total organism."

JEFI/Science: 1988 (87-88) the program budget was approx. \$.98 mil, 100% of it went to science. PEAR Lab (Jahn), \$48,000. A.R.E. Research (McGarey), \$250,000. IONS, Inner Mechanisms, \$8,000. Menninger (Elmer Green), \$70,000. Harvard, Chi Quong Research (Benson), \$100,000. UC-SF (Jim Hardt), \$105,000. Purdue University, Research on Cardia Pacing, \$166,000. Borgess Hospital (Dr. Dick Williams), \$90,000. Institute for the Advancement of Health, \$40,000. World Research Foundation, \$25,000.

JEFI/Science. 1988-89 Fetzer Pioneers project ("Garage Scientists"), \$100,000. PEAR Lab (Jahn), \$54,000. Menninger (Elmer Green), \$83,000. Harvard (Benson), \$110,000. Walter Reed Hospital: study on chelation, \$105,000. Purdue University, Research on Cardia Pacing, \$142,150. Honorton Lab, \$135,000. Fetzer Fellows, \$200,000. UC-SF (Jim Hardt), \$60,000. IONS, Inner Mechanisms, \$50,000. A.R.E. Research (McGarey), \$220,000. Menninger/Fahrion, \$85,600. Templeton/Frontier Science, \$200,000. Heart Disease Research (Dean Ornish), \$80,000. Traditional Acupuncture Institute (Robert Duggan), \$25,000.

JEF Views/Science, 1/4/89: In his 1/4/89 Draft of Memorandum to the Fetzer Foundation Board, John wrote: "When I was a boy, I devoured the books of Tom Swift. This scientific fiction predicted an array of things that would happen in the future, I used to speculate as a youngster whether or not I would see any of that happen. As a matter of fact. in my single lifetime I have not only see it all happen, but far exceed the fondest expectations and prognostications of Tom Swift. When it comes to the field of energy medicine, I foresee the same kind of progress." ... "Science will awaken to the electronic field as it applies to diagnosing the human aura. Research in this field under the sponsorship of science will lead to the

invention of diagnostic devices that will be used to diagnose the human aura ... Proceeding from diagnosis to treatment, the new age physician will then turn to another newly projected piece of electronic equipment. The auric penetrating equipment will beam a force field of healing ray to that area in need of balance as indicated ... A further piece of equipment will be designed to "charge" the physical energy field, the magnetism and metabolism of the body ..." ... "I thoroughly believe that there is an Edison or an Einstein hidden within every student of science waiting to be brought forth into manifestation. I believe the world has many, many young scientists who seek the inspired thought and the direction that comes from the voice of divinity within."

1989

Pelletier (1989). (put in childhood, and in 1989) His Life-Long Spiritual Interest: KP (Ken Pelletier): Why would you give that (his business career) up? JF (John Fetzer): I realize that I was getting older ... plus the fact of my spiritual interest was very compelling. If you're ever going to pursue your prime interest, now is the time to do it. KP: So this spiritual interest - obviously it was a long-standing interest for you. JF: Yes KP: Can you trace that back for me? JF: Actually I've had these matters as a life-long interest.

Pelletier (1989). (put in childhood, and in 1989) The 1909 (approx.) elevator experience: JF: I remember one time when I was about six, seven, or eight ... my mother was then trying to make a living ... She had a big milliner store in a department store in this little town we lived in at the time, Lafayette, Indiana. There was an elevator there I would operate as a kid. And I remember one night having a dream. And it was Jesus Christ going up the shaft of the elevator, and I was hanging onto his feet and I was being lifted up. I think that was one of the first, first experiences ... of a deep and impressionistic spiritual thing.

Pelletier (1989, 1918). The 1918 swine flu experience: JF: I think in 1918 ... about that time, 1918, the first flu epidemic came through the country. At that time, I was living at Lafayette, at Purdue University. And people were dying everywhere. I remember this family doctor of ours had 150 patients, and they were dying .. and he couldn't handle it. And I came down with the influenza. My mother came down with it, and several others in my house had it at once. And I remember the doctor came to see me and said that your heart is not functioning properly. And I must say you'll not live till morning. He said this to my sister. And my sister and he started out the door when he said, "By the way, have you got any whiskey in the house? Get a medicine dropper and a cup of hot water and keep dropping slowly. Whiskey and this ... and give him a teaspoonful at a time for the rest of the night. If he is still alive tomorrow morning, I'll consent to come back to see him. ... My mother was a teetotaler, she wouldn't permit anything in the house. Buy my stepfather had a bottle of corn whiskey hid away, and he happened to overhear this. And he went out and got the bottle and gave it to my sister and he says, "Here's what you're looking for." And she sat up all night and gave me this, drop after drop, she did the same thing the doctor ordered. And by morning my heart had picked up, and she called on the phone and the doctor said, "My gosh - I mean to say he's alive?" And so he came out. But it was during that period of time that I made a promise to the higher order that if I succeeded in living, I would do something significant on behalf of spirit before I died. So I feel that was a contributing factor that would carry in the subconscious throughout most of my professional life. And that probably led to what I'm doing now. So it's kind of a situation that, that has resulted from that.

Pelletier (1989). JEF: As you know, through the years I've always been searching. In spite of all my professional careers in other fields, I've always, as an avocation, been selecting new [spiritual] paths to go down. I've gone down one path right after another, trying to find out what makes the world tick ... I suppose going back to the question of, who am I? KP: Can you describe your spiritual values or your definition of a spiritual mission that you are fulfilling? JF: Actually I think my philosophy is relatively simple. I believe that meditation is so fundamental in developing a certain attitude of mind that brings solution to problems. Not essentially all physical problems, but spiritual solutions. I don't care what it takes, my goal, spiritually, is to develop soul awareness. Because I believe that, until you actually experience, you can talk about, you can write and you can put it all together so it makes a nice scheme of things. But until you experience it, I don't think you made any headway whatsoever. So my challenge is to try to effectuate that experience of soul awareness. KP: Are you getting there? JF: The challenge is enormous, but worth it.

Pelletier (1989). Devices. Tying things into a Founding Fathers/Masonic concept - the 400 Year Fetzer Mission: JF: We're going to generate counter electromotive forces that can be directed at specific organs of the body ... It won't happen in my day. But it will happen. Because anyone who knows what happened on Atlantis knows that what happened there is going to be repeated - this time the same mistakes are not going to be repeated. ... That may be 100 years in development, 150 years ... You see, that's the goals of Atlantis. They were using all these things to get to the goal - they started misusing them ... destroyed themselves. This time we have to carry it out till we get to the end of the line so that we really can find out what self-awareness is ... only time will tell. You know when the Founding Fathers of the country started to do this ... and coming up with the Declaration of Independence and all that ... 400 years: they set something in motion and it takes 200 years later in the land -- now you're looking back and you see what's happened. Maybe another 200 years down the line... we can look back and see really what happened.

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Pelletier (1989). Reincarnation: JF: I suppose when you get into the question of previous lives then it begins to explain an awful lot of karma we have to go through in this one.

Morton. On John-Roger. (put in 1989). Tom: Now you had already left MSIA before you left Fetzer. Morton: Yeah. Tom: What was that about for you? Morton: I guess I have John to blame for it. I really do. I had sort of—one of the projects I did was spearheading funding and support and sponsorship for a conference in India, the first international conference on holistic health and medicine in ... Madras. And we went over. We took part of a paneload

of people to speak, all involved in holistic health and medicine. Went over and as part of that trip, we went up to see the Dalai Lama—you were there and then we came down to Delhi and met Charan Singh. Anyway, so here I'm studying with John Roger who purports to be a light and sound master and the first encounter that happens is with the Dalai Lama, and I think I told you what happened in that room when we met and we did the scarf exchange. ... I go up to meet him and I give him the scarf. He takes it. He gives me another one, and I turn to walk away like everybody else had done— and he grabs me. This is how I remember it. And he won't let me go and he pulls me towards him, and then he goes like this, like look at me— and he's holding me. I mean, he wouldn't let go of me. I couldn't move. And I relaxed and at that point, there was this whole thing that occurred— and I don't know how long it was, it might have been 15 seconds, for all I know— where what happened was I relaxed, and he looked at me and I just got real kind of at peace and I—... got relaxed and the trust came and I felt okay and once I did that, this process occurred of transmission in the Buddhist tradition where he started to change consciousness in front of me and project that consciousness to me. ... [and a few days later there] was another conversation with Charan Singh. But the takeaway from both of these events, with both of these masters, a true Satguru God realized being, and a bodhisattva—an incarnation of a Buddha—very clearly put the whole MSIA-John Roger into a perspective of seeing it in a much bigger context, appreciating it as a stepping stone, and recognizing it as an extremely dangerous trap for me at that point in my development; and I needed to let it go. It was a real wake-up call.

JEF memo to Board on science (aura healing devices), 1-4-89

JEF Remarks to Board, 3-3-89

JEF memo to Board, 4-10-89. On Science, Research

JEFI/Science, 4/24/89: In John's Opening Remarks to the 4/24/89 Foundation Board Meeting, he said: "The Foundation was actually put together on a very simple premise, the simplest of premises. To that of research, education and service. Very simple - research, education and service. Three sides of the triangle. That's why our building was designed the way it was, to carry forward that purpose in that manner." ... "My intent here was to make laboratory research a top priority." In John's "The Founder's Statement," 9/29/89, he wrote: "All of our research, whatever it be, in house or out, should, in the long term, basically open the door into the investigation of biofield energy as applied to the mechanism of the total organism." In John's "Thoughts on Research," 10/4/89, he wrote: "If you look into the mystical side of physics you will see that science, perhaps unknowingly, is ever teaching the path of the kundalini, of the chakras and of the aura, and of the tree of good and evil and of the tree of knowledge and light. In this old pseudo-science is great wisdom that is yet to be unfolded and understood. I believe this understanding will precipitate the consciousness of oneness with the great creative intelligence in which we are all a part." ... "How that is developed and how that is understood and how that is presented should be a Foundation endeavor. ... in the time of mysticism, and in the time of alchemy and mythology, there were great statements of fact presented. It was presented in the consciousness of that day. Now it is presented through the eyes of quantum physics. That approach is something that needs to be brought into consonance with interpretations of the old mysticism and then be brought forward."

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a very simple premise, the simplest of premises. To that of research, education and service. Very simple - research, education and service. Three sides of the triangle. That's why our building was designed the way it was, to carry forward that purpose in that manner." ... "The Foundation was established to pursue a health program designed to discover the integral relationships of the physical, mental, emotional, and spiritual dimensions of human-kind; to enhance partnerships in resources, alliances in global networking, and educational programs; and basically to open the door to research into bio-field medicine which investigates the energetic mechanisms of the total organism. My intent here was to make laboratory research a top priority." ... "The other thing ... is to establish our own lab and begin this research that I have asked for, and get it going and find a Director of Research."

JEF Views/Science, 9/29/89: In John's "The Founder's Statement," 9/29/89, John wrote: "To be specific, our immediate goal is to develop our educational institution, and establish our in-house laboratory." ... "As for the research in our in-house laboratory, I conceive this program to be an investigatory research of subtle energy which represents sound, light, and color, as it applies to the physical well-being of humankind. All of our research, whatever it be, in house or out, should, in the long term, basically open the door into the investigation of biofield energy as applied to the mechanism of the total organism." ... "I believe there are many willing listeners, including an Einstein or Edison, hidden from normal view, awaiting to be brought into manifestation. Many conventional laboratories are manned by young scientists, awaiting the inspiration of a guiding hand."

JEF Views/Science, 10/4/89: In John's "Thoughts on Research," 10/4/89, John wrote: "If you look into the mystical side of physics you will see that science, perhaps unknowingly, is ever teaching the path of the kundalini, of the chakras and of the aura, and of the tree of good and evil and of the tree of knowledge and light. In this old pseudo-science is great wisdom that is yet to be unfolded and understood. I believe this understanding will precipitate the consciousness of oneness with the great creative intelligence in which we are all a part." ... "How that is developed and how that is understood and how that is presented should be a Foundation endeavor. It is stepping back in time, but if one looks at it in a different perspective and moves away from the mythology of alchemy and moves in to the patterning of modern science, one can begin to perceive that in the time of mysticism, and in the time of alchemy and mythology, there were great statements of fact presented. It was presented in the consciousness of that day. Now it is presented through the eyes of quantum physics. That approach is something that needs to be brought into consonance with interpretations of the old mysticism and then be brought forward."

New Frontier Mag, Oct '89. JEF writes article, "May the Force Be With You." "I feel that we are on the threshold of a new order where people will be seeking enlightened change. ... This will all come about with the infusion of spirituality into science. The Foundation's eventual intent is to integrate the scientific process with spiritual mindfulness ... A fundamental key to all this is to conduct this search with a proper line of scientific investigation. We are not only redefining the scientific process, we are also experimenting with it. From studies in advanced physical, we know that the experimenter becomes part of the energy circuit of that being studied."

Dailey, 3-21-11, p. 49. Question: You talked a little bit about the laboratory he wanted here, and for a while it was staffed by a guy from India. What was his name? C-Dailey "Srini. Srinivasan. ... It seems to me like they wanted to replicate this copper wall experiment that Elmer Green did. It seems like they wanted to do that. I think they had all—they even had a copper wall. Question: This is for communication with the astral plane? C-Dailey. "Right, yep. It just didn't work. It didn't work with regularity. ... and they were doing biofeedback in that one corner as you come in the employee entrance, and I think they were doing some biofeedback."

JEF Final Principles: John Fetzer's "Final Principles" statement, Sept. 29, 1989. TB memo, December 2012. Showing the influence of the Freemasons, of Theosophy, of Eurancha.

JEF 1989 Founders Statement to Board (Initial, Final Principles)

JEFI Hologram: Fetzer Administration Building Spiritual Symbols: The Hologram. TJ memo, April 2013. Placed in 1989 because that's when the Hologram was dedicated

JEFI Hologram and Moldavite (TB memo, 11-2013)

Masons-Hologram: In Jan. 2014 Tom Beaver wrote a memo, "The Fetzer Hologram (and Washington Monument), The Founding Fathers, and Freedom" ... noting the Masonic connections between the Fetzer Hologram, the Washington Monument, the Goddess tradition, and the Founding Fathers.

Masons-Hologram: In Jan. 2014 Tom Beaver wrote a memo, "The Fetzer Hologram (and Washington Monument), The Founding Fathers, and Freedom" ... noting the Masonic connections between the Fetzer Hologram, the Washington Monument, the Goddess tradition, and the Founding Fathers. If the "Field of Spirituality" is analogous to the "Field of Physics," then the mystical mystery schools (Rosicrucians, Masons, Knights Templar, Golden Dawn, etc.) are, in my rather informed opinion (because I was a Rosicrucian for 15 years, as well as a Martinist and a member of the successor-organization of the Golden Dawn, called Builders of the Adytum or BOTA), akin to 'quantum physics'. The mystery schools are secretive, they cannot be seen or known, and even to members they are (i) not what they appear, (ii) seeming less than they appear, (iii) but perhaps more than they appear, just in a hidden way, (iv) and yet they have greatly influenced the Western world including the American enterprise.

Mariani. Atlantis. Surat shabd (put in 1989). Mariani: ...From the beginning, this whole venture was built on a remarkable radiant spiritual dream. And I can with great honor and respect say with John, when I met him—one of the first moments as I approached him he said, "Atlantis and the Council of 12." And that was a vision I've had about myself. Question: You had that? Mariani: Yes, the Council of 12 in Atlantis, and I could as an artist even draw some of the characters. Question: So he recognized you as being from Atlantis? Mariani: Yes, almost from the beginning ... Question: That possibly you had been together there? Mariani: I think we sort of laughed and giggled about that. And as soon as he said that, I knew I was in the right place doing the right thing. But we also, and Jim will tell you, we were both deeply involved with the master of the sound current, Charan Singh. And I was initiated (ed. Note: Vincent is an initiate of Sant Mat, the

Northern Indian 'gadi' of surat shabd yoga); and, of course, John had a picture of him in his bedroom.

Mariani. The Hologram as antenna. (Put in 1989). Question: Now just so I understand, was this to be kind of like an antenna? Mariani: That word is correct. And it was like a lightening rod. My hope was to build an instrument, with whatever I was able, through my vision, to bring into form—an instrument that would pull—I didn't know—I was told not necessarily when I finished it that it would bring in the current, but maybe around the year 2012 it will be—and beyond that then it would be activated, like when lightning is there, but at some moment it strikes a certain rod. Question: What was John's reaction to it? Mariani: In the picture, from what he told me—and this is very important—he said to me, "Vincent, this instrument as a symbol, as an instrument, is the capstone of my life's work." Question: No kidding. And so he considered it an instrument, not a work of art? Mariani: We talked, that's what he called it, an instrument, yeah. Even when I was building it, we very often didn't say sculpture because a sculpture displaces space and is very beautiful, but I wanted it to be an instrument. ... So at the ceremony—I had planned this and I talked to John beforehand—about when the two plates were separated and you can see down into it, there was sand, I believe, from different—I think from different parts of the world, and all of these crystals. And I said, "John, to make sure that your dream that comes through this instrument and into the Earth and spreads through your Institute"— Question: Throughout it. Mariani: Through all the Institute and beyond. Question: Do you think that's happening right now? Mariani: I hope, but I don't know if it is. Question: Are you satisfied that it's working like you intended it to? Mariani: I think so. Mariani: The idea of the work of Nikola Tesla, free energy. He wanted to bring to humanity a new potential, a new idea. And his Institute was to gather people to investigate from nomena to phenomena, to bring forth all of the things that he knew—I knew a little bit, Jim Gordon knows, and there are many people—to bring again, in the positive, this new current, to elevate, to bring forth, even to announce, even if it's the beginning, to say there are gatherings of people that are interested in multidimensional terms. Not one person, one country, one group, but all of the world, to bring forth—so I think his idea was that's the beginning of something, to broadcast, and then to somehow bring into—encourage other fields, other antenna, other people, other gatherings. And when there's enough, isn't it Biblical—144 beings of light, and it could transform the world. There's 144 in this sculpture. The number is imprinted in that, 144. So we used all of these things. The many, many historical things.

Mariani. The location of the JEFI property. (Put in 1989). Question: Do you think that if that hologram was placed somewhere else it would get the same effect? I mean, there's a feeling that's a special ground. Mariani: I know this—that all the great cathedrals on the planet were divined first. Question: Well, the property itself—some people have said that there were divas located there. Mariani: That's right. That's my understanding. Very sacred. So the position of the sculpture in turn is absolutely where it should be. So if you take that sculpture, put it somewhere else—Question: It won't be the same— Mariani: I don't know. I don't think so. Mariani: ... We even talked about the land behind, down the hill of the Fetzer building—and I agreed, I felt something going on there. Question: A power of some kind? Mariani: Yes, like a certain—just like I was mentioning the great cathedrals on the planet were divined—and in most of them, Question: , I understand, there are cross currents, and that's why they built exactly on that point. Question: You're talking about ley lines? Mariani: Ley lines, yeah, and John

knew about ley lines. Question: Oh yeah, he had it dowsed. You talked about that, good.

Mariani. Auras. (Put in 1989). Mariani: Auras, yes. The work of (Theosophists) Besant and Ledbetter, we talked a little bit about that. And I felt so bad because many times he wanted me to come up there just to—and I had the feeling he wanted to expand what he did.

Mariani. Group Reincarnation. (Put in 1989). Question: Did he ever indicate to you that—you said you were together in Atlantis. Could you have been together at other at other times? Mariani: Yes, yeah. No details. Question: He believed that the same group of people reincarnated together. Mariani: Yes, absolutely. And I felt embarrassed because I'm just, you know, a little teacher, you know, nothing.

Mariani. The Archangel Michael. (Put in 1989). Question: Did he ever talk about the Archangel Michael? Mariani: Yes, all the time. That's why I took the silver and blue. But I knew as part of my vision that this had to do with Michael the Archangel.

JGordon. The Hologram (put in 1989). Jim: When Vincent built the sculpture, in the bottom he put a bunch of crystals in the base in a large hole to create a charged field in that. And so that's there, I know. Question: While we're talking about that (the hologram), do you think that is working now or is yet to be activated? Jim: Oh, I think it's working. Yeah, I think it's working. Question: You had to made some adjustments, didn't you, to it? Jim: A little bit, yeah. We moved some things around, crystals and the two points that come together, we had to adjust that energetically a little bit because I can see auras. I can see whether or not it was at a stronger point or a weaker point and things like that and they adjusted a desk that was installed in there. They had to adjust— Question: Oh, so he included, like, adjustments in it. Jim: Right. Question: So it's sending out energy into the interior of the building? Jim: Right, it's supposed to be like a generator, and so it creates a field of energy to expand consciousness or to open people up to new awarenesses. Question: It is also kind of like an antenna, isn't it? Jim: Yeah. Now I don't know if they told you the stories, but, when it first went in, people were really shook by it. Then people didn't think anything about it. They just saw a sculpture go in and that was it, but then they started—in the evenings people working there late would hear conversations of people going up and down halls, or they'd hear footsteps that weren't there, and it just got very eerie for people; and they— Question: And they thought it was because of the sculpture? Jim: Yeah, because they had never heard that until it was installed. Question: Yeah, I guess Bruce called up Vincent and asked him if he'd put a radio in. Jim: Yeah, exactly, because that's what some people were thinking—that somehow it was broadcasting stuff. Question: But then that stopped, didn't it? Jim: Yeah, yeah, it stopped and I'm trying to remember now what happened. There was something that happened that stopped it, but then it was reactivated again. Especially when they redid they holographic film and put the lights on it, it reactivated it at that time. Question: It's beautiful, it really is. I haven't been able to see the hologram effect, but I see the lights on it. Jim: Yeah, it's there but it's unfortunate—when we did the hologram, the original one, they ran the laser over the film too many times so they never got the real full effect that they wanted. Question: Oh, okay. Jim: And when they did the second hologram— Question: The first one, you're talking about the model that Vincent made? Jim: No, no, the

actual hologram. This is the second hologram film on there. The first hologram they ran the laser too much and so they didn't get the burst of colors that we had designed, and so they made the second film sometime later and then installed that instead, and it changed it. It changed a little bit. Question: Oh, I see. See Janis told me that Vincent had a model of the big one and that it really affected her one day. Jim: Oh, yeah. Question: That she had had a terrible bad experience and it just healed her. Jim: Yeah, that's what it was meant to be—is to bring about a balancing for people.

Mike: The Trust Documents, involving Hierarchy (put in 1989). Mike: And I guess if you would say epiphany, I can say this, that when John passed over—and first of all, when I prepared the Trust— I think it was maybe 1989-1990. In fact, I've shared this story not too many times but I'll share it—, and that was when the final Trust was signed upstairs (inaudible) here, on this level in his office. There was a big window, gigantic window behind his desk. And when he finally signed it, the last part of that document, and there were many witnesses there, there was this humongous crash. I guess it was the window. Now I was startled. I thought it was lightning or I thought a tree burst into air, there and no one else moved—I was startled—and John looked at me and said, "The hierarchy agrees with us." Question: But there was no bird or-- Mike: No bird, no nothing, just a crash and nobody else even blinked. Question: Oh, they didn't hear it? Mike: I don't know. Nobody blinked, nobody looked up, nobody looked around. John just looked at me and I looked over, he was to my right and he just looked at me and he said, "The hierarchy agrees with us."

1990

Morton. JEFI Transition in 1989/90 from John the engineer/parapsychologist. (put in 1990). Tom: So how did it come to an end for you (at JEFI), Michael? I honestly don't know why you left Fetzer and if you had talked to John about it or—Morton: Rob had come in. Rob wanted to make changes. There was a real desire on the Board and John to legitimize the organization and the idea of academics and stuff. ... I just know that the whole thing of the paranormal, the psychic, John really as an engineer—you know he was—for him, the integration of his engineer, his metaphysics, psychic part and spiritual part was I would love to have—can we find a way to make a device that like, from Star Trek, Scotty, the doctor. Scan diagnose, scan heal. He wanted that. He wanted the Foundation to discover that. Question: Or a telephone to the other side. Morton: Yeah, and right with the guy in northern California. ...George Meek. But more than the telephone to the other side, the device—because he would say that periodically, if only we could come up with some way of diagnosing and healing with a little device. Question: And I see that as a natural thing for him. A man who's spent his entire life dealing with invisible waves, why wouldn't there be other waves out there. Tom: The Jim Gordon channelings also promised that, '81, '82 channelings by Jim Gordon promised that kind of device to John from those he was channeling. Morton: But I think it was the way that he—if we could do that, then this allowed him to integrate the various facets that are interrelated but not connected that he couldn't quite get all working together.

JGordon. Hawaii and the end of John's life (put in 1990). Jim: I'm the one who moved him to Hawaii. Question: Okay, you moved with him, right? Jim: Yeah well, I didn't plan to but he told me I was moving. Question: Oh, really? Jim: Yeah, I wanted to get him out of Kalamazoo because of the cold. It was every winter just took him down more and more. And so I said, "John, we've got to go somewhere where it's warm enough for you in the

winter.” And the altitude of Tucson bothered him. Question: Yeah, with oxygen. Jim: So we—I told him what about California? What about Florida? What about maybe a Caribbean island? Just we’ve got to get away. And he had a reason for every place, no. Well, I’ve been to Florida. That’s my baseball territory. I don’t want to go there anymore. I don’t want to go to the Caribbean islands because the hospitals are going to be terrible and I need hospitals. And I forget what the reason was in California. Earthquakes or I don’t know what it was. So finally he says, “I want to go to Hawaii.” And I went okay, you know, and so I asked him some questions about what he wanted. And actually Tom Beaver and I went out there and started looking to see what might be available. And we found a house that we thought might work and he says, “Well yeah, but what about the other house?” I said, “What other house?” He goes, “Your house.” And I go, “I’m not going to have a house. You know, you just need a house out here.” He says, “No, I’m not moving there unless you move there. I want you next door and close by.” And I said, “All right.” I was buying a house here and I didn’t want to move, but I wanted to get him out there for his health so I said all right and so we did it. Question: Oh, you lived right next door. That was convenient for him. Jim: It was amazing because the realtors all said you’re never going to find two houses next door to each other; and I said well then, let’s find one on the same block or something and mine can be a lesser house. It doesn’t have to be, you know... And then the realtor called one day and says, “Oh, my God, I can’t believe it. I have got two contracts in my hands of two different people who want to sell their house that I’ve got their contracts on, and they don’t know that the other is selling—and they’re right next door to each other. Do you want to see them?” And I said yeah, let’s go look. Question: So he had access to you all the time out there pretty much. Jim: Yeah, which was nice. That was really nice. Question: What was his life like out there? I mean, he was sick. I know that. Jim: Yeah, he was very weak and he was getting his strength. I’ll tell you, being in the sun and the warm air really helped. He started getting up on his walker and walking a lot more. He’d go downstairs. We had an elevator put in and he’d go downstairs and would go outside, and he’d walk up and down a little outside and get some sun, and he’d sit on the patio or the lanai and get some sun and watch the ocean. And, you know, he loved watching the girls in bikinis go by on the beach. That was his favorite. Question: So I’ve heard. Well, so do you think then that last two years he was satisfied that he had found his spiritual path? Jim: Yes, yeah, that I know he was. Question: You know he was. He talked— Jim: Yeah, because his meditations were really very profound and meaningful, and he knew emotionally—he would get very emotional about it because he was so happy and knew he had connected to something that he wanted. Question: Do you think he had lost his fear of death? Jim: Yes, I do. Through the meditations and having been out of body some, he had lost that fear. Question: Well, that’s a wonderful thing to lose that. Jim: He used to say all the time, he said, “Now it’s not about dying. It’s about what it takes to get there” and, you know, the process physically of the body process. Question: Yeah, yeah. Well, he’s lucky that he kept his mind. Jim: Yeah, he was right there all the time right up to the end. I mean, he was clear.

1991

JEF 1991 JEF Review of Past Remarks memo to the Board

1990's

Mason. 8-29-11 Massie interview w/ Phil Mason, who did the '90's oral histories (and who, based on those interviews, was uncertain whether JEF had spiritual interest lol)